

Centre for Methodism and Church History: Anglican-Methodism Union Collection (DAMUC) Lists and Box allocation

HW1	Henry Woodhouse Papers: TAMU (Towards Anglican-Methodist Unity) and Christian Unity Group (CUG) Financial Documents, 1963-1983. HW1/1: cash books; HW1/2: bank Statements, 1963-1983; HW1/3: Financial Accounts 1963-1983; HW1/4: Counterfoils and cheque books; 1971-1982; HW1/5: letters from the Midland Bank, 1971-1981 = 1 box
HW2	Henry Woodhouse Papers: TAMU (Towards Anglican-Methodist Unity); Anglican-Methodist Council for Unity; Anglican-Methodism Unity Commission Documents and Correspondence collected by Henry Woodhouse, 1963-1979: HW2/1: 1963-1966; HW2/2: 1967-1968; HW2/3: 1969-1973; HW2/4: 1974-1979 = 4 boxes
HW3	Henry Woodhouse Papers: Documents relating to TAMU (Towards Anglican-Methodist Unity) and the Christian Unity Group, 1979-1983 = 1 box, placed with HW4
HW4	Henry Woodhouse Papers: Papers produced by the Anglican-Methodist Unity Joint Working Group, 1971 = 1 box, placed with HW3
KB1/1 KB1/2	Kingsley Barrett Papers: Pamphlets, Articles and Documents relating to Church Union in Countries other than England, 1924-1960; 1961-1969 = 1 box
KB2	Kingsley Barrett Papers: Minutes of the Conversations between Members of the Anglican and Methodist Churches, together with some of the documents produced for discussion therein, April 1959-September 1962 = 1 box, placed with KB3
KB3	Kingsley Barrett Papers: Correspondence and documents (1958-1959) relating to the joint statement on 'Methodism and Anglicanism' made by Rev. Vincent Parkin (Wesley College Leeds) and Rev. Professor Kingsley Barrett, based on the Interim Report of the Conversations between the Church of England and the Methodist Church = 1 box, placed with KB2
KB4/1 KB4/2	Kingsley Barrett Papers: Correspondence of Professor Kingsley Barrett, 1954-1960 and undated: KB4/1 (undated) and KB4/2 (1954-60) = 1 box
KB5 [1-9]	Kingsley Barrett Papers: Correspondence of Professor Kingsley Barrett, 1961-1991: KB5/1: 1961-1962; KB5/2: 1963; KB5/3: 1964 = 1 box . KB5/4: 1965; KB5/5: 1966; KB5/6: 1967 = 1 box . KB5/7: 1968; KB5/8: 1969; KB5/9: 1970-1991 = 1 box .
KB6	Kingsley Barrett Papers: Correspondence and Documents relating to the Archbishops' Commission on Intercommunion, October to November 1965 = 1 box
KB7	Kingsley Barrett Papers: Draft Documents and related publications 1953-1989 (and undated) written by Kingsley Barrett: KB7/1: 1951-1963; KB7/2: 1964-1989; KB7/3 undated = 1 box
NLC1 [1-8]	National Liaison Committee: Correspondence and Documents relating to Rev. Kenneth Mackenzie and the National Liaison Committee, January 1965-March 1989: NLC1/1: undated; NLC1/2: 1965; NLC1/3: 1966; NLC1/4: 1967; NLC1/5: 1968; NLC1/6: 1969; NLC1/7: 1970-1971; NLC1/8: 1972-1989] = 3 boxes
NLC2	National Liaison Committee: Documents and Correspondence related to the Final Meeting of the NLC on 12 October 1982 = 1 box, placed with NLC 3 and 4
NLC3	National Liaison Committee: Anglican-Methodist Union Voting Patterns, 1965-1971, collected by Kenneth Mackenzie, secretary of the NLC = 1 box, placed with NLC2 and NLC4
NLC4	National Liaison Committee: House of Lords Minutes of Evidence taken before the Select Committee 1976 = 1 box, placed with NLC2 and NLC3
NLC5	National Liaison Committee, National Liaison Committee Address List Card Index = 1 shallow box
NLC6	National Liaison Committee Receipt Books and Financial Statements, 1963-1983 = 1 box
NLC7/1 NLC7/2	National Liaison Committee Agenda, Minutes; Committee-Members' Address Book: NLC7/1; and Statements, 1965-1969 : NLC7/2 = 1 box
PC1	Peter Catterall Collection: Collected Papers and Correspondence of Dr Peter Catterall (Institute of Contemporary British History, Tavistock Square, London) related to his

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	projected study of ecumenism and Anglican-Methodist Union, 1972-1992 = 1 box, placed with PC2 and PC4
PC2	Peter Catterall Collection: Collected Papers and Correspondence of Dr Peter Catterall, concerning homosexuality and Christianity (undated) = 1 box, placed with PC1 and PC4
PC3/1-2	Peter Catterall Collection: Incomplete sets of General Synod Papers (1968-1987) formerly in the possession of Mr Gervase Duffield (Marcham Manor Press) PC3/1/1: undated; PC3/1/2: 1968, 1970-1973; PC3/1/3: 1974; PC3/1/4: 1975; PC3/1/5: 1976 = Box 1. PC3/2/1: 1977-1979; PC3/2/2: 1980; PC3/2/3: 1981-1983, 1985-1987 = Box 2
PC4	Peter Catterall Collection: Documents donated by Gervase Duffield relating to 'Nyborg VII', the Conference of European Churches, 16-23 September 1974, Engelberg, Switzerland = 1 box, placed with PC1 and PC2
PC5	Peter Catterall Collection: Cassette tape-recordings of individuals involved in Anglican-Methodist Union talks (1991-1992) = 1 box
PC6	Peter Catterall Collection: Books and pamphlets relating to the Church of England and Church Unity (1958-1987) = 1 box]
PUB1/1 PUB1/2	Books from the Anglican-Methodist Union Collection (A-P; R-W), statements and reports = 2 boxes
PUB2/1-3	Leaflets, flyers, journal articles, booklets and newspapers from the Kingsley Barrett, NLC and Catterall Collections on the subject of Anglican-Methodist Union, 1937-2002 PUB2/1: 1937-1963; PUB2/2: 1964-1979; PUB2/3: 1980-2002 = 3 boxes
PUB3	Leaflets, magazines and booklets from the Kingsley Barrett, NLC and Catterall Collections, relating to union schemes among the Free Churches, 1957-1987 = 1 box
PUB4	List of Epworth Conversations Booklets, 1964-1965 = 1 box
PUB5	Press Cuttings (1955-1997) from the Methodist-Anglican Union Collection 1 box
PUB6	Press Cuttings 2: unknown dates or titles = 1 box, placed with PUB5
VMA1	VMA: Failed Legal Action by the Voice of Methodism Association [VMA] to determine the validity of the Scheme for Anglican-Methodist Union (1966-1970): documents collected by Rev. Kenneth Mackenzie and Professor Kingsley Barrett of the National Liaison Committee (NLC) = 1 box, placed with VMA3
VMA2/1-4	Voice of Methodism Association Publications and Newsletters, 1964-2002 = 1 box
VMA3	Voice of Methodism Newsletters, 2004-2014 = 1 box, placed with VMA 1
VMA4	Voice of Methodism Association [VMA], formed November 1963: Documents from the Kingsley Barrett and Peter Catterall Collections = 1 box, placed with VMA5
VMA5	Voice of Methodism Association [VMA] Correspondence, 1965-2014 [see also NLC: Correspondence of Kenneth Mackenzie] = 1 box, placed with VMA4

Henry Woodhouse Papers: DAMUC/HW1
TAMU (Towards Anglican-Methodist Unity) and Christian Unity Group (CUG) Financial Documents,
1963-1983

Code	Date	Document
DAMUC/HW1/1	July 1963 - December 1972	TAMU Receipts and Payments Book (contains 2 postcards from Ronald Rees relating to finance involving a student visitation scheme, dated 17 Sept. 1964 and 9 Feb. 1965)
	July 1963 – December 1981 (contains loose cheque to the Epworth Press, 21 Nov. 1963)	TAMU Cash Account Book
	June 1966 – December 1970	Anglican Methodist Council for Unity Cash Book
	March 1968 – February 1970	Anglican-Methodist Unity Commission Public Relations Committee Cash Book
DAMUC/HW1/2	July 1963 – March 1983	Bundle of TAMU Bank Statements (Midland Bank)
DAMUC/HW1/3	1963-1983	Financial Accounts for 1)TAMU and 2)The Anglican Methodist Council for Unity
DAMUC/HW1/4	January 1966 – September 1968	11 cashed Midland Bank cheques
	January 1972 – March 1974	Midland Bank Deposit Account Book
	1963-1982	4 Cash Receipt Books
	1975 - 1977	5 used Midland Bank Cheque Books
	July 1974 – November 1979	12 TAMU Midland Bank Statements of Deposit Account
	December 1970 – March 1971	1 Midland Bank Statement of Account: Anglican Methodist Unity Public Relations Committee (annotated on reverse)
	December 1971- March 1983	46 Midland Bank Statements of Account: TAMU
	Undated	2 Midland Bank TAMU Account Transfer Slips
	December 1971 – March 1982	Bundle of Midland Bank TAMU Account counterfoils, remittance slips, credit advice notes and cheques
	January 1981 – February 1983	Balance Brought Forward Notes
Undated	Envelope containing rough financial calculations	

DAMUC/HW1/5	29 November 1971 – 12 October 1981	19 Letters to Henry Woodhouse from the Manager of Midland Bank Westminster relating to the TAMU accounts
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Henry Woodhouse Papers: DAMUC/HW2
TAMU (Towards Anglican-Methodist Unity), Anglican-Methodist Council for Unity and Anglican-Methodism Unity Commission Documents and
Correspondence collected by Henry Woodhouse, 1963-1979

Code	Document Type	Recipient	Author	Author's Organisation	Date	Contents
DAMUC/ HW2/1 1963- 1966	Letter	B.E. Pearson, solicitor, Potheary & Barratt	Henry Woodhouse	Treasurer of Anglican-Methodist Council for Unity	30 Sept. 1963	Instructs Pearson to establish TAMU and have it registered as a charity after a meeting at the Deanery, Windsor castle, 27 Sept. 1963
	Letter	Henry Woodhouse	Revd Kingsley Lloyd	Secretary of the Finance Board of the Methodist Church and Joint chair of TAMU	3 Oct. 1963	Thanks Woodhouse for his correspondence with Potheary and Barratt; agrees that a 'deep chasm' exists between Methodists Anglicans
	Letter	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	7 Oct. 1963	Relating to forming a limited company
	Letter	Brice Pearson	Henry Woodhouse	Treasurer of Anglican-Methodist Council for Unity	8 Oct. 1963	Disagrees with the limited company suggestion and the expenses involved
	Letter	Henry Woodhouse	Revd Kingsley Lloyd	Joint chair Anglican-Methodist Council for Unity	11 Oct. 1963	Relating to setting up a meeting with Brice Pearson of Potheary & Barratt
	Letter with enclosure	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	11 Oct. 1963	Relating to the drafting of an official TAMU Declaration of Trust deed
	Note	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	15 Oct. 1963	Relating to an arranged meeting
	Note	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	24 Oct. 1963	Relating to drawing up the Trust Deed
	Letter	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	25 Oct. 1963	Relating to a draft of the Trust Deed and its various clauses
	Letter (copied) with 4 annotated Declarations of Trust	Dean of Windsor, Revd K Lloyd, Earl of March	Henry Woodhouse	Treasurer of Anglican-Methodist Council for Unity	26 Oct. 1963	Sends copies of the draft of the Trust Deed received from Potheary & Barratt: annotated copies are included here
	Letter	Henry Woodhouse	Dean of Worcester,	Joint chair Anglican-Methodist Council for	31 Oct. 1963	Relating to a meeting and a copy of the Declaration of Trust

			Robin Woods	Unity		
Letter	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	7 Nov. 1963	Relating to amendments to the Declaration of Trust	
Circulated Letter with enclosures	Henry Woodhouse	Revd P. B. Morgan	Secretary of Anglican-Methodist Council for Unity	Possibly 12 Nov. 1963	Sends a copy of the TAMU manifesto	
Letter	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	13 Nov. 1963	Sends copy of the revised draft Declaration of Trust (not now included)	
Letter	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	19 Nov. 1963	Relates to sending a draft of the Declaration of Trust to the Charity Commission	
Letter	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	25 Nov. 1963	Relates to small amendments to the Declaration of Trust	
List		Henry Woodhouse	TAMU	undated	List of members of the TAMU Council	
Letter	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	29 Nov. 1963	Relating to the deferment of the engrossment of the deed until after 5 December 1963	
Letter	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	10 Dec. 1963	The draft deed having been approved by the TAMU council, it is to be engrossed	
Letter	Henry Woodhouse	Chester Barratt	Solicitor, Potheary & Barratt	31 Dec. 1963	Relating to the approval of the Trust Deed by the Charity Commission	
Letter	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	8 Jan. 1964	Relating to Woodhouse's disapproval of the form of trust deed just sent to him	
Letter	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	10 Jan. 1964	Relating to the improvement of the trust deed (see above 8 Jan 1964)	
List of Documents:	Letter to Kingsley Lloyd	Letter from Henry Woodhouse	Treasurer of TAMU	21 Jan. 1964 and later	Copy of a letter, record of an informal discussion, outline of clauses, and an article on the Service of Reconciliation and the Law (see below, 22 April 1964) At least one of these documents was produced for a meeting held in January 1964 in Kingsley Lloyd's office. They concern the legal problems arising in moving to Stage 1 of Anglican-Methodist union.	
Handwritten notes	On documents above (see 21 Jan 1964 and later)	Henry Woodhouse	Treasurer of TAMU	undated	Notes referring to the typed documents produced together above (21 Jan. 1964) on the legal problems inherent in Anglican-	

						Methodist union
Letter	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	21 Jan. 1964		Relating to the corrected trust deed
Letter	Henry Woodhouse	Mrs I Pritchard	Chapter Clerk, Windsor	28 Jan. 1964		Returns the engrossment of the TAMU trust deed
Declaration of Trust			TAMU	29 Jan. 1964		The deed of trust which created TAMU, together with its objects
Letter	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	31 Jan. 1964		Relates to the registration of the trust deed with the charity commission: unnecessary because it does not have income from investment more than £15 pa
Letter	Henry Woodhouse	Revd P. B. Morgan	Secretary TAMU	5 Feb. 1964		Relating to draft minutes of a discussion in Kingsley Lloyd's office
Letter	Henry Woodhouse	Revd Kingsley Lloyd	Joint chair TAMU	12 Feb. 1964		Encloses cheque for £25 from Alderman Charles Keene of Leicester; discusses TAMU finances
Letter	Henry Woodhouse	Revd P. B. Morgan	Secretary TAMU	14 Feb. 1964		Relating to the creation of a TAMU sub-committee and the minutes of its first meeting
Letter	Henry Woodhouse	Revd P. B. Morgan	Secretary TAMU	22 April 1964		Thanks Woodhouse with his assistance in writing an article. 'The Legal implications of the Service of Reconciliation'. Refers to the 'colourful language' of David Foot Nash
Letter	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	27 April 1964		Refers to the deferral of the lodging of the Trust Deed
Letter	Henry Woodhouse	Brice Pearson	Solicitor, Potheary & Barratt	30 April 1964		Relates to the deed and endowments
Newsletter 3	Henry Woodhouse	TAMU		Summer 1964		Newsletter 3 of TAMU
Letter	Henry Woodhouse	Revd P. B. Morgan	Secretary Anglican-Methodist Council for Unity	9 June 1964		Relating to Woodhouse's stated views on the legal implications of the Service of Reconciliation and the reformation of a legal subcommittee
Letter	Henry Woodhouse	Chancellor Walter Wigglesworth		13 June 1964		Relating to Woodhouse's help with documents on the legal implications of union

Letter	Revd Kingsley Lloyd	Henry Woodhouse	Treasurer TAMU	14 June 1964	Relates to the reformation of a TAMU legal sub-committee
Letter	Henry Woodhouse	Revd Kingsley Lloyd	Joint chair of TAMU	23 June 1964	Relating to legal points and the publication of a book edited by Peter Morgan
Report (annotated)	Henry Woodhouse	C of E and Methodist group considering legal questions arising at Stage 1 of union		21 Oct. 1964	Members of group: Sir Henry Willink, Bishop E. J. Trapp, Mr D. M. M. Carey, Canon E. W. Kemp, Sir Harold Kent, Chancellor W. S. Wigglesworth
Circulated document (annotated)	Henry Woodhouse		Treasurer of TAMU	23 Oct. 1964	Document prepared for a TAMU meeting on 26 Oct. 1964 which was opened by the Bishop of Willesden and Henry Woodhouse
Private Report	Henry Woodhouse		TAMU	26 Oct. 1964	Record of the informal discussion on the legal aspects of Anglican-Methodist union for which the paper above (23 Oct.) was prepared.
Contents of a speech	TAMU	Henry Woodhouse	Treasurer of TAMU	Given on 26 Oct. 1964	Typed speech: 'A Methodist lawyer looks at Stage 1', given at the TAMU discussion on 26 Oct (see above), plus handwritten notes
Letter	Henry Woodhouse	Dr Eric Baker	Secretary of the Methodist Conference	26 Oct. 1964	Relating to a confidential copy of the Report issued by the legal advisers of the Anglican Church on the Anglican-Methodist Conversations
Letter	Henry Woodhouse	Chester Barratt	Pothecary & Barratt, solicitors	28 Oct. 1964	Relating to a meeting of the legal sub-committee
Letter	Revd Kingsley Lloyd	Henry Woodhouse	Treasurer of TAMU	28 Oct. 1964	Sends Lloyd the typescript of his speech on 26 Oct. 1964 (see above); feels that Methodists do not understand the C of E; discusses further action, including the writing of an essay to help Methodists understand the position of the Church of England
Draft of a Paper and handwritten notes	TAMU	Henry Woodhouse	Treasurer of TAMU	28 Oct. 1964	The draft of Woodhouse's suggested paper on understanding the position of the Church of England's position on union with Methodism,

						with handwritten notes
Letter	Henry Woodhouse	Dr Eric Baker	Secretary of the Methodist Conference	11 Nov. 1964		Advising Woodhouse of a meeting of the legal sub-committee with Church of England representatives on 7 Dec. 1964
Letter	Henry Woodhouse	Dr Eric Baker	Secretary of the Methodist Conference	13 Nov. 1964		Answers a question from Woodhouse on the impossibility of re-ordination
Letter	Henry Woodhouse	Revd Kingsley Lloyd	Joint chair TAMU	21 Nov. 1964		Thanks Woodhouse for his papers
Letter	Henry Woodhouse	Revd P. B. Morgan	Secretary of TAMU	26 Nov. 1964		Relating to a precis of Woodhouse's address on the legal issues at a meeting of the Church Commissioners
Letter and typed draft	Henry Woodhouse	Dr Eric Baker	Secretary of the Methodist Conference	15 Dec. 1964		Encloses a draft of the legal sub-committee's report to the Law and Polity committee
Letter	Henry Woodhouse	S. E. Tschirren	North Street Finance Committee	18 Jan. 1965		Relating to funds to be transferred from Society to Trust Account
Deed of Trust	Henry Woodhouse/Pothecary & Barratt		TAMU	31 March 1965		Deed of Trust prepared originally in 1964, annotated with the names of Methodists and Anglicans
Letter with enclosed report	Henry Woodhouse	Dr Eric Baker	Secretary of the Methodist Conference	31 March 1965		Sends a summarised report of the legal advisers' draft report on their Conversations with their opposite numbers in the Anglican Church
Letter	Henry Woodhouse	Revd Kingsley Lloyd	Joint chair of TAMU	10 May 1965		Relating to the vote at the synod at Worthing and a letter from Pothecary and Barratt (not enclosed)
Letter with invoice	Henry Woodhouse	Pothecary & Barratt	solicitors	14 May 1965		Relating to payment of a bill and keeping the Trust Deed in safe custody
Letter	Henry Woodhouse	Pothecary & Barratt	solicitors	18 May 1965		Relating to lodging the Deed of Trust with Pothecary & Barratt
Correspondence (annotated)	Revd P. B. Morgan Henry Woodhouse Chester Barratt	Chester Barratt Revd P. B. Morgan Henry Woodhouse	Pothecary & Barratt, solicitors; TAMU	25-27 May; 1,3,4 June 1965		Letter from Pothecary & Barratt relates to the legal position of the Methodist Church compared to the Anglican Church; it asks how many times in the 20 th century parliamentary measures have been passed at the request of the Church of England. Morgan passes this question on to Woodhouse; the answer is

						attempted in Woodhouse's hand; Woodhouse writes to Barratt with a definitive answer; Barratt replies, thanking Woodhouse; Morgan also thanks Woodhouse
Note	Henry Woodhouse	Brice Pearson	Pothecary & Barratt, solicitors	29 July 1965		Relating to sets of accounts from the Charity Commission
Minutes	Henry Woodhouse	T. Levett, J. C. Blake	Anglican-Methodist Conversations legal sub-committee	18, 23 Nov. 1965		Minutes of an Anglican-Methodist Conversations sub-committee meeting
Letter	Henry Woodhouse	J. C. Blake	Anglican-Methodist Conversations legal sub-committee	20 Nov. 1965		Announces that Woodhouse has been co-opted onto the Legal Questions sub-committee of the joint negotiating committee
Post-card	Henry Woodhouse	J. C. Blake	Anglican-Methodist Conversations legal sub-committee	1 Dec. 1965		Card which came with the minutes of the first meeting and a copy of suggestions as to the legislation required, partly offered by Woodhouse
Post-card	Henry Woodhouse	Charity Commission	Charity Commission	3 Dec. 1965		Acknowledgement of accounts received
Correspondence with list of members	Henry Woodhouse	Revd Dr Maldwyn L. Edwards	District Chairman, Cardiff	13, 18 Jan. 1966		Announces the creation of an organisation to promote unity at local level: Joint Council for Anglican-Methodist Unity; opines that TAMU will close down as a result of the decisions of Conference and Convocations in favour of the scheme for union; wishes to know whether Woodhouse will serve on the council. The accompanying post-card and list show Woodhouse as member and joint treasurer of the Anglican-Methodist Council for Unity.
Letter with enclosure	Henry Woodhouse	Revd P. B. Morgan	Secretary of TAMU	3 March 1966		Letter enclosing resolutions passed by TAMU to 'cease operations forthwith' and hand monies and equipment to the Anglican-Methodist Unity Commission
Letter	Henry Woodhouse	Brice Pearson	Pothecary & Barratt	10 March 1966		Relating to the winding up of TAMU
Letter	Henry Woodhouse	Chester Barratt	Pothecary & Barratt	17		Relating to the decision to wind up TAMU to

					March 1966	benefit the new official commission
Letter enclosing Agenda and Minutes	Henry Woodhouse	Revd Raymond J. Lee	Secretary: TAMU		18 March 1966	The inaugural meeting of the Joint Council for Anglican-Methodist Unity took place on 18 March 1966 in the Jerusalem Chamber, Westminster Abbey: chairs: Bishop of London and Dr Harold Roberts; TAMU was seen as a pressure group like VOM and the Liaising Committee and its aims had been fulfilled
Letter	Henry Woodhouse	Revd Raymond J. Lee	Secretary: TAMU		4 May 1966	Relating to finance for the Joint Council for Anglican-Methodist Unity
Letter with enclosed Minutes	Henry Woodhouse	Revd Raymond J. Lee	Secretary: TAMU		13 May 1966, 8 June	Minutes of a working party of the Joint Council for Anglican-Methodist Unity
Correspondence	Brice Pearson	Henry Woodhouse	Treasurer of Anglican-Methodist Council for Unity		15, 20 May 1966	Relating to preparing a trust deed for the Joint Council for Anglican-Methodist Unity
Letter	Henry Woodhouse	J. C. Blake	Joint Council for Anglican-Methodist Unity		25 May 1966	Relating to a meeting of the legal sub-committee of the Joint Council for Anglican-Methodist Unity, (consisting of Woodhouse, Blake and Theodore Levett).
Letter	Henry Woodhouse	Brice Pearson	Pothecary & Barratt		3 June 1966	Relating to a draft declaration for the new council
Handwritten notes		Henry Woodhouse	Treasurer of Anglican-Methodist Council for Unity		13 May and 23 June (1966)	
Minutes	Henry Woodhouse	Anglican-Methodist Unity Commission	Anglican-Methodist Unity Commission		6 June 1966	Relating to lay ministries, form and content of resolutions, marriages, trusts and endowments; the suggestions of the Methodist group are presented separately
Letter with interim statement	Henry Woodhouse	Anglican-Methodist Unity Commission legal sub-	Anglican-Methodist Unity Commission legal sub-committee		13 June 1966	Relating to the legal position of lay readers and local preachers, the Service of Resolution, marriages, trusts and endowments

			committee			
Agenda and Minutes	Henry Woodhouse	Anglican-Methodist Council for Unity	Anglican-Methodist Council for Unity	23 June 1966	Relates primarily to formal recognition of the council by the Churches involved, finance, publicity, programme	
Bank Authorisation Form	Henry Woodhouse	Midland Bank	Midland Bank	23 June 1966	The formal name given is the Anglican-Methodist Council for Unity; gives names of those authorised to sign cheques	
Letter	Brice Pearson	Henry Woodhouse	Treasurer of Anglican-Methodist Council for Unity	26 June 1966	Relating to the proposed new council: towards Anglican Methodist Unity; sends copy of the draft trust deed	
Invoice	Henry Woodhouse	Dowdeswell's typewriter sales	Dowdeswell's typewriter sales	29 June 1966	Bill for a rubber stamp entitled 'Anglican-Methodist Council for Unity'	
Letter	Henry Woodhouse	Brice Pearson	Pothecary & Barratt	30 June 1966	Relating to revision of the draft agreement	
Letter	Henry Woodhouse	Brice Pearson	Pothecary & Barratt	7 July 1966	Relating to the completion of the declaration of trust document for the Towards Anglican Methodist Unity Council	
Letter	Henry Woodhouse	Revd Maldwyn Edwards	District Chairman, Cardiff	11 July 1966	Acknowledges the return of the draft declaration of trust document	
Letter	Henry Woodhouse	J. D. Livingston Booth	Charities Aid Fund	18 July 1966	Relating to a donation to the Anglican-Methodist Council for Unity from a charitable trust	
Letter	Henry Woodhouse	Revd Raymond J. Lee	Secretary: Anglican-Methodist Council for Unity	19 July 1966	Relating to signing the trust deed and travelling expenses	
Note with 2 copies of the Trust Deed	Henry Woodhouse	Bishop of Winchester	Anglican-Methodist Council for Unity	20 July 1966	Thanks Woodhouse for his work	
Note	Henry Woodhouse	J. C. Blake	Anglican-Methodist Unity Commission	22 July 1966	Relating to a forthcoming meeting of the legal sub-committee	
Note	Henry Woodhouse	Brice Pearson	Pothecary & Barratt	26 July 1966	Relating to dating and stamping of declaration of trust documents	
Letter	Henry Woodhouse	Revd Raymond J. Lee	Secretary: Anglican-Methodist Council for Unity	1 Aug. 1966	Relating to reimbursement	

Correspondence	Henry Woodhouse	Brice Pearson	Pothecary & Barratt	5, 6 Aug. 1966	Re the Declaration of Trust and its safe-keeping
Letter	Henry Woodhouse	Brice Pearson	Pothecary & Barratt	8 Aug. 1966	Trust Deed is to be sent to the Charity commission
Post-card	Henry Woodhouse	Dowdeswell's typewriter sales	Dowdeswell's typewriter sales	9 Aug. 1966	Thanks for communication
Slip	Henry Woodhouse	Revd Raymond J. Lee	Secretary: Anglican-Methodist Council for Unity	12-30 Aug. 1966	Revd Lee's holiday dates and address
Payment slip and letter	Henry Woodhouse	Charities Aid Fund	Charities Aid Fund	16 Aug. 1966	Payment to the Anglican-Methodist Council for Unity from McAnally, Montgomery and Co: £150
2 letters (1 annotated)	Henry Woodhouse	Brice Pearson	Pothecary & Barratt	26 Aug. 1966	Related to an application from the Charity Commission
Declaration of Trust	Henry Woodhouse	Inland Revenue	Inland Revenue	3 Oct. 1966	
Letter	Henry Woodhouse	Robin Wood	Dean of Windsor	6 Oct. 1966	Relating to an invitation to join a sub-committee of the Anglican-Methodist Unity Commission
Note	Henry Woodhouse	J. C. Blake	Anglican-Methodist Unity Commission	2 June 1966	Note gives the date of the next meeting of the Anglican-Methodist Union Commission
Note with enclosure	Henry Woodhouse	J. C. Blake	Anglican-Methodist Unity Commission	17 Oct. 1966	Contains a document written by Theo Levett: 'Notes on Draft Agenda for meeting of the Constitutional Issues and Establishment sub-committee, 21 Oct. 1966'
Note with enclosure	Henry Woodhouse	J. C. Blake	Anglican-Methodist Unity Commission	26 Oct. 1966	Contains a revised draft document by Theo Levett: 'Private record of informal discussion of the legal aspects of Anglican-Methodist Unity, held in the board-room of the Church Commissioners Office, 26 Oct. 1964'; Blake asks Woodhouse if he is 'content' with the revised draft
Note	Henry Woodhouse	J. C. Blake	Anglican-Methodist Unity Commission	2 Nov. 1966	Note originally enclosed a draft of a report produced by the newly established: 'Establishment sub-committee' [missing]

	Letter	Henry Woodhouse	Rev. Raymond J. Lee	Secretary: Joint Council for Anglican-Methodist Unity	2 Nov. 1966	Relating to a donation of £150 to the council's funds
	Letter with enclosure	J. C. Blake	Henry Woodhouse	Treasurer of Anglican-Methodist Council for Unity	8 Nov. 1966	Comments on a draft paper by Blake (enclosed) on election and consecration of Methodist bishops
	Minutes of meeting	Henry Woodhouse	Rev. P. B. Morgan	Sec: Anglican-Methodist Unity Commission	9 Nov. 1966	Minutes of a meeting held to consider constitutional issues and the establishment, held 21 Oct. 1966 in the room of Dr Eric Baker
	Letter	Henry Woodhouse	J. C. Blake	Anglican-Methodist Unity Commission	10 Nov. 1966	Relating to Blake's draft paper (see 8 Nov. 1966)
	Letter and form	Henry Woodhouse	Charity Commission	Charity Commission	14 Nov. 1966	Relating to the charity: 'The Anglican-Methodist Council for Unity'
	Note	Members of the committee on Methodist law and polity	Dr Eric Baker	Sec. of Methodist Conference	Nov. 1966	Relating to the next meeting of the committee on Methodist Law and Polity: 8 Dec. 1966
	Note with enclosure	Henry Woodhouse	J. C. Blake	Anglican-Methodist Unity Commission	9 Dec. 1966	The note encloses comments and notes on 'Matters for Legislation (bishops and laity), with attached notes (by K. W. and Theodore Levett) on draft papers by Woodhouse and Blake
	Letter with enclosure	Henry Woodhouse	J. C. Blake	Anglican-Methodist Unity Commission	24 Nov. 1966	Relating to a written comment by Woodhouse on Jack Blake's paper on the legal problems of Anglican-Methodist union; the enclosure comments on Woodhouse's comments on Methodist bishops, the service of reconciliation and the laity
	Letter	Henry Woodhouse	Dr Eric Baker	Sec. of Methodist Conference	12 Dec. 1966	Relating to an Anglican-Methodist trust deed and a letter from Philip Race
	Letter with enclosure	Henry Woodhouse	J. C. Blake	Anglican-Methodist Unity Commission	Undated (1966)	Relating to a meeting of the legal sub-committee, with the inclusion of draft amendments for Woodhouse's approval
	Receipted account and note	Henry Woodhouse	Pothecary and Barratt	Solicitors	15 Dec. 1966	Relating to charges for drawing up a Declaration of Trust and registration with the Charity Commissioners

DAMUC/ HW2/2 1967- 1968	Postcard	Henry Woodhouse	Charity Commission		30 Jan. 1967	Acknowledgement of receipt of TAMU accounts
	2 notes	Henry Woodhouse	Pothecary and Barratt	Solicitors	5, 9 Jan. 1967	Acknowledgment of payment of cheque; acknowledgement of receipt of trust deed
	Letter with enclosure	Henry Woodhouse	Rev. P. B. Morgan	Anglican-Methodist Unity Commission	13 Jan. 1967	Contains 'some thoughts upon future links between the Crown and a united Anglican-Methodist Church, as expressed during a conversation between the Dean of Windsor, Mr Henry Woodhouse and the Revd Peter Morgan'
	Letter with enclosure	Rev. P. B. Morgan	Henry Woodhouse	Treasurer of Anglican-Methodist Council for Unity	14 Jan. 1967	The letter encloses an outline of what was said at a meeting between the Dean of Windsor, Mr Henry Woodhouse and the Revd Peter Morgan', and Woodhouse's opinion of it
	Letter	Henry Woodhouse	Dean of Windsor		30 Jan. 1967	Thanks Henry Woodhouse for his letter and enclosure and looks forward to meeting him on 7 Feb. 1967
	Letter with enclosures	Henry Woodhouse	Rev. P. B. Morgan	Anglican-Methodist Unity Commission	February 1967	Relating to the agenda of a meeting of the Anglican-Methodist Unity Commission establishment sub-committee on 7 Feb. 1967
	Circulated Letter	All members of the Anglican-Methodist Council for Unity	Rev. Raymond J. Lee	Secretary: Anglican-Methodist Council for Unity	2 Feb. 1967	Gives dates for the next council meeting and a day conference; gives advance notice of the publication of the Interim Statement, to be given to members on 2 March but confidential until 16 March
	Minutes	Henry Woodhouse	Anglican-Methodist Unity Commission	Anglican-Methodist Unity Commission	7 Feb. 1967	Minutes of a meeting of the Anglican-Methodist Unity Commission sub-committee on constitutional issues and the establishment, chaired by the Bishop of London
	Letter with enclosure	Henry Woodhouse	J. C. Blake	Anglican-Methodist Unity Commission	8 Feb. 1967	The enclosure contains a note of alterations made in a paper on 'Matters for legislation' given at a meeting of the Anglican-Methodist Unity Commission establishment sub-committee on 7 Feb. 1967
	Rough Notes		Henry	Anglican-Methodist	8 Feb. -	Rough notes on legislation relating to full

			Woodhouse	Unity Commission	2 March 1967	Anglican-Methodist Union, partly written on envelopes
Letter with enclosure	Dean of Windsor	Henry Woodhouse	Anglican-Methodist Unity Commission	11 Feb. 1967	Relating to a paper on Stage 1 of Anglican-Methodist Union legislation, commissioned by the Dean of Windsor: written as a draft of the Enabling Bill.	
Letter	J. C. Blake	Henry Woodhouse	Anglican-Methodist Unity Commission	11 Feb. 1967	Relating to recollections of a meeting, and a paper on Stage 1 of Anglican-Methodist Union legislation commissioned by the Dean of Windsor: written as a draft of the Enabling Bill.	
Letter	Rev. P. B. Morgan	Henry Woodhouse	Anglican-Methodist Unity Commission	11 Feb. 1967	Relating to a paper on Stage 1 of Anglican-Methodist Union legislation commissioned by the Dean of Windsor	
Letter	Henry Woodhouse	Dean of Windsor	Anglican-Methodist Unity Commission	14 Feb. 1967	Relating to a paper on Stage 1 of Anglican-Methodist Union legislation commissioned by the Dean of Windsor: written as a draft of the Enabling Bill. Robin Woods (Dean of Windsor) thanks Woodhouse and hopes that his draft will form an appendix to the main report of 1968	
Letter with enclosure	Dean of Windsor	Henry Woodhouse	Anglican-Methodist Unity Commission	18 Feb. 1967	Relating to legal questions involved in Woodhouse's draft of an Enabling Bill; the enclosure is entitled: 'Further Notes on Draft Enabling Bill, draft of 10. 2. 1967'	
Four letters	Rev. P. B. Morgan and J. C. Blake	Henry Woodhouse	Anglican-Methodist Unity Commission	18-23 Feb. 1967	Relating to Woodhouse's draft of an Enabling Bill, written for the Dean of Windsor: letters to Morgan and Blake originally contained a draft of the Bill	
Letter	Henry Woodhouse	J. C. Blake	Anglican-Methodist Unity Commission	28 Feb. 1967	Relating to Woodhouse's draft of an Enabling Bill, written for the Dean of Windsor; contains further points noted by Blake	
Circulated Report	Henry Woodhouse	Anglican-Methodist Unity Commission	Anglican-Methodist Unity Commission	2 March 1967	Report of the Day Conference for the consideration of the report ;Towards Reconciliation', an Interim Statement of the Joint Commission	

Letter with enclosure	J. C. Blake	Henry Woodhouse	Anglican-Methodist Unity Commission	3 March 1967	Relating to a conversation about Woodhouse's Draft Enabling Bill with Sir Harold Kent (1903-1998), HM Procurator-General and Treasury solicitor
Letter	Dean of Windsor	Henry Woodhouse	Anglican-Methodist Unity Commission	16 March 1967	Relating to the need for Sir Harold Kent's involvement in the draft-legislation activity of the legal and establishment committee
Typed Document	Henry Woodhouse		Anglican-Methodist Unity Commission	17 March 1967	Document entitled, 'Matters for Legislation: Notes', dated 20 Jan 1967 (related to the Service of Reconciliation, services, marriage services, bishops etc.) a pencilled note is dated 17 March 1967 and entitled: 'Interim Report'
Annotated Compliment Slip	Henry Woodhouse	Charity Commission	Charity Commission	17 March 1967	The annotated compliment slip, which originally accompanied Charity Commission forms
Letter	Henry Woodhouse	Dean of Windsor	Anglican-Methodist Unity Commission	21 March 1967	Praise for Woodhouse's draft Enabling Bill from the Anglican-Methodist Unity Commission
Letter	Henry Woodhouse	Dean of Windsor	Anglican-Methodist Unity Commission	25 April 1967	Relating to the need for Woodhouse's advice on a projected meeting with Sir Harvey Druiitt, principal solicitor to the Treasury
Minutes of Meeting	Henry Woodhouse	Anglican-Methodist Unity Commission	Anglican-Methodist Unity Commission	27 April 1967	Record of a meeting of a drafting sub-committee of the establishment Committee in Dr Eric Baker's room
Letter with enclosure	Dean of Windsor	Henry Woodhouse	Anglican-Methodist Unity Commission	1 May 1967	Relating to a meeting of a drafting sub-committee of the Establishment Committee on 27 April 1967; the enclosure comprises a revised draft of the Enabling Bill
Letter	Henry Woodhouse	Rev. P. B. Morgan	Anglican-Methodist Unity Commission	2 May 1967	Relates to the concern that some dissentient ministers and congregations were unreconciled to union, and its bearing on the draft Enabling Bill
Letter	Henry Woodhouse	Dean of	Anglican-Methodist	2 May	Refers to a projected meeting with Sir Harvey

			Windsor	Unity Commission	1967	Druitt, principal solicitor to the Treasury
Letter	Dean of Windsor	Henry Woodhouse	Henry Woodhouse	Treasurer of Anglican-Methodist Council for Unity	3 May 1967	Thanks Woodhouse for sending him his re-draft of the Enabling Bill
Agenda and enclosure	Members of the Anglican-Methodist Unity Commission Constitutional Issues and Establishment Committee	Rev. P. B. Morgan		Anglican-Methodist Unity Commission	20 June 1967	Contains the agenda for the meeting of the Anglican-Methodist Unity Commission Constitutional Issues and Establishment Committee on 26 June 1967; encloses Henry Woodhouse's draft Enabling Bill and other papers
Correspondence	Sir Harold Kent	Henry Woodhouse		Anglican-Methodist Unity Commission	30 June, 3 July 1967	Relating to points raised at a meeting of the Anglican-Methodist Unity Commission Constitutional Issues and Establishment Committee on 26 June 1967
Letter	Henry Woodhouse	Sec. to the Dean of Windsor		Anglican-Methodist Unity Commission	5 July 1967	Relating to correspondence with Sir Harold Kent
Circulated letter	All members of the Anglican-Methodist Council for Unity	Rev. P. B. Morgan		Anglican-Methodist Council for Unity	13 July 1967	Cancellation of committee meeting
Letter	Henry Woodhouse	Sir John Guillum Scott		Anglican-Methodist Unity Commission	31 July 1967	Thanks Woodhouse for sending him a copy of his letter to Sir Harold Kent
Letter with enclosure (annotated)	Henry Woodhouse	Sir Harold Kent		HM Procurator-General and Treasury solicitor	26 July 1967	Enclosed is Sir Harold Kent's 'shot at the Anglican Methodist Bill', with a note explaining 'where and why I have done it differently from you'
Letter	Sir Harold Kent	Henry Woodhead		Anglican-Methodist Unity Commission	30 July 1967	Relating to Sir Harold Kent's revised draft of the Enabling Bill
Correspondence with revised draft	Henry Woodhouse	Dean of Windsor; Sir Harold Kent		HM Procurator-General and Treasury solicitor	13 Aug. 1967	Contains Sir Harold Kent's revised draft of the Enabling Bill
Letter	Henry Woodhouse	Pothecary & Barratt		solicitors	22 Aug. 1967	Relating to Chester Barratt's desire to draw a line 'between the duties and responsibilities of solicitors and their clients', having declined an invitation to join the Unity Commission

						because his firm acted as solicitors for the Methodist Church
Minutes of Meeting	Members of the Anglican-Methodist Council for Unity	Rev. Raymond J. Lee (sec.)	Anglican-Methodist Council for Unity	12 Sept. 1967		Includes report of a residential conference and discussion of future work of the council
Agenda and enclosure	All members of the Anglican-Methodist Council for Unity	Rev. Raymond J. Lee (sec.)	Anglican-Methodist Council for Unity	12 Sept. 1967		The enclosure relates to a residential conference held in June 1967 and gives a complete list of Anglican-Methodist Council for Unity members as of 1 May 1967
Circulated Letter	All members of the Anglican-Methodist Council for Unity	Rev. Raymond J. Lee (sec.)	Anglican-Methodist Council for Unity	12 Sept 1967		Relating to a letter of encouragement to be sent to the members of the Anglican-Methodist Unity Commission meeting in Windsor
Letter	Henry Woodhouse	Dr Eric Baker	Secretary of the Methodist Conference	25 Sept. 1967		Response to a letter and draft of the Enabling Bill in which Woodhouse appears to have expressed anxiety about a positive outcome for the union project
Letter	Sir Harold Kent	Rev. Raymond J. Lee (sec.)	Anglican-Methodist Unity Commission	5 Oct. 1967		Thanks Sir Harold Kent for sending his draft of the Enabling Act; notes matters raised on the Church in Wales; intends that the draft will be considered at a residential meeting of the Commission in November 1967
Postcard	Henry Woodhouse	J. C. Blake	Anglican-Methodist Unity Commission	11 Oct. 1967		Finds Sir Harold Kent's Bill 'entirely satisfactory'
Letter	Rev. P. B. Morgan	Henry Woodhouse	Anglican-Methodist Unity Commission	25 Oct. 1967		Relating to matters requiring legislation not covered in the Enabling Bill
Letter	Rev. P. B. Morgan	Henry Woodhouse	Anglican-Methodist Council for Unity	1 Nov. 1967		Relating to inviting Sir Harold Kent to the Anglican-Methodist Council for Unity because Woodhouse was unable to attend daytime meetings
Letter	Henry Woodhouse	Dean of Windsor	Anglican-Methodist Unity Commission	3 Nov. 1967		Relating to inviting Sir Harold Kent to the Anglican-Methodist Council for Unity
Minutes of Meeting	Henry Woodhouse	Rev. Raymond J. Lee (sec.)	Anglican-Methodist Council for Unity	10 Nov. 1967		Minutes include the appointment of an assistant secretary, a financial report from Henry Woodhead, and a report on the progress of the joint commission

Agenda and Minutes	Henry Woodhouse	Rev. Raymond J. Lee (sec.)	Anglican-Methodist Council for Unity	29 Nov. 1967	Relates to the activities of the joint commission, and the production of a study-guide entitled 'The Immediate Task' as a means of preparing people for the final report
Correspondence	Henry Woodhouse; Sir Harold Kent	J. C. Blake	Anglican-Methodist Unity Commission	5 Dec. 1967	Relating to the position of union in Scotland and Wales
Letter with enclosure	Henry Woodhouse	Sir Harold Kent	HM Procurator-General and Treasury solicitor	30 Dec. 1967	Adds amendments to the draft 'Measure as it affects the Church in Wales'
Letter	Henry Woodhouse	Kingsley Lloyd	Joint chair of TAMU	4 March 1969	Relating to the financial health of TAMU
Circulated letter	Henry Woodhouse	Rev. J. W. M Vyse	Anglican-Methodist Council for Unity	2 Feb. 1968	Relating to changes which made it unlikely that the Council would be called upon to publish a pamphlet
Minutes of Meeting	Henry Woodhouse	Rev. J. W. M Vyse	Anglican-Methodist Council for Unity	10 April 1968	Minutes of the meeting of the Anglican-Methodist Council for Unity, 10 April 1968
Letter with enclosure and draft	Dean of Windsor	Henry Woodhouse	Anglican-Methodist Unity Commission	11 April 1968	Relating to a revision of a paragraph of a Report
Postcard	Henry Woodhouse		Chief Inspector of Taxes	16 April 1968	Acknowledgement of receipt of a claim on behalf of the Anglican-Methodist Council for Unity
Correspondence	Dean of Windsor	Henry Woodhouse		13, 21 June 1968	Relating to a letter from the Bishop of Honduras (no longer enclosed) concerning the draft Bill
Letter	Henry Woodhouse and TAMU	Charities Aid Fund	Charities Aid Fund	9 July 1968	Cheque for £150
Letter with draft	Bishop of St Asaph	Henry Woodhouse		15 July 1968	Relating to the Anglican-Methodist unity scheme: revision of paragraph 396
Letter with Newspaper cutting	<i>The Times</i> Sir Harold Kent	Sir Harold Kent Henry Woodhouse	<i>The Times</i>	27 July 1968	Response to a letter to <i>The Times</i> on Anglo-Methodist Reunion; Woodhouse reiterates his view that paragraph 396 of the union scheme was wrong.
Letter	Henry Woodhouse	Sir Harold Kent		31 July 1968	Response to Henry Woodhouse's letter to the Bishop of St Asaph
Letter	Sir Harold Kent	Henry		3 Aug.	Concerns responses to paragraphs 314 and

			Woodhouse		1968	396 of the union scheme and changes in Woodhouse's letter to the Bishop of St Asaph
	Letter	Henry Woodhouse	Sir Harold Kent		5 Aug. 1968	Response to Woodhouse's letter of 3 Aug. 1968
	Letter	Rev. P. Morgan	Henry Woodhouse		6 Aug. 1968	Response to a letter from Theo Levett regarding making the consent of PCCs obligatory
	Letter	Rev. Kingsley Lloyd	Sir Arthur Rank		9 Oct. 1968	Rank sends cheque for £500
	Letter	Henry Woodhouse	Rev. Kingsley Lloyd		10 Oct. 1968	Sends Woodhouse Rank's cheque for £500
DAMUC/ HW2/3 1969- 1973	Correspondence	Henry Woodhouse	D. M. M. Carey	Solicitor: Lee Bolton & Lee	6-16 March 1969	Relating to convening the legal group to discuss matters raised in letters on Anglican-Methodist Union difficulties, received by the Archbishop of Canterbury and D. M. M. Carey
	Correspondence (4 letters)	Henry Woodhouse	Chester Barratt	Solicitor: Potheary & Barratt	18-26 March 1969	The correspondence raises and discusses questions relating to doctrinal clauses in the Anglican-Methodist Deed of Union
	Letter	Sir Harold Kent	Henry Woodhouse		26 March 1969	Relates to a meeting at the office of D. M. M. Carey (see 6-16 March 1969) and other correspondence with Chester Barratt regarding the draft Bill of Union
	Letters	D. M. M. Carey; Henry Woodhouse	Sir Harold Kent		28 March	Kent's response to a letter from Henry Woodhouse relating to an aspect of the draft Bill (copy sent to Woodhouse)
	Copy Letter	D. M. M. Carey	Sir Harold Kent		28 March 1969	Relating to changes in the draft Bill discussed above (26, 28 March)
	Correspondence	Chester Barrett	Henry Woodhouse		29, 31 March 1969	Relating to correspondence above (26, 28 March 1969)
	Correspondence	Henry Woodhouse	Chester Barrett	Solicitor: Potheary & Barratt	8-9 April 1969	Relating to the heavy burden of responsibility on legal minds to ensure a smooth path to acceptance of the union scheme
	Letter with enclosure	Henry Woodhouse	Chester Barratt	Solicitor: Potheary & Barratt	22-23 April	The enclosure is a letter to Eric Baker from Robbins and Ross-Cornes, solicitors acting for

					1969	the National Liaison Committee, relating to provision for dissentients from the union scheme to contract out and retain some of the assets of the Methodist Church; Woodhouse's views are sought
Draft and fair-copy letter	Chester Barrett	Henry Woodhouse			25 April 1969	A response to the NLC request for provision for dissentients to contract out and retain assets. Woodhouse reminds Barratt that he has remarked before that dissentients should have been given more consideration: he quotes large numbers voting against union at Quarterly Meetings. He remarks that the consciences of Anglicans should be safeguarded also. As he regards the letter as a threat of secession from Methodism, his reaction is to tell them to 'go away and carry out their threats', as they will open up much 'hostility and opprobrium' etc.
Agenda with enclosures	Henry Woodhouse	Committee on Methodist Law and Polity	Committee on Methodist Law and Polity		29 April 1969	
Draft Anglo/Methodist proposals and copy correspondence	Dr Eric Baker	Chester Barratt	Pothecary & Barratt		22 May 1969	Letter from Chester Barratt to Eric Baker discusses a meeting with Mr Brunyate to frame the precise terms of the resolutions to be presented to the Methodist Conference (copy enclosed)
Letter with enclosure	Henry Woodhouse	Chester Barratt	Pothecary & Barratt		4 Nov. 1969	Encloses a copy of the Affidavit filed by Revd Bernard Barker and Henry Charles Wanstall against union with the Church of England
2 Letters	Henry Woodhouse	Kingsley Lloyd	Wesley's Chapel City Road London EC1		24 Nov; 2 Dec. 1969	Asks Woodhouse for advice relating to the vote required at Synods and the 1970 Conference; fears a defeat from dissentients
Correspondence with enclosure	Chester Barrett	Henry Woodhouse			19 Jan. 1970	Discusses how the union decision made at the 1969 Conference should be brought before Synods and the 1970 Conference; refers to current litigation (see 4 Nov. 1969)

Correspondence with enclosure	Henry Woodhouse	Chester Barratt	Pothecary & Barratt	12 Jan. 1979	Letter of 12 Jan. 1970 encloses a copy of the Affidavit sworn by Dr Eric Baker in the action brought against Methodist Church union
Letter	Henry Woodhouse	Kingsley Lloyd	Orwell, Royston, Cambridge	15 Jan. 1970	Thanks Woodhouse for his 'excellent statement'
Postcard	Henry Woodhouse	Kingsley Lloyd	Orwell, Royston, Cambridge	24 Jan. 1970	Arranges to meet Woodhouse to discuss the Anglican-Methodist union voting issue
Letter with enclosure	Henry Woodhouse	Chester Barratt	Pothecary & Barratt	16 Feb. 1970	Enclosed is a response Affidavit from the dissentient plaintiffs in the action brought against Methodist Church union
Circulated Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	undated	Relating to the formal winding up of TAMU and the payment of all TAMU monies into the account of the new Synod Group of the C of E
Letter	Henry Woodhouse	Chester Barratt	Pothecary & Barratt	8 March 1971	Relating to perceived doctrinal difficulties in the draft Bill of Union; Barratt had recently been appointed to a working party to consider the next steps in Anglican-Methodist relations
Correspondence	Henry Woodhouse	Chester Barratt	Pothecary & Barratt	30 April - 4 May 1971	Discusses a second 'attack' by the Methodist opponents of Anglican-Methodist unity and welcomes Woodhouse's observations, given in a reply dated 4 May
Letter with enclosure	Henry Woodhouse	Chester Barratt	Pothecary & Barratt	20 May 1971	Relating to the possibility of an attack on Clause 6 of the model Deed of Union by its opponents; contains a legal opinion by P. G. Clough
2 Letters	Henry Woodhouse	Charity Commission	Charity Commission	1 June, 21 sept. 1971	Relating to final statements of account for the charity: Towards Anglican Methodist Unity (TAMU)
Minutes of Meeting			Council of TAMU	12 Oct. 1971	Relating to the discontinuance of the objects of the Trust but its continuance as an organisation and as a charity; the officers to remain as before
Letter	Henry Woodhouse	Rev. P. B. Morgan	Sec. of TAMU	19 Oct. 1971	Thoughts on the TAMU meeting 12 Oct. 1971
Draft Letter	Charity Commission	Henry	Treasurer of TAMU	25 Oct.	Towards the reinstatement of TAMU

			Woodhouse		1971	as a charity
Letter and compliments slip	Henry Woodhouse	Charity Commission	Charity Commission		5 Nov, 6 Nov 1971	Positive response to the request for TAMU's reinstatement as a charity
Letter	Sec. of the Charity Commission	Henry Woodhouse	Treasurer, TAMU		6 Nov. 1971	Explanation of why TAMU is to be reinstated as a charity; gives history of the charity 1964-1971 against the background of Anglican-Methodist Union proceedings elsewhere
2 letters	Henry Woodhouse	Rev. P. B. Morgan	Sec. TAMU		30 Nov. 7 Dec. 1971	Relating to Anglican-Methodist union events in India, TAMU expenses and a grant from the J Arthur Rank Foundation
Letter	Henry Woodhouse	Rank	Joseph Rank Benevolent Trusts		7 Dec. 1971	Rank personally sends a cheque to TAMU for £1,200
Letter	Henry Woodhouse	Rev. P. B. Morgan	Sec. TAMU		13 Dec. 1971	Relating to Rank's donation and the uses to which it could be put: see 7 Dec. 1971
Letter	Henry Woodhouse	Rev. P. B. Morgan	Sec. TAMU		21 Dec. 1971	Relating to J. Arthur Rank's donation and expenses
Bundle of 3 postcards, 1 printed form	Henry Woodhouse	Charity Commission	Charity Commission		1968-31 Dec. 1971	3 'receipt of accounts' cards and one 'statement of account' form
Letter	Henry Woodhouse	Rev. P. B. Morgan	Sec. TAMU		4 Jan. 1972	Relating to planned TAMU activities for 1972
Bundle of letters related to expense claims	Henry Woodhouse	Bishop of Worcester; Rev. P. B. Morgan			7-21 Jan 1972	Bundle of letters related to expense claims; one, from the New Synod Group, to pay for the distribution of AM union leaflets
Letter	Henry Woodhouse	Rev. J. W. M. Vyse	Vicar of Aylsham		9 Feb. 1972	Relating to the continuance of TAMU
Invoice and receipt	Henry Woodhouse	Pearson's Department Store	Pearson's Department Store		9, 21 Feb. 1972	Invoice for providing a TAMU luncheon party
Expenses claim	Henry Woodhouse	Rev. P. B. Morgan	Sec. TAMU		1 March 1972	
Invoice	Rev. P. B. Morgan	Enfield Secretarial Services			15 April 1972	Secretarial services incurred by the secretary of TAMU

Note	Henry Woodhouse	Rev. P. B. Morgan	Sec. TAMU	10 April 1972	Relating to travel expenses
Letter	Henry Woodhouse	Rev. J. W. M. Vyse	Vicar of Aylsham	14 April 1972	Relating to the future of TAMU and its finances
Letter	Henry Woodhouse	Rev. P. B. Morgan	Sec. TAMU	4 May 1972	Relates to the recent vote on AM union in the General Synod and Morgan's wish to attend the Christian Leaders' Conference at Selly Oak in September 1972
Expenses claim	Henry Woodhouse	Rev. P. B. Morgan	Sec. TAMU	15 May 1972	
Invoice	Henry Woodhouse	Church leaders' Conference	Church leaders' Conference	13 June 1972	Invoice for Peter Morgan's place at the Christian Leaders' Conference at Selly Oak in September 1972
Agenda	Henry Woodhouse	Rev. P. B. Morgan	Sec. TAMU	29 Aug. 1972	Agenda for a TAMU council meeting on 9 Nov. 1972
Expenses claims	Henry Woodhouse	Rev. P. B. Morgan	Sec. TAMU	9-30 Sept. 1972	
Letter	Henry Woodhouse	Bishop of Winchester	The Anglican-Methodist Council for Unity	14 Nov. 1972	Relating to the dissolution of TAMU
Letter	Bishop of Winchester	Henry Woodhouse	The Anglican-Methodist Council for Unity	15 Nov. 1972	Relating to difficult legal aspects of the clauses in the Trust Deed setting up TAMU
Letters	Henry Woodhouse	Bishop of Winchester	The Anglican-Methodist Council for Unity	20 and 30 Nov. 1972	Relates to a proposed meeting between the Bishop, Woodhouse and Rev. J. W. M. Vyse
Letter	Henry Woodhouse	Rev. P. B. Morgan	Sec. TAMU	28 Nov. 1972	Relates to payment for proof-reading a booklet
Typed Statement				undated	'Common Statement' on the move to unity
Letter with enclosure	Henry Woodhouse	Rev. J. W. M. Vyse	Sec. of The Anglican-Methodist Council for Unity	4 Jan. 1973	Relates to a meeting to be held 25 Jan. 1973 (see 20 and 30 Nov. 1972)
Letter with expense claim	Henry Woodhouse	Rev. P. B. Morgan	Sec. TAMU	15 Jan. 1973	Relating to the Oxford Conference decision to encourage union with the United Reformed Church

Minutes of Meeting	Henry Woodhouse	Rev. J. W. M. Vyse	Sec. of The Anglican-Methodist Council for Unity	25 Jan. 1973	Related to a discussion on whether The Anglican-Methodist Council for Unity (1966-1973) should dissolve and give its support to the reconstituted TAMU; this was agreed
Circulated letter	Henry Woodhouse	Rev. P. B. Morgan	Christian Unity Group	14 Feb. 1973	Invitation to attend a consultation to discuss unofficially the alterations to the North India and Pakistan unity scheme, to serve as a model for Christian Unity in England
Letter	Henry Woodhouse	Rev. J. W. M. Vyse	Sec. of The Anglican-Methodist Council for Unity	15 Feb. 1973	Relating to the demise of the Anglican-Methodist Council for Unity
Letters with invoice	Henry Woodhouse	Rev. P. B. Morgan	Christian Unity Group	26 Feb., 15 March 1973	Relating to attendance at the Oxford Conference, work attempted by the Christian Unity Group and its need for funds
Letter	Henry Woodhouse	Rev. P. B. Morgan	Christian Unity Group	17 April 1973	Relates to Morgan's busy Anglican/Methodist union schedule
Draft Letter	P. B. Lang (Joseph Rank Benevolent Trusts)	Henry Woodhouse		7 May 1973	Relating to a charitable donation for the 'Remain Continuation Committee'
Circulated letter, annotated	Henry Woodhouse	Rev. P. B. Morgan	Christian Unity Group	19 May 1973	Giving details of a meeting of the Christian Unity Group at Cambridge, 25 June 1973, with details of a donation from the Joseph Rank Benevolent Trusts
3 Charity Commission receipts and one letter	Henry Woodhouse		Charity Commission	20 May-14 June 1973	Relating to TAMU charity accounts
Letter	Henry Woodhouse	Rev. P. B. Morgan	Christian Unity Group	4 June 1973	Peter Morgan requests Henry Woodhouse's attendance at of a meeting of the Christian Unity Group at Cambridge, 25 June 1973, to discuss the legal possibilities for joint work among the Churches
Letter	Henry Woodhouse	Joan E Smith	Charity Commission	8 June 1973	The Charity Commission questions the way in which it was determined that the Anglican-Methodist Council for Unity should be

						dissolved
Expenses claim	Henry Woodhouse	Rev. P. B. Morgan	Christian Unity Group	2 July 1973		Expenses claim for attendance at the meeting of the Christian Unity Group at Cambridge, 25 June 1973
Correspondence	Henry Woodhouse		Charity Commission	20 July 1973		Letters and a statement relating to the way in which it was determined that the Anglican-Methodist Council for Unity should be dissolved
Letter	Henry Woodhouse	Rev. P. B. Morgan	Christian Unity Group	10 Sept. 1973		Relating to diminishing need for Christian Unity Group expenses, and problems with the Joseph Rank Benevolent Trusts' promise of £250 per annum towards group funds
Expenses claim	Henry Woodhouse	Rev. P. B. Morgan	Christian Unity Group	24 Sept. 1973		
Letter	Henry Woodhouse	Rev. P. B. Morgan		22 Oct. 1973		Relating to planning an AGM for TAMU on 20 Feb. 1974, and Morgan's expense claims
Letter with enclosure	Henry Woodhouse	Rev. P. B. Morgan		After 24 October 1973		Relating to disappointing sales of <i>Unity: The Next Step?</i> prompting SPCK to issue an invoice for £490
Letter	Henry Woodhouse	Rev. P. B. Morgan		5 Nov. 1973		Relating to the need to pay SPCK by instalments (see letter after 24 Oct. 1973) and the possibility that TAMU, having been 'the springboard for the burst of activity that resulted in the publication of the book and the Oxford Conference' will probably 'go to sleep again'
Letter	Henry Woodhouse	Rev. Kingsley Lloyd		8 Nov. 1973		Letter expresses shock at the size of the bill from SPCK (see letter after 24 Oct. 1973)
Letter	P. B. Lang (Joseph Rank Benevolent Trusts)	Bishop of Worcester (Robin Woods)		16 Nov. 1973		Request for the £250 promised to meet the expenses of the Reunion Continuation Committee and an advance of the figure promised for future years
Letter	Henry Woodhouse	Rev. P. B. Morgan		3 Dec. 1973		Relating to £250 received from the Joseph Rank Benevolent Trusts
Letter	Rev. P. B. Morgan	Bishop of Worcester		5 Dec. 1973		Relating to £250 received from the Joseph Rank Benevolent Trusts

			(Robin Woods)			
	Letters	W. J. L. Clarke (Hodgson, Harris & co.); Paul Lang of the Joseph Rank Benevolent Trusts	Bishop of Worcester (Robin Woods)		23 Nov. 10 Dec. 1973	Related to help for the financing of negotiations for Anglican-Methodist unity inaugurated by the late Lord Rank from the Joseph Rank Benevolent Trusts and Lord Rank's 1955 charity
	Correspondence	Bishop of Worcester (Robin Woods)	Henry Woodhouse	TAMU	15, 31 Dec. 1973	Relating to the writing of a letter to W. J. L. Clarke (Hodgson, Harris & Co.) to receive a charitable donation)
	Agenda and letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	11 Dec 1973	TAMU Council agenda for meeting on 20 Feb. 1974; correspondence related to the Joseph Rank Benevolent Trusts and Lord Rank's 1955 charity
DAMUC/ HW2/4 1974- 1979 + undated	Letters	Bishop of Worcester (Robin Woods); Henry Woodhouse	J. Arthur Rank Group Charity		9, 10 Jan. 1974	J. Arthur Rank Group Charity awards £250 and sends it to the Bishop of Worcester
	Letter with enclosure	Henry Woodhouse	Rev. P. B. Morgan		28 Jan. 1975	The enclosed letter from SPCK concludes the correspondence over non-payment (see correspondence 1973)
	Letter	Henry Woodhouse		Chief Inspector of Taxes	1 March 1974	Request for final accounts of the defunct Anglican-Methodist Council for Unity
	Letter with enclosure	Henry Woodhouse	Bishop of Worcester (Robin Woods)		4 March 1974	Related to help for the financing of negotiations for Anglican-Methodist unity inaugurated by the late Lord Rank from the Joseph Rank Benevolent Trusts and Lord Rank's 1955 charity
	Agenda	Henry Woodhouse	Rev. P. B. Morgan	TAMU	12 March 1974	TAMU Council agenda
	Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	30 May	Relating to decisions about the new Unity Commission
	Letter	Paul B. Lang (Joseph Rank Benevolent Trusts)	Henry Woodhouse	TAMU	23 Nov. 1974	Relating to payments promised by the Joseph Rank Benevolent Trusts
	Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	25 Nov. 1974	Relating to the relationship between TAMU and the Unity Commission

Letter	Henry Woodhouse	Sec. to J. Arthur Rank Group Charity	J. Arthur Rank Group Charity	23 Dec. 1974	Sends £250 cheque in response to letter from Woodhouse; promises final payment in 1975
Correspondence	Henry Woodhouse	Bishop of Worcester (Robin Woods)	TAMU	1-12 Dec. 1974	Relating to £250 from the Rank charity
Letter with enclosure	Henry Woodhouse	Rev. Dr Kenneth Greet	Sec. of Methodist Conference	10 Jan. 1975	Kenneth Greet, who considers that TAMU 'went out of existence in 1965', writes that the funds remaining ought to be used for Christian Unity Group purposes
Letter	Henry Woodhouse	Rev. P. B. Morgan		20 Jan. 1975	Morgan is 'reluctant' to turn over TAMU funds to the Christian Unity Group. He points out that the personnel of each group was virtually the same and that they all wanted to be of service
Letter with expenses claim	Henry Woodhouse	Rev. P. B. Morgan	TAMU	24 March 1975	Relating to the Bishop of Worcester's suggestion that there should be a fresh Anglican initiative directed at the Methodist Church; also Morgan's expenses claim
2 letters	Henry Woodhouse	Rev. P. B. Morgan	TAMU	18 May, 2 June 1975	Relating to the Bishop of Worcester's suggestion that there should be a fresh Anglican initiative directed at the Methodist Church, and financial help for the Churches' Unity Commission
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	7 July 1975	Relating to financial aid for leaflets produced by the Churches' Unity Commission, and Morgan's expenses
Note	Henry Woodhouse	Rev. P. B. Morgan	TAMU	14 July 1975	Morgan thanks Woodhouse for financial help for the Churches' Unity Commission
Correspondence	Henry Woodhouse	Joseph Rank Benevolent Trusts; J Arthur Rank Group Charity	TAMU	6-30 Dec. 1975	Concerning promised payments made by Joseph Rank Benevolent Trusts and J Arthur Rank Group Charity
Letter	Henry Woodhouse	Bishop of Worcester	TAMU	12 Jan. 1976	Relates to payments made by Joseph Rank Benevolent Trusts and J Arthur Rank Group

			(Robin Woods)			Charity
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	19 Jan. 1976	Concerning a projected TAMU AGM and future collaboration with the Churches' Unity Commission	
Letter with expenses claim	Henry Woodhouse	Rev. P. B. Morgan	TAMU	14 July 1976	Relating to expenses; unity and the United Reformed Church; an informal conference of Anglicans and Methodists at Lincoln College Oxford to discuss the Ten Propositions; TAMU AGM	
2 letters	Henry Woodhouse	Rev. Rupert Davies	TAMU		Concerning an informal conference of invited Anglicans and Methodists at Lincoln College Oxford	
Letter	Henry Woodhouse	Rev. Rupert Davies		16 Oct. 1976	Rupert Davies takes Woodhouse to task for blaming Methodists for the failure of Anglican-Methodist Union talks	
Note	Henry Woodhouse	Rev. P. B. Morgan	TAMU	10 Nov. 1976	Change of time of TAMU AGM because of debate on the Ten Propositions in Synod on 10 Nov. 1976	
Note with expenses claim	Henry Woodhouse	Rev. P. B. Morgan	TAMU	15 Nov. 1976	Concerning transfer of funds to a current account	
Letter and postcard	Henry Woodhouse	Bishop of Worcester	TAMU	29 Nov, 17 Dec. 1976	Relates to payment of £250 made by Joseph Rank Benevolent Trusts	
Agenda and list	Henry Woodhouse		TAMU		Concerning a conference of invited Anglicans and Methodists at Lincoln College Oxford: agenda and list of conference members	
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	20 Dec. 1976	Concerning the financial cost and outcome of the conference of invited Anglicans and Methodists at Lincoln College Oxford	
Letter	Sec. J. Arthur Rank Group	Henry Woodhouse	TAMU	21 Dec. 1976	Requesting the promised further sum of £250 charitable payment	
Letter	Henry Woodhouse	Bishop of Worcester		29 Dec. 1979	Apology from the Bishop of Worcester concerning his 'stupidity' over payments from the J. Arthur Rank Charity	
Letter	Henry Woodhouse	J. Arthur Rank Charity		29 Dec. 1979	Relating to a misapprehension over the number of charitable payments promised by	

						the J. Arthur Rank Charity
Letter	Henry Woodhouse	Rev. Rupert Davies	TAMU	27 Jan. 1977		Thanks Woodhouse for helping finance the Lincoln College Conference; discusses Anglican closeness to Roman Catholicism; refers again to Woodhouse's view that conditional re-ordination wrecked the Anglican-Methodist scheme for the Methodists
Letter with expenses claim	Henry Woodhouse	Rev. P. B. Morgan	TAMU	7 Feb. 1977		Concerning the need for an informal consultative body to keep up to date with discussion of the Ten Propositions, a day conference is arranged for 30 people; the need for more money from Rank to pay for travel expenses incurred
Circulated Letter	Henry Woodhouse	Rev. Rupert Davies and Bishop of Worcester	Christian Unity Group	20 Feb. 1977		Relating to the formation of a group from members of the Anglican, Methodist and United Reformed Churches, with a smaller number of Baptists and Roman Catholics; invitation to a consultation on 5 April 1977; purposes of the group listed
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	14 March 1977		Mostly concerning financial matters, e.g. cheques and the account from Lincoln College, Woodhouse's role at the forthcoming consultation (see circulated letter 20 Feb. 1977)
Letter with enclosure	Henry Woodhouse	Rev. P. B. Morgan	Christian Unity Group	21 March 1977		Expenses for Christian Unity Group
Circulated letter with enclosure	Henry Woodhouse	Peter Curry; Peter Morgan	Christian Unity Group	29 March 1977		Invitation to attend the Consultation at Westminster Central Hall on 5 April 1977; the enclosure is a working paper by Rev. Rupert Davies
Letter	Henry Woodhouse	Rev. P. B. Morgan	Christian Unity Group	25 April 1977		Related to payments concerning the Conference at Lincoln College, 14-16 Dec. 1976 (see letter 20 Dec. 1976)
Letter with	Henry Woodhouse	Rev. Peter	Christian Unity Group	4 May		Related to travel expenses of those attending

	enclosure		Curry		1977	the Christian Unity Group Meeting 5 April 1977
	Letter with enclosure	Henry Woodhouse	A. J. Robinson, Steward of Lincoln College Oxford	Lincoln College, Oxford	18 May 1977	Steward of Lincoln College presents a bill for the conference, less credit for 26 lunches and teas
	Letter	Henry Woodhouse	Rev. P. B. Morgan	Christian Unity Group	23 May 1977	Related to the bill for the Lincoln College Conference (14-16 Dec 1976); an open letter from Church leaders calling for the Ten Propositions to be prioritised; an offer to local Church leaders to provide speakers on the Ten Propositions; pursuing sources for funding
	Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	4 July 1977	Relating to money received from the 1961 Rank Charity; also refers to letters to be sent to local Church leaders offering speakers on the Ten Propositions
	Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	11 July 1977	Request for £200 to finance letters to local Church Leaders on the Ten Propositions
	Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	18 July 1977	Concerned with finance: concern that the TAMU account might 'sink to danger level'
	Letter	Henry Woodhouse	Rev. Peter Curry	Christian Unity Group	27 July 1977	Expense claim for matters concerning the advertising of the Ten Propositions
	Circulated letter	Henry Woodhouse	Rev. Rupert Davies and Bishop of Worcester	Christian Unity Group	August 1977	Gives dates of two further consultations to be housed in the Jerusalem Chamber in Westminster Abbey
	Letter	Henry Woodhouse	Rev. P. B. Morgan	Christian Unity Group	15 Aug. 1977	Related to the forthcoming public relations exercise on the Ten Propositions
	Letter	Henry Woodhouse	Rev. P. B. Morgan	Christian Unity Group	15 Aug. 1977	Request for cheques for meetings
	Expenses claim with letter	Henry Woodhouse	Rev. P. B. Morgan	Christian Unity Group	30 Aug. 1977	The accompanying letter warns that the Ten Propositions public-relations-exercise expenses have been high
	Letter	Henry Woodhouse	Rev. P. B. Morgan	Christian Unity Group	19 Sept. 1977	Relating to training for speakers on the Ten Propositions, and future expenses

Letter	Henry Woodhouse	Rev. Peter Curry	Christian Unity Group	20 Sept. 1977	Statement of expenses incurred in consultations at Leeds and Westminster (8 and 15 Sept. 1977) and discussion related to finance
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	27 Sept. 1977	Morgan thanks Woodhouse for his breakdown of where TAMU stands financially; acknowledges 'rather hefty claims' and adds his own
Letter	Henry Woodhouse	Bishop of Worcester	TAMU	4 Oct. 1977	The letter notes the 'cash-flow crisis of TAMU' and his own problems relating to the Diocesan Discretionary Fund. He offers a loan to TAMU out of this fund
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	11 Oct. 1977	Acknowledges the low state of TAMU funds but sends two secretarial claims
Letter	Henry Woodhouse	Rev. Peter Curry	Christian Unity Group	13 Oct. 1977	Lists travel expense claims of 9 people attending the Christian Unity Group meeting in Westminster Abbey on 12 Oct. 1977
Letter with expenses claim	Henry Woodhouse	Rev. P. B. Morgan		17 Oct. 1977	Relating to the Christian Unity Group meeting in Westminster Abbey on 12 Oct. 1977, and expenses
Letter	Henry Woodhouse	Rev. Kingsley Lloyd		29 Oct. 1977	Relating to a cheque received from the Arthur Rank Group Charity
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	7 Nov. 1977	Relating to how the £250 received from the Rank Group Charity should be spent
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	31 Oct. 1977	Concerns payment of bills and a gift from Woodhouse; Morgan admits that Woodhouse's misgivings about overspending had been correct
Letter	Henry Woodhouse	Bishop of Worcester	TAMU	8 Nov. 1977	Request from the Bishop of Worcester to be paid out of the recently donated Rank Group Charity funds
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	21 Nov. 1977	Relating to inability to pay the Bishop of Worcester out of the continuing 'modest balance', and anxiety about funding future events
Letter	Henry Woodhouse	Rev. P. B.	TAMU	2 Dec.	Relating to a charitable donation to TAMU of

			Morgan		1977	500 dollars by an American Roman Catholic ecumenical group through Father Emmanuel Sullivan
Letter with enclosure	Henry Woodhouse	Bishop of Worcester	TAMU		15 Dec. 1977	Relating to the payment of a loan to the Bishop of Worcester's Discretionary Fund
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU		20 Dec. 1977	Relating to the payment of a charitable donation to TAMU of 500 dollars by an American Roman Catholic ecumenical group through Father Emmanuel Sullivan
Circulated letter with enclosure	Henry Woodhouse	Rev. Rupert Davies and Bishop of Worcester	Christian Unity Group		4 Jan. 1978	Relating to the next consultation of the Christian Unity Group on 24 Jan. 1978; announces the better state of finances since receiving cheques from the Rank Trusts and an American Roman-Catholic ecumenical group through Father Emmanuel Sullivan; contains a paper prepared for the consultation entitled, 'Episcopacy in Theology and Practice: The Case for Method A'
Travel expenses claim	Henry Woodhouse	Rev. Peter Curry	Christian Unity Group		25 Jan. 1978	Travel expenses for the meeting of the Christian Unity Group on 24 Jan. 1978
Secretarial expenses claim	Henry Woodhouse	Rev. P. B. Morgan	TAMU		4 Jan 20 Feb. 1978	
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU		6 March 1978	Relating to a quote for £90 to publish a leaflet circulated to all members of General synod, Methodist Conference, URC Assembly etc.
Letter	Henry Woodhouse	Rev. Peter King	Minister, Westbury Baptist Church		10 March 1978	Relating to a leaflet written by Peter King entitled, 'A Time for Decision: The Ten Propositions and the Future'
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU		20 March 1978	Morgan hopes to give TAMU a cheque for £100, proceeds of his church fete
Circulated letter with enclosure	Henry Woodhouse	Rev. Rupert Davies, Bishop of Worcester	TAMU		28 March 1978	Consultation letter relating to the enclosed document: 'A Time for Decision: The Ten Propositions and the Future'
2 letters	Henry Woodhouse	Rev. P. B.	TAMU		17 April,	Concerning Rev. Peter King's expenses claim

			Morgan		3 May 1978	for his abortive document, 'A Time for Decision: The Ten Propositions and the Future'
Letter	Henry Woodhouse	Rev. Peter Curry	Christian Unity Group		10 July 1978	Concerning travel expense claims made by Rev. Rupert Davies
Circulated letter	Henry woodhouse	Rev. P. B. Morgan	Christian Unity Group		17 July 1978	Notice of the date of the next meeting of the Christian Unity Group, 17 Oct. 1978
Expenses claim	Henry Woodhouse	Rev. P. B. Morgan	TAMU		24 July 1978	
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU		18 Sept. 1978	Morgan sends a cheque, proceeds from his church fete, and requests expenses payments for Mrs Mary Tanner
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU		19 Sept. 1978	Concerning finance
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU		25 Sept. 1978	Concerning Woodhouse's removal to Leek in Staffordshire and his wish to resign his TAMU treasurer-ship; notes that 'in the present multi-lateral situation it would be difficult to trade under the TAMU banner'
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU		9 Oct. 1978	Relates to payment to the Bristol Group for expenses
Letter	Henry Woodhouse	Bishop of Worcester	TAMU		10 Oct. 1978	Concerning Woodhouse's intended retirement from the TAMU treasurer-ship
Circulated letter with attachment	Henry Woodhouse		Christian Unity Group		12 Oct. 1978	Letter encloses papers for the Christian Unity Group meeting on 19 Oct. entitled, 'The Covenant of Unity – What Now?'; 'Suggestions for the Future from C.U.G.; 'Episcopacy and the Quest for Unity'
Letter with bank remittances	Henry Woodhouse	Rev. P. B. Morgan	TAMU		27 Nov. 1978	Relating to a cheque sent after the Churches Unity Commission had been wound up
Letter with remittances	Henry Woodhouse	Rev. P. B. Morgan	TAMU		4 Dec. 1978	Cheque received from the Charities Aid Foundation (given by Christopher Hall) and news of a donation from the John Gibbs Trust
Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU		29 Jan. 1979	Relating to a cheque from Dr John Gibbs
Draft Circulated	Henry Woodhouse		Christian Unity Group		January	Concerning ordination of women and the

	letter with enclosed leaflet				1979	signing of a Covenant based on the Ten Propositions
	Letter	Henry Woodhouse	Rev. P. B. Morgan	TAMU	5 Feb. 1979	Relating to finance
	Postcard, letter and enclosure	Rev. P. B. Morgan	Henry Woodhouse	TAMU	8 Feb. 1979	Relating to the submission of accounts y.e.31 Dec. 1978
	Compliment slip, annotated	Henry Woodhouse	Rev. P. B. Morgan	TAMU	undated	Relating to a cheque to be sent back to Rev. K. Street
	Stray Paper	Henry Woodhouse			undated	'Some Reflections on the future of the discussions of the Ten Propositions'
	Stray Paper	Henry Woodhouse			undated	'The "Sign" of Mutual Recognition and Reconciliation': paper on the 'kiss of peace'

Henry Woodhouse Papers: DAMUC/HW3

Documents relating to TAMU and the Christian Unity Group, 1979-1983

Code	Document Type	Recipient	Author	Position of author	Date	Contents
DAMUC/ HW3	Letter	Henry Woodhouse, treasurer of the Christian Unity Group (CUG)	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	12 Feb. 1979	Concerns the decision to publish Christopher Hall's leaflet, 'To Covenant or not to Covenant', and a claim for travelling expenses
	Note	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	8 May 1979	Relating to an account from Westminster Abbey (not enclosed)
	Compliments Slip	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	undated	Sends a small account not enclosed
	Note	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	21 May 1979	Sends an expenses claim
	Meeting Invitation	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	8 June 1979	Reminder of the Next Christian Unity Group meeting in Westminster Central Hall and information about the completed 'To Covenant or not to Covenant' document

	Letter	Henry Woodhouse	Revd Peter F. Curry	Joint Sec. to the Christian Unity Group (CUG)	11 June 1979	Relating to payment of CUG expenses by cash
	Letter	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	25 June 1979	Relating to Christopher Hall's leaflet 'To Covenant or not to Covenant' and financial arrangements for distribution
	Letter	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	9 July 1979	Relating to Christopher Hall's leaflet 'To Covenant or not to Covenant' and the group's 'dangerously low' cash situation
	Letter	Henry Woodhouse	Revd Peter F. Curry	Joint Sec. to the Christian Unity Group (CUG)	14 July 1979	Relating to the account for refreshments at a CUG meeting on 8 June 1979
	Note with remittance advice	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	5 Sept. 1979	Cheque received from a 'reluctant' Bishop of Worcester, to cover the circulation of the Covenant leaflet to rural deans
	Letter	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	18 Oct. 1979	Relating to account from the Church Commissioners, to circulate the Covenant leaflet
	Confidential note	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the	31 Oct. 1979	Having paid the postage for the circulation of the covenant leaflet himself, he sends Woodhouse a

				Christian Unity Group (CUG)		request for payment
Note	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	5 Nov. 1979		Relating to approaching a millionaire for a donation
Meeting Reminder	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	28 Nov. 1979		Meeting of the Christian Unity Group in the Revd John Stacey's room at Central Buildings, Westminster where a paper prepared by the Bristol CUG group will be discussed
Circulated letter	Members of CUG	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	Dec. 1979		Relating to a forthcoming conference, the forthcoming decision on Covenanting, and financial problems of CUG.
Note	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	19 Dec. 1979		Relating to a donation of funds to CUG from Revd Christopher Hughes Smith
Note	Henry Woodhouse	Revd Peter F. Curry	Joint Sec. to the Christian Unity Group (CUG)	20 Dec. 1979		Relating to an account for refreshments at the last meeting
Note	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity	3 Jan. 1980		Thanks for reimbursements; mentions a possible benefactor who would donate £2000

			Group (CUG)		
Cheque and remittance	Henry Woodhouse	Charities Aid Foundation		8 Jan. 1980	£75 donation to the Anglican-Methodist Council for Unity from Canon A. C. Hall, Salford
Expenses claim	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	17 March 1980	Expense claim
Note	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	6 May 1980	Relating to the conclusion of the leaflets project (see above)
Circulated letter	Members of CUG	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	Pre 2 June 1980	Relating to the cancellation of the next meeting of the group on 2 June 1980, and the 1981 CUG conference
Expenses claim	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	21 July 1980	Expense claim for the previous week's meeting of CUG. Money has been promised by the Bishop of Worcester
Note	Henry Woodhouse	Bishop of Worcester	Chair of CUG	28 Aug. 1980	Sends cheque for £150 from his discretionary fund
Circulated draft programme	CUG	CUG		September 1980	Conference on 'Ecumenism and Catholicity or Together Tomorrow?'
Expenses claim	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	1 Sept. 1980	

	Circulated letter		Bishop of Worcester and Revd Rupert Davies	CUG chairs	9 Sept. 1980	Explains what the CUG is; invites interested parties to a conference at All Saints Pastoral Centre, St Albans, 6-9 Jan. 1981; list of definite attendees on the obverse
	Letter	Henry Woodhouse	Revd Rupert Davies	Joint Chair CUG	12 Sept. 1980	Request for reimbursement
	Letter	Henry Woodhouse	W. A. Prince	Sec. to Revd P. B. Morgan	22 Sept. 1980	Relating to 2 un-cleared cheques
	Letter	Henry Woodhouse	Revd Peter F. Curry	Joint Sec. to the Christian Unity Group (CUG)	15 Oct. 1980	Relating to donations and disbursements for the conference
	Cheque	TAMU	Charities Aid Foundation		3 Oct. 1980	Donation of £50 from Canon A. C. Hall, Salford
	Letter	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	22 Oct. 1980	Relating to financial arrangements for the conference, and the donation from Canon Hall
	Note and cheque	Henry Woodhouse	Bishop of Worcester	Joint Chair CUG	31 Oct. 1980	Thanks Woodhouse for his work as treasurer of CUG and encloses cheque for £450 from the Rank Group Charity: 'dear old Arthur Rank'
	Letter with expenses claim	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	11 Nov. 1980	Great relief at having received money from the Rank Foundation: 'I am getting through quite a lot of money at the moment'
	Note	Henry Woodhouse	Revd Peter F. Curry	Joint Sec. to the Christian Unity Group	1 Dec. 1980	Relating to a cheque received from the Bishop of Worcester waiving his speaking fee for the conference

				(CUG)		
Letter	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	1 Dec. 1980	Thanks Woodhouse for his suggestion about a TAMU council meeting; refuses to accept Woodhouse's attempted resignation from treasurer-ship	
Note	Henry Woodhouse	Bishop of Worcester	Joint Chair CUG	8 Dec. 1980	Thanks Woodhouse for continuing to be treasurer; notes that CUG now has £387 in hand; wonders how long TAMU should be allowed to continue	
Confidential circulated letter	CUG	Bristol group of CUG		undated	Relates to the programme for the Bristol group's conference at St Albans in January 1981	
Expenses claim	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	21 Dec. 1980		
Expenses claim	Henry Woodhouse	Revd Peter F. Curry	Joint Sec. to the Christian Unity Group (CUG)	9 Jan. 1981	Expenses claim for the Conference at St Albans, Jan. 1981	
Expenses claim	Henry Woodhouse	Revd Peter F. Curry	Joint Sec. to the Christian Unity Group (CUG)	15 Jan. 1981	Sends another donation: from Revd A. J. Patterson	
Circulated letter	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)	Feb. 1981	Relates to the next meeting of the CUG, 17 March 1981 in Daphne Fraser's room in Church House	
Account	Henry Woodhouse	Revd Peter F. Curry	Joint Sec. to the	4 March 1981	Gives the complete expenditure for the St Albans Conference; asks for a resume of the CUG financial	

				Christian Unity Group (CUG)		position
Letter, expenses claim and circulated report	Henry Woodhouse	Revd Peter F. Curry	Joint Sec. to the Christian Unity Group (CUG)		6 April 1981	Relating to a CUG meeting on 17 March and the carrying out of a 'public relations exercise' on the covenanting proposals involving letters to rural deans and circuit superintendents (also carried out 4 years previously on the Ten Propositions)
Circulated letters	CUG members	CUG joint chairs			12 April 1981	Explains the exercise noted in document (6 April) above
Expenses claim and letter	Henry Woodhouse	Revd P. B. Morgan	Joint Sec. to the Christian Unity Group (CUG)		13 April	Notes that Woodhouse wants to stand down; is not prepared to allow it.
Obituaries: Henry Woodhouse					Henry Woodhouse died 25 June 1990	Obituaries taken from the <i>Spire</i> – the monthly magazine of the Guildford Methodist Church; <i>The Times</i> 17 August 1990; the <i>Methodist Recorder</i> , 2 Aug 1990.
Letter of condolence	Mrs Eileen Woodhouse	Prebendary P. B. Morgan			25 July 1990	Woodhouse died on 25 June 1990. This letter to Woodhouse's widow, Eileen, 25 July 1990, suggests that all his TAMU/CUG records should be destroyed as having 'fully served their purpose'.

Kingsley Barrett archive KB1 (KB1/1 and KB1/2): Pamphlets, Articles and Documents relating to Church Union in Countries other than England, 1924-1969 +2006

Date	Document Type	Title	Author/Publisher
DAMUC/KB1/1: 1924-1960			
1924	Typed document	Part of the United Church of Canada Act, 1924	
c. 1951	Booklet and typed notes	<i>Conference on Inter-Communion with Representatives of the Church of England, with 'Relations between the Church of England and the Church of Scotland: a Joint Report'</i>	Church of Scotland
1955	Booklet	<i>Scheme of Church Union in Ceylon, 3rd revised edn</i>	
After 1963	Typed sheets	<i>Scheme of Church Union in Ceylon: Historical Notes</i>	
Feb. 1957	Booklet	<i>Report of the West-African Conference Committee</i>	Methodist Missionary Society
April 1957	Booklet	<i>Proposed Scheme of Church Union</i>	Nigeria Church Union Committee
May 1958	Booklet	The Church of Scotland Report of Inter-Church Relations Committee	Church of Scotland
Nov. 1958	Typed essay/address	'Lambeth, Church Union and the Ceylon Scheme'	Rev. G. A. F. Senaratne
Feb. 1959	Typescript	Nigeria Church Union Committee: Methodist Church and Church Union	
8 April 1959	Typescript	The Methodist Church, Western Nigeria District	Faith and Order Committee
May 1959	Typed Report: Interim Constitution	Union of the Church of Barotseland, the Church of Central Africa in Rhodesia, the Free Churches in the Copper Belt, and the Methodist Church	Church Union Committee
Dec. 1959-April 1960	Booklet	<i>Secretarial Visit to the Church of South India</i>	Donald B. Childe, Methodist Missionary Society
Nov. 1960	Booklet	<i>Scheme of Church Union in Nigeria</i>	Nigeria Church Union Committee
DAMUC/KB1/2: 1961-1969 + 2006 and undated			
1961	Published Deed of Foundation	The Methodist Church: Deed of Foundation and Deed of Church order for the Constituting of the Ghana Conference	
c. 1961	Typed Report	Report for the General Committee of the Methodist Missionary Society on recent developments relating to Church Union in Ceylon and Northern India	
5 April 1961	Typed document 'for private circulation'	'Some notes on tendencies in the Church of South India'	Rev. C. G. Early
25 Oct. 1962	Booklet	<i>Our Common Heritage: address by Charles C. Parlin to the Evangelical United Brethren General Conference in Grand Rapids Michigan</i>	
c. 1963	Booklet	<i>Whither the Reformation: Articles on the Plan of Union in North India</i>	R. L. Marshall; T. H. Mullin.

Kingsley Barrett archive KB1 (KB1/1 and KB1/2): Pamphlets, Articles and Documents relating to Church Union in Countries other than England, 1924-1969 +2006

After 1963	Typescript of speech to Conference	'Church Union with Special reference to the Ceylon Scheme'	Rev. G. A. F. Senaratne: 1 st chairman of the negotiating committee for Church Union in Ceylon
Jan. 1964	Typed meeting reports and memoranda	'The Methodist Church in Scotland': Conversations between representatives of the Church of Scotland and the Methodist Church in Scotland	
Jan. 1964	Typed extract and Reports	'Church Union in Northern Rhodesia; Union of the United Church of Central Africa in Rhodesia, the Methodist Church and of the Church of Barotseland'	Harry O. Morton
Feb. 1964	Typed revised draft	'Union of the United Church of Central Africa in Rhodesia, the Methodist Church and the Church of Barotseland' : Revised draft of constitution	
18 June 1964	Booklet	<i>Deed of Foundation and Deed of Church Order for the constituting of the Conference of the Methodist Church, Ceylon</i>	
24 Oct. 1964	Typescript of an untitled speech	Rev. Prof. Franz Hildebrandt	Reporting the dissentient view of Conversations to the World Methodist Council
1965	Booklet	<i>Interim basis of Union</i>	East African Church Union Consultation
1965	Booklet	<i>Cynllun Uno: Eglwys unedig Cymru</i>	Scheme of Union : The United Church of Wales
1965	3 Leaflets	1. Church Union in Ghana: questions and answers; 2. Proposed Organisation of the United Church; 3. Interim proposals for the service of Inauguration of the Union and Unification of the Ministry	Ghana Church Union Committee
1965	Booklet	<i>Proposed Basis of Union</i>	Ghana Church Union Committee
1965	Booklet and typed notes	<i>Plan of Church Union in Northern India and Pakistan</i> , with Text of General Committee Minutes: 24. 9. 1958	Negotiating Committee/Christian Literature Society
Feb. 1965	Published Journal Article	'Should British and American Methodism Unite?'	Franz Hildebrandt
8 July 1965	Report of a speech, published in the <i>Methodist Recorder</i>	The speech informed Conference of the 'feeling' on the conversations of the 17 overseas districts of the British Conference	Rev. Douglas W. Thompson (President Designate of MC)
Feb. 1966	Confidential Report	'Notes on the Postponement of Church Union in Nigeria'	Philip Potter

Kingsley Barrett archive KB1 (KB1/1 and KB1/2): Pamphlets, Articles and Documents relating to Church Union in Countries other than England, 1924-1969 +2006

May 1966	Typescript	Open letter to the Council of Bishops in the Methodist Church (USA) from 12 professors of Theology: address, Drew Theological School	12 professors include Franz Hildebrandt
17 Oct. 1966	Typescript and copy	Communication sent by the Conference Standing Committee to the negotiating Committee on the position of the Methodist Church with respect to the proposed scheme of union in Ceylon; the copy (from the Kingsley Barrett correspondence collection) is annotated in an unknown hand, 'obtained through spy system'.	Rev. Fred de Silva, Colombo
16 April 1967	Photocopied page of an African newspaper	Relates to moves to oust Dr J. O. E. Soremekun, president of the Methodist Church of Ghana, during attempts to 'force Church Union'	
11 Jan. 1968	Letter and document	Copy of letter to the Anglican-Methodist Unity Commission relating to 'The South-India Pattern of Church Union'	Norman Sargent (Bishop in Mysore; copy sent to Prof. Kingsley Barrett)
1969	Booklet	<i>Plan for Union</i>	Joint commission on Church Union in New Zealand
May 2006	Report	<i>An Ecumenical Audit Commissioned by Action of Churches together in Scotland</i>	Mairi Monro: for Action of Churches Together in Scotland
undated	Typescript	Summary of opinions expressed by overseas districts of the British Conference on the Anglican-Methodist Conversations	
Undated	Photocopied leaflet	'Towards Anglican-Methodist Unity: The Church of South India and the Anglican-Methodist Report'	Marcus Ward
Undated	Published Address	<i>The Way ahead for Church Union</i> [Ceylon]	Rev. Fred de Silva, President of Conference

Kingsley Barrett archive KB1 (KB1/1 and KB1/2): Pamphlets, Articles and Documents relating to Church Union in Countries other than England, 1924-1969 +2006

Date	Document Type	Title	Author/Publisher
DAMUC/KB1/1: 1924-1960			
1924	Typed document	Part of the United Church of Canada Act, 1924	
c. 1951	Booklet and typed notes	<i>Conference on Inter-Communion with Representatives of the Church of England, with 'Relations between the Church of England and the Church of Scotland: a Joint Report'</i>	Church of Scotland
1955	Booklet	<i>Scheme of Church Union in Ceylon, 3rd revised edn</i>	
After 1963	Typed sheets	<i>Scheme of Church Union in Ceylon: Historical Notes</i>	
Feb. 1957	Booklet	<i>Report of the West-African Conference Committee</i>	Methodist Missionary Society
April 1957	Booklet	<i>Proposed Scheme of Church Union</i>	Nigeria Church Union Committee
May 1958	Booklet	The Church of Scotland Report of Inter-Church Relations Committee	Church of Scotland
Nov. 1958	Typed essay/address	'Lambeth, Church Union and the Ceylon Scheme'	Rev. G. A. F. Senaratne
Feb. 1959	Typescript	Nigeria Church Union Committee: Methodist Church and Church Union	
8 April 1959	Typescript	The Methodist Church, Western Nigeria District	Faith and Order Committee
May 1959	Typed Report: Interim Constitution	Union of the Church of Barotseland, the Church of Central Africa in Rhodesia, the Free Churches in the Copper Belt, and the Methodist Church	Church Union Committee
Dec. 1959-April 1960	Booklet	<i>Secretarial Visit to the Church of South India</i>	Donald B. Childe, Methodist Missionary Society
Nov. 1960	Booklet	<i>Scheme of Church Union in Nigeria</i>	Nigeria Church Union Committee
DAMUC/KB1/2: 1961-1969 + 2006 and undated			
1961	Published Deed of Foundation	The Methodist Church: Deed of Foundation and Deed of Church order for the Constituting of the Ghana Conference	
c. 1961	Typed Report	Report for the General Committee of the Methodist Missionary Society on recent developments relating to Church Union in Ceylon and Northern India	
5 April 1961	Typed document 'for private circulation'	'Some notes on tendencies in the Church of South India'	Rev. C. G. Early
25 Oct. 1962	Booklet	<i>Our Common Heritage: address by Charles C. Parlin to the Evangelical United Brethren General Conference in Grand Rapids Michigan</i>	
c. 1963	Booklet	<i>Whither the Reformation: Articles on the Plan of Union in North India</i>	R. L. Marshall; T. H. Mullin.

Kingsley Barrett archive KB1 (KB1/1 and KB1/2): Pamphlets, Articles and Documents relating to Church Union in Countries other than England, 1924-1969 +2006

After 1963	Typescript of speech to Conference	'Church Union with Special reference to the Ceylon Scheme'	Rev. G. A. F. Senaratne: 1 st chairman of the negotiating committee for Church Union in Ceylon
Jan. 1964	Typed meeting reports and memoranda	'The Methodist Church in Scotland': Conversations between representatives of the Church of Scotland and the Methodist Church in Scotland	
Jan. 1964	Typed extract and Reports	'Church Union in Northern Rhodesia; Union of the United Church of Central Africa in Rhodesia, the Methodist Church and of the Church of Barotseland'	Harry O. Morton
Feb. 1964	Typed revised draft	'Union of the United Church of Central Africa in Rhodesia, the Methodist Church and the Church of Barotseland' : Revised draft of constitution	
18 June 1964	Booklet	<i>Deed of Foundation and Deed of Church Order for the constituting of the Conference of the Methodist Church, Ceylon</i>	
24 Oct. 1964	Typescript of an untitled speech	Rev. Prof. Franz Hildebrandt	Reporting the dissentient view of Conversations to the World Methodist Council
1965	Booklet	<i>Interim basis of Union</i>	East African Church Union Consultation
1965	Booklet	<i>Cynllun Uno: Eglwys unedig Cymru</i>	Scheme of Union : The United Church of Wales
1965	3 Leaflets	1. Church Union in Ghana: questions and answers; 2. Proposed Organisation of the United Church; 3. Interim proposals for the service of Inauguration of the Union and Unification of the Ministry	Ghana Church Union Committee
1965	Booklet	<i>Proposed Basis of Union</i>	Ghana Church Union Committee
1965	Booklet and typed notes	<i>Plan of Church Union in Northern India and Pakistan</i> , with Text of General Committee Minutes: 24. 9. 1958	Negotiating Committee/Christian Literature Society
Feb. 1965	Published Journal Article	'Should British and American Methodism Unite?'	Franz Hildebrandt
8 July 1965	Report of a speech, published in the <i>Methodist Recorder</i>	The speech informed Conference of the 'feeling' on the conversations of the 17 overseas districts of the British Conference	Rev. Douglas W. Thompson (President Designate of MC)
Feb. 1966	Confidential Report	'Notes on the Postponement of Church Union in Nigeria'	Philip Potter

Kingsley Barrett archive KB1 (KB1/1 and KB1/2): Pamphlets, Articles and Documents relating to Church Union in Countries other than England, 1924-1969 +2006

May 1966	Typescript	Open letter to the Council of Bishops in the Methodist Church (USA) from 12 professors of Theology: address, Drew Theological School	12 professors include Franz Hildebrandt
17 Oct. 1966	Typescript and copy	Communication sent by the Conference Standing Committee to the negotiating Committee on the position of the Methodist Church with respect to the proposed scheme of union in Ceylon; the copy (from the Kingsley Barrett correspondence collection) is annotated in an unknown hand, 'obtained through spy system'.	Rev. Fred de Silva, Colombo
16 April 1967	Photocopied page of an African newspaper	Relates to moves to oust Dr J. O. E. Soremekun, president of the Methodist Church of Ghana, during attempts to 'force Church Union'	
11 Jan. 1968	Letter and document	Copy of letter to the Anglican-Methodist Unity Commission relating to 'The South-India Pattern of Church Union'	Norman Sargent (Bishop in Mysore; copy sent to Prof. Kingsley Barrett)
1969	Booklet	<i>Plan for Union</i>	Joint commission on Church Union in New Zealand
May 2006	Report	<i>An Ecumenical Audit Commissioned by Action of Churches together in Scotland</i>	Mairi Monro: for Action of Churches Together in Scotland
undated	Typescript	Summary of opinions expressed by overseas districts of the British Conference on the Anglican-Methodist Conversations	
Undated	Photocopied leaflet	'Towards Anglican-Methodist Unity: The Church of South India and the Anglican-Methodist Report'	Marcus Ward
Undated	Published Address	<i>The Way ahead for Church Union</i> [Ceylon]	Rev. Fred de Silva, President of Conference

Kingsley Barrett Papers: KB2. Various Minutes of the Conversations between Members of the Anglican and Methodist Churches, together with some of the documents produced for discussion therein, April 1959-September 1962

DAMUC /KB2	13-15 April 1959	Meeting no. 7: minutes	Exeter College Oxford	
	7-9 December 1959	Meeting no 8: Minutes	Wesley House Cambridge	
	4-6 April 1960	Meeting no. 9: Minutes	Exeter College Oxford	Contains document for discussion: 'The Pastoral Setting of the Sacrament of Baptism', annotated by Kingsley Barrett
	5-7 December 1960	Meeting no. 10: Minutes	Wesley House Cambridge	
	20-22 March 1961	Meeting no. 11: Minutes	Exeter College Oxford	Contains 2 versions of a document for discussion: 'The Anglican-Methodist conversations, the Next Step', by the chairmen: Bishop of Oxford & Dr Harold Roberts
	25-27 September 1961	Meeting no. 12: Minutes	Wesley House Cambridge	
	8-10 January 1962	Meeting no. 13: Minutes	Lambeth Palace	Contains document for discussion: 'Some Practical problems for Methodism involved in the taking of episcopacy into its system' by Eric Baker: annotated by Kingsley Barrett
	9-11 April 1962	Meeting no. 14: Minutes	Exeter College Oxford	Annotated by Kingsley Barrett
	24-26 September 1962	Meeting no. 15: Agenda and Minutes	Wesley House Cambridge	Annotated by Kingsley Barrett
	4 December 1961	Minutes of First Meeting of Group 3	Christ Church Oxford	Object: for the consideration of topics for the theological section of the Report
	18 Aug. 1956	Conversations Discussion Memo. 3	Rev. Harold Riley: 'The Value of Episcopacy'	
	Undated	Conversations Discussion Memo. 4	Canon E. Kemp: 'Apostolic Succession'	
	Undated	Conversations Discussion Memo. 5	Rev. Prof. Gordon Rupp: 'the Historic Episcopate'	
	Undated	Conversations Discussion Memo. 6	The Bishop of Oxford, 'Ordination'	
Undated	Conversations	Rev. Dr Harold Roberts, 'Ordination: The Methodist		

	Discussion Memo. 7	Approach
Undated	Conversations Discussion Memo. 8	Rev. Leslie Davison, 'The Priesthood of All Believers'
Undated	Conversations Discussion Memo. 9	Prof. T. E. Jessop, 'Non-Theological factors in our Divisions'
Undated	Conversations Discussion Memo. 12	Principal Taylor, 'The Church and Priesthood'
Undated	Conversation Memo: 2 nd series: 1	Rev. Dr Normans Snaith, 'Difficulties arising from Episcopacy in relation to the Doctrine of Grace'
Undated	Conversation Memo: 2 nd series: 2	Rev. Dr Marcus Ward, 'Episcopacy and Grace'
Undated	Conversation Memo: 2 nd series: 3	Rev. H. Riley, 'The Nature of the Christian Church'
Undated	Conversation Memo: 2 nd series: 4	Rev. F. J. Taylor, 'The Nature of the Christian Church'
Undated	Conversation Memo: 2 nd series: 5	Canon Eric Kemp, 'The Place of the Sacraments in the Life of the Church'
Undated	Conversation Memo: 2 nd series: 6	Rev. Prof. Gordon Rupp, ' <i>Sola Fide</i> : Justification by Faith, its bearing on Church Relations between Methodists and the Church of England': draft, annotated
Undated	Conversation Memo: 2 nd series: 6B	Anon: 'B: Justification by Faith: the Doctrine of the Church'
Undated	Conversation Memo: 2 nd series: 7	Rev. F. J. Taylor, 'Justification, the Church Sacraments and Ministry', annotated
Undated	Conversation Memo: 2 nd series: 8	Dr Greenslade, 'The Nature and Origin of the Christian Ministry', annotated
Undated	Conversation Memo: 2 nd series: 9	Anon, 'Ministry in the New Testament', annotated by Kingsley Barrett
Undated	Conversation Memo: 2 nd series: 11	Report of the meeting of the sub-committee appointed to give preliminary consideration to the form and content of the next Report of the 'Conversations', annotated.
Undated	Conversation Memo: 2 nd series: 12	Revd F. J. Taylor, 'Tradition in the Life of the Church' annotated by Kingsley Barrett
Undated	Conversation Memo: 2 nd	Anon, 'Suggested Shortening of the Revd F. J. Taylor's paper on Tradition in the Life of the

		series: 12A	Church'
	Undated	Conversation Memo: 2 nd series: 12B	Rev. Prof. Gordon Rupp, 'Tradition in the Life of the Church: a Methodist Comment'
	1 Nov. 1961	Conversation Memo: 2 nd series: 13	Dr Eric Kemp, 'Memorandum on the decisions about relations with the proposed Church of Lanka, taken by the Lower House of the Convocation of Canterbury, written at the request of the Bishop of Chelmsford
	Undated	Conversation Memo: 2 nd series: 14	Professor Hodges, 'Suggestions towards the Procedure of Unification'
	After Jan. 1962	Conversation Memo: 2 nd series: 15	Prof. C. K. Barrett, 'Apostolic Succession and Historic Episcopate'
	Undated	Conversation Memo: 2 nd series: 16	Draft of Service for the Reconciliation of the Church of England and the Methodist Church in England, and for the establishment of Communion between them, annotated
	Undated	Conversation Memo: 2 nd series: 16A	Proposed Changes in the Draft Service on Paper 2/16, annotated
	Undated	Conversation Memo: 2 nd series: 17 [i]	Anon: 'Gospel , Church and Ministry', annotated by Kingsley Barrett
	Undated	Conversation Memo: 2 nd series: 17 [ii]	Anon: 'Gospel , Church and Ministry', annotated by an unknown hand
	Undated	Conversation Memo: 2 nd series: 18	Anon: 'Liberties and Limitations', annotated by Kingsley Barrett
	Undated	Conversation Memo: 2 nd series: 19	'Note on changes which our proposals will involve for the Church of England'
	Undated	Conversation Memo: 2 nd series: 20	Anon: 'Safeguards and reassurances', annotated
	Undated	Conversation Memo: 2 nd series: 21	Anon: 'Some practical problems involved', annotated by Kingsley Barrett
	Undated	Conversation Memo: 2 nd series: 22	Anon, 'The Sacraments'

DAMUC/KB3: Correspondence and documents (1958-1959) relating to the joint statement on 'Methodism and Anglicanism' made by Rev. Vincent Parkin (Wesley College Leeds) and Rev. Professor Kingsley Barrett, based on the Interim Report of the Conversations between the Church of England and the Methodist Church

Date	Name	Position and area	Opinions
Date 1958			
10 June	Rev. Morley Rattenbury	Wesley College Leeds	Asks that the Conversations Report not be made public before the Methodist Conference. Thinks Barrett is suspicious of him
6 Oct.	Rev. Prof. Franz Hildebrandt	Theologian, Drew Univ.; minister	Is in full agreement with what Barrett proposes and makes 26 corroborative statements
27 Nov. 1958	Rev. Geo. Senaratne	Ceylon minister	Hope Barrett is getting on with the statement. He has written to the <i>Methodist Recorder</i> . Hopes that British Methodism will be guided to lead world Methodism
Date 1959			
Undated	Statement 'Methodists and Anglicans': 3 separate drafts		
Jan. 1959	Draft letters to ministers to accompany the statement		
Undated	Rev. T. W. Bevan	Higher Ardwick Circuit, Manchester	Agrees and signs, with suggestions for changes in wording
Undated	Dr Norman Snaith	President of Conference 1958; Principal of Wesley College, Leeds	Agrees with Barrett but hasn't yet decided what he shall do about the situation
14 Feb.	Rev. William Daglish	Stanley Circuit County Durham	Agrees to sign; attaches the signed statement
14 Feb.	Rev. Dr Arthur Skevington Wood	Sunderland	Agrees to sign
14 Feb.	Rev. Henry Greaves	Gateshead West Circuit	'Splendid statement' (signed statement enclosed)
14 Feb.	Rev. Richard Oliver	Cannock	Agrees and signs
14 Feb.	Rev. W. le Cato Edwards	Epworth World Methodist Council	Agrees completely with the statement; will sign
14 Feb.	Rev. Richard Pyke	Bristol	Agrees and signs, though amends the text
14 Feb.	Rev. Brazier Green	Hanley Bethesda Circuit Stoke-on-Trent	Agrees, would go even further
14 Feb.	Rev. J. E. Eagles	Editor of <i>Joyful News</i> (Cliff College)	Agrees and signs, though with quibbles
15 Feb.	Rev. Henry Wigley	Northampton	Approves and signs
15 Feb.	Rev. W. H. Mildon	Superintendent: Isle of Wight West Circuit	Approves and signs 'I cannot accept Episcopacy as essential to the Church'
15 Feb.	Rev. Harold Stanaway	Durham	Approves and signs, though questions some phrases
16 Feb.	Rev. Ernest Drover	Salisbury	Agrees wholeheartedly and signs
16 Feb.	Rev. Percy D Beckwith	London NE District	Premature statement; cannot add his signature to it
16 Feb.	Rev. G. Kirtley Fawell	Seaham C. Durham	'a privilege to sign it as an expression of our deep convictions', but offers alternative phrases
16 Feb.	Rev. Wilfred Burnard [?]	Salisbury	Attitudes 'by Lambeth' previously had 'shattered my confidence in future negotiations'
16 Feb.	Rev. Bryan Reed	Gen. Sec. Meth.	Willing to add name

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		Youth Dept., London	
16 Feb.	Rev. H. W. Sibtree Page: two letters, one each to Barrett and Parkin	Ebenezer Meth. Ch. Newcastle-under-Lyme	Declines to sign because of document's negativity
16 Feb.	Rev. A. E. L. Davis	Weston-Super-Mare	Agrees, but with reservations; does not agree with including those over 80 years old; criticises punctuation and expression. 'You must be prepared for the opening of the flood gates of controversy, and some of the subsequent procedure will be barren and futile ...'
16 Feb.	Rev. F. Pratt Green	Chairman of York and Hull District Meth. Ch.	In full agreement; will sign
16 Feb.	Rev. A. E. Emerson	Reading	Wholeheartedly in agreement: use his name
16 Feb.	Rev. B. L. Simpson	Brampton Circuit	Says a 'fervent "Amen" to every line and paragraph'; signs
16 Feb.	Rev. J. R. Gray	Eastbourne	Gives signature though quibbles at some terms e.g. 'heartless sophistry'
16 Feb.	Rev. William Strawson	Handsworth College, B'ham	Not a supporter and cannot sign: differs on episcopacy: 'we must seek the visible unity of the church, which surely can never be achieved by each of us asserting that we are right, and everyone else wrong'
16 Feb.	Rev. Brian Kingston Soper	Bury	Agrees; many circuit ministers have been waiting for someone to take this step; signs, though queries the wording
16 Feb.	Rev. Maurice Barnett	Bradford Methodist Mission	'Set down my name. all power to you'
17 Feb.	Rev. Bryan Reed	[see above]	J. K. Meir would be willing to sign
17 Feb.	Rev. James K. Whitehead	Plymouth	Agrees to add his name, with certain reservations
17 Feb.	Wilfred Billington	York	Happy to sign
17 Feb.	Rev. Kenneth Beardsley	Durham	Hasn't gone into the issues deeply but in full agreement with statement
17 Feb.	Rev. J. F. Humphrey	Lidgett Park Meth. Ch. Leeds	Happy to sign
17 Feb.	Rev. Benjamin Drewery	Wesley Memorial Ch. Oxford	Proud to include his name on the statement: suggests sending statement to Arnold Morris at Cambridge
17 Feb.	Rev. Stanley Oakley	Wimbledon Circuit	Heartily approves and is willing to sign: the historic episcopate 'is not a necessity. I am also confident of my place [in the 'Holy, Apostolic Catholic'] Church as a Methodist, and as a fully ordained minister, despite the fact that hands of any kind were never laid on my head' Wants wording of para 4 to be changed
17 Feb.	Rev. F. J. Woods	Williton Somerset	Returns signed statement
17 Feb.	Rev. John Crowlesmith	Sidmouth	Is supernumerary so will not sign, though agrees with it
18 Feb.	Dr E. Benson Perkins	Sec. World Methodist Council	Agrees with most but doubts accuracy of opening phrase so cannot sign: the critical moment which could lead to a split in Methodism has <u>not</u> arrived
18 Feb.	Rev. George W. Underwood	Egham	Happy to sign: warns of a 'possible disaster in Methodism'... great deal of vague uneasy unarticulated opposition among our people locally [but] our diffused good nature may be our downfall unless we can say clearly what we are to

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			do, as well as doing it in a friendly fashion'
19 Feb.	Rev. Kenneth Broadhurst	Darlington	Happy to sign; perturbed by the surrender of 'fundamental Protestant principles'
19 Feb.	Rev. John Crawford	Sunderland South Circuit	Willing to sign
19 Feb.	Rev. Ronald Rose	Durham	Agrees with much of the theology but cannot sign because, 'I do not yet fear that a false decision is about to be made; I believe that our representatives will uphold the doctrines you have so clearly enunciated'
19 Feb.	Rev. Leonard P. Barnett	Doncaster	Agrees with document, though criticises vocab/spelling
20 Feb.	Rev. John Monkhouse; signed statement includes the names, Frank Ward; Norman Walton; John Monkhouse; Joseph Wheatley; William Teare (all Carlisle Circuit ministers)	Carlisle	Wants press coverage in crying 'halt'
21 Feb.	Rev. J. C. Downes	Edinburgh	Happy to sign
24 Feb.	R. A Davison		Agrees and signs
25 Feb.	Rev. Alfred Wigley	Grimsby	Agrees and signs
25 Feb.	Rev. Frank Ames	Darlington	Agrees and signs: chief stumbling block is episcopacy
25 Feb.	Rev. C. Deane Little	Eccles	Agrees and signs: notes spelling error
26 Feb.	List of 47 signatories up to that date		
26 Feb.	Rev. Herbert W. C. Harris	Edgware	Agrees to add name to list
26 Feb.	Rev. Andrew Thornton	Darlington	Adds name to list
2 March	Rev. John Crowlesmith	Sidmouth	Adds name to list
3 March	Rev. Robert A. Kirtley	Morpeth	Henry Greaves had sent on the statement. He adds name, will work with others in his circuit on the matter, and thanks Barrett for his lead.
5 March	Rev. Ernest Verrill	Gateshead	Was sent the statement by Henry Greaves and mentions Robert Kirtley (Above: 3 March) as an ally; happy to give his signature.
6 March	Rev Ironwy Morgan	Wallington, Surrey	Thoroughly disagrees with Barrett and Parkin's proposal. It will lead to division. Argument should take place in Conference and not in the <i>Methodist Recorder</i>
6 March	Rev. W. W. Langham	Birstall, Leicester	Willing to add his name; reminds Barrett of the importance of Methodist history
6 March	H Dawson [?]	Newcastle upon Tyne	Thinks it unwise 'to start collecting names' 'at this stage'; then gives reasons for his disagreement with aspects of the statement
6 March	Victor Lunay [?]	President of Cheshunt College, Cambridge	Agrees; hopes Anglican Evangelicals will have the courage to stand up for their witness in the same way as Anglo-Catholics stand up for theirs
6 March	Rev. R. F. Wearmouth	North Shields	Agrees and signs
6 March	Rev. S. John Batson	Scarborough	Agrees with every word; attached signed document enclosed
6 March	Lilian Topping	Wesley Deaconess College Ilkley	Troubled about union but prefers not to sign 'as I fear it might cause a split in Methodism which will take longer to heal than the Methodist-Anglican one'
6 March	F. Craddock	Crosby Liverpool	agrees
6 March	Rev. Ewart W. Lewis	Devonport	Happy to sign but suggests amendments. Attached: notice of a motion promoting dissentient views to those in his circuit
7 March	Rev. Gilbert Harrison	Liverpool	Wants to consult with his Synod before he signs, though in agreement with statement

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7 March	Rev. Maurice Gatehouse	Tonypandy	Approves and signs
7 March	Rev. H. G. Marsh	Rhos-on-Sea	Agrees and signs, so as not to 'betray the principles of the Reformation and not least the witness of Methodism itself'
8 March	Rev. Ernie Ker	Edgehill Theological College, Belfast	Is personally sympathetic to Barrett's views but as the Conversations are with the British Conference it would not be wise to include Ireland. His President and others have asked him to refrain.
8 March	Rev. C. H. Powell	Wimbledon	Happy to sign
9 March	Rev. Carus L. Trevena	Horfield Bristol	Anxious that the continuing talks should not be prejudiced, so refuses to sign
10 March	Rev. Dr Maldwyn Edwards	Cardiff and Swansea District	Agrees with much but 'it is not something I could sign'; accepts episcopacy as 'owned and blessed by God'; determined to 'keep an open mind' during negotiations; offers his own statement of Doctrine, Discipline, Liturgy, Ecumenicity
10 March	Rev. Gwylfa Morgan	Barmouth	Agrees and signs
10 March	Rev. Gerald Needham	Great Crosby	Agrees and signs, though wants an amendment
10 March	Rev. Owen E. Evans	Manchester	Agrees and signs
11 March	'Ronnie'	Ainsdale Southport	Agrees, but thinks it is wrong to send it to the <i>Methodist Recorder</i> before it has been discussed by the Synods. Let him know if there are extenuating circumstances before he will sign
11 March	Ronald Suffire [?]	Mold, Flints	Agrees and signs
12 March	Rev. Henry Wigley	Northampton	Faith and Order Committee had taken 'strong exception' to terms such as 'splitting Methodism' in the letter. Also 'heartless sophistry'. He, however, signed the statement and defended it. In a minority of one, however. He goes on to give an assessment of the letter's implications
12 March	Rev. J. Y. Muckle: two letters, one each to Barrett and Parkin	Manchester	Agrees and signs
16 March	Rev. H. Norman Sloan	Potters Bar	Agrees with their sentiments but not their 'tactics' and 'the atmosphere your letter will help create. Wait a long time before you write thus'
20 March	Rev. Henry Wigley	Northampton	Barrett has not embarrassed him at all (see 12 March): he is used to being in the minority on the Faith & Order Committee. Assures Barrett that he is with him 'up to the eyes'
24 March	Norman Snaith DD	No address	Copy of a letter to 'Harold' [Harold Roberts? See below June 1959]; is glad about their agreement not to send the statement to the <i>Methodist Recorder</i> unless something appears in print which they feel they must answer
28 March	Rev. Alfred Wigley	Grimsby	Keen for Barrett to publish the statement in the <i>Methodist Recorder</i>
31 March	Rev. Harold Chapman	Moseley	Cannot sign the letter to the <i>Methodist Recorder</i> . Does not like wording such as 'heartless sophistry'. is in favour of unity and the historic episcopate
6 April	Rev. Franz Hildebrandt	Madison NJ USA	Has had little response to an article supporting Barrett etc. 'Tell me ... how the battle is going? I have seen no sign of our proposed 'theses' in the <i>Recorder</i> '. Anxious to know 'which way the wind blows'
7 April	Rev. R. Broughton	Clitheroe	Congratulates Barrett on his article on the Apostolic Succession in the <i>Expository Times</i>
7 April	Rev. W. R. L Lofthouse	East Worthing	Read Barrett's paper in the <i>Expository Times</i> . Supports him. Feels he and other dissentients have been too polite on points of difference

Anglo-Methodist Union Collection: Kingsley Barrett Papers: KB3

9 April	Rev. C. Deane Little	Eccles	Has just seen his letter in the <i>Methodist Recorder</i> ; worried in case Barrett thinks he has pre-empted him
11 April	Rev. A. E. Emerson	Reading	Critical of the stance of the <i>Methodist Recorder</i>
20 April	Rev. Harold Chapman	Moseley	Asks his forgiveness for making unkind remarks about historians; prefers to sit on the fence regarding signing the statement
21 April	Rev. Walter F. Thorns	Southsea	His circuit staff agreed with the statement's conclusions but not about their expression or the decision to publish in the <i>Methodist Recorder</i> : 'vehicle of so many unhappy controversies'
24 April	Rev. Henry Greaves	Gateshead West Circuit	Why is the statement not in the <i>Methodist Recorder</i> ? He is meeting Robert Kirtley (see above 3 March) to discuss a resolution in their synod
4 May	Dr George Boobyer	Head of Dept. of Divinity, King's College Newcastle	Thanks Barrett for his article on the Apostolic Succession in the <i>Expository Times</i> . Praises him for his courage. C of E is the main obstacle to Christian communion. There must be a 'virile Free Church witness'
June 1959	Kingsley Barrett and Vincent Parkin	Authors of the Statement 'Methodists and Anglicans'	Circulated letter. Explains that the statement has not appeared in the <i>Methodist Recorder</i> because 1. Dr Harold Roberts heard it read out at a meeting of the Faith and Order Committee and requested no pamphleteering. 2. The Editor of the <i>Methodist Recorder</i> said he would not have printed it.
25 June	Rev. James Whitehead	Plymouth	Sorry the statement did not appear in the <i>Methodist Recorder</i> but it gave Harold Roberts and the F & O comm. something to think about.
26 June	Rev. Benjamin Drewery	Oxford	Knew about the fate of the statement. Anxious about forthcoming Conference. Criticises the attitude of the editor of the <i>Methodist Recorder</i> and deplores the 'party-pushing line of some of our big boys'

DAMUC/KB4/1: Undated Correspondence of Kingsley Barrett						
Date	Recipient	Author	Address	Denomination	Position	Opinion Expressed
Undated	Kingsley Barrett	Probably Rev. Dr Franz Hildebrandt		German Lutheran pastor; transferred to Methodism in 1946	1909-85	Relates to NLC meetings, Bishop Odd Hagen, various articles and the refusal of platforms for dissentients
Undated	Unknown member of Methodist hierarchy : not the President	Kingsley Barrett				Draft letter pointing out that many Methodists are 'gravely troubled' over the possibility of union with the Church of England; Barrett suggests the possibility of a split in Methodism should union proposals be accepted.
Undated	Kingsley Barrett	F. E. Compton		Anglican	Sec. of the Modern Churchmen's Union	Circulated letter to Anglican clergymen and Free Church ministers containing a questionnaire (no longer attached)
Undated	Franz Hildebrandt	Bishop Odd Hagen of Stockholm		Methodist	President of the World Methodist Council from 1966; died 1970	Copy letter: Hagen reports that the World Methodist Council fears that the British Conference may think it tried to interfere in the union discussions in England; he opines that the sympathy of the WMC is with the English minority.
Undated	Kingsley Barrett	Rev. Amos Samuel Cresswell	Sheffield	Methodist Minister	Tutor: Cliff College	Comments on a document (not attached) and on a highly selective speech by Harold Roberts: 'I felt sick – physically & spiritually after his performance. It made me ill to think that our leaders are like that'
Undated	Dr Eric Baker	Kingsley Barrett				Copy letter to Eric Baker on reactions to the Interim Report. Is aware that though his livelihood as an academic is safe, that of ministers who dissent from the union scheme is more precarious: 'a moral responsibility which the Church cannot set aside'.
20 July no year	Kingsley Barrett	C. R. Hawthorne	Yarm	Methodist		Encloses a letter from a local newspaper from a VMA member; wishes the VOM were easier to understand; feels a lack of knowledge 'of what is going on'
4 Aug. no year	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Minister and NLC Sec.	Mackenzie sets out his general thoughts on the NLC Statement and his position as NLC secretary
Undated	Kingsley	Rev. Frank B.	Sandylands	Denomination	Minister	Sends his 'brother' a document for comment (not attached)

	Barrett	Mitchell	Morecambe			
17 June no year but between 1969 and 1977	Kingsley Barrett	Kenneth Mackenzie	Appleby	Methodist	Minister and NLC Sec.	Contains discussion of the voting system for 'the scheme'
Undated but after 1977	Kingsley Barrett	Rev. Kenneth Mackenzie	Colwyn Bay	Methodist	Minister and NLC Sec.	Related to an article written by Barrett
Undated	Kingsley Barrett	Not signed but bears similarity to letter above, written by Kenneth Mackenzie		Methodist	Minister and NLC Sec.	Related to an article to be written by Barrett
Undated	unknown	Kingsley Barrett	Durham	Methodist	Professor of Divinity, Durham Univ.	Draft letter to an unknown recipient relating to differences in views regarding the Anglican-Methodist conversations. Hand-written on the reverse of a typed article/lecture.
Undated	Unknown	Rev. Amos Samuel Cresswell	Sheffield	Methodist Minister	Tutor: Cliff College	Two verses of a satirical poem by H.S.C, on the subject of Anglican-Methodist union.
Undated	Unknown	Kingsley Barrett	Durham	Methodist	Professor of Divinity, Durham Univ.	Draft letter, written on the back of a Durham Univ. typed document. A reply which critiques his correspondent's booklet on Anglo-Methodist union, which he thinks is likely 'to destroy' Methodism. Discusses three possible reactions to the Report on Conversations; the last a clear expression of his opinion: 'to reaffirm our desire for unity; to make clear that re-ordain etc. are not & never can be the way to a unity of reformed Churches; to resolve to go steadily ahead, looking for the right way and in the meantime cooperating in evangelism & every other Christian activity. This course, & this course only, would commend the agreement of practically all Methodists: a few hotheads might go into the C of E, but very few indeed.'
Undated	Kingsley Barrett	Rev. C. G. Early	London SW1	Methodist	Minister	Related to the South-India church union scheme
Undated	Kingsley Barrett	Rev. M. Guthrie Clark	Poole	Methodist	Minister	Minority Report has given 'real help' but regrets that Dr P. E. Hughes was not asked to take part in the Conversations

Undated	Kingsley Barrett	Ernest G. Loosley	Poole, Dorset	Methodist	aged 85	Thanks Barrett for his 'last word' in <i>Advance</i> . In harmony with 'what our Lord must be feeling' re developments
Undated	Kingsley Barrett	Lt General Sir Arthur Smith	Brookwood Surrey	Anglican		In agreement with Minority Report; like many in the C of E he believes that the difficulties arise 'from the Anglo-Catholic trend, which, I maintain, is not the real C of E'
Undated	Kingsley Barrett	Arthur J. Marsh	St Anne's, Lancs	Methodist	Minister	Wishes to have Barrett's interpretation of part of Conversations
Undated except 'Friday'	Kingsley Barrett	Gervase Duffield	Abingdon	Anglican Evangelical	Publisher, Marcham Manor Press	'... in Cambridge ...There is a majority of Evangelicals in Ridley Hall ...mostly of the pietistic IVF (intervarsity fellowship) ` type. Robert was speaking to us in Oxford ... dreadful in the worst style of the medieval prelate – walking delicately round all points of theology and going for diplomacy...most of the evangelicals were not impressed
17 Feb No year	Kingsley Barrett	Rev. Oliver Beckerlegge	Settle Yorks	Methodist	Minister; Hon. Literature Sec.: VOM	Has seen the manifesto and thinks it excellent; also included: a poem by Beckerlegge to the tune of 'The Church's One Foundation': <i>The Church's One Foundation Is the Episcopate It is no new creation Though magnificent of late To glorify the prelates The Saviour taught and died To honour priestly zealots Our Lord was crucified Plus 3 more verses criticising union.</i>
28 Feb. No year	Kingsley Barrett	Thomas Johnson	Hexham	Methodist	Local preacher trained at Cliff Coll.	Has read Barrett's article in the <i>Newcastle Journal</i> . Congratulates Barrett on his 'gallant stand'. 'The C of E will lose little out of this union; whereas Methodism will be lost and perhaps all it stood for.'
2 March No year	Kingsley Barrett	Gilbert B. Markham	Coningsby	Methodist		Gives voting results; is not looking forward to Conference
17 March No year	Kingsley Barrett	Miss L. Norris BA BSc Cam.	Catford SE6	Methodist		Has read his article in the <i>Recorder</i> . Asks who in her district takes his view on union
24 March No year	Kingsley Barrett	Rev. Dr Oliver Beckerlegge	London	Methodist Minister	Literature Secretary of the VOM	Wishes to make an article by Barrett: 'A Last Word' (published in <i>Advance</i>) into a pamphlet
1 Oct	Kingsley	Rev. Amos Samuel	Sheffield	Methodist Minister	Tutor: Cliff College	Encloses questions which he had been asked to formulate by

No year	Barrett	Cresswell				a meeting at York: to be read alongside the Conference questions
29 Nov. No year	Kingsley Barrett	Gervase Duffield	Abingdon	Anglican Evangelical	Publisher: Marcham Manor Press	Encloses 'our first publication': a leaflet entitled, 'Comments on an open letter concerning the Anglican-Methodist Conversations'. By R P Johnston, vicar of Islington.
23 July No year	Kingsley Barrett	Rev. Norman Snaith DD	Headingley, Leeds	Methodist	(1898-1982) President of Conference 1958; Principal of Wesley College (rtd)	Scribbled note: Norman Porteous told him that the Episcopalians in Scotland are talking with CAS about intercommunion without mentioning bishops or ordination: so much for principles
9 Dec No year	Kingsley Barrett	Rev. Dr Oliver Beckerlegge	Camborne Cornwall	Methodist	Minister; Hon. Literature Sec.: VOM	Glad to see that Barrett is part of the Conversations committee; wants Barrett to 'pierce the episcopal armour'. Notes at the end may be in Barrett's handwriting.
6 Aug. No year	Kingsley Barrett	Miss L. Norris BA BSc	Catford SE 6	Methodist		Read in the <i>Recorder</i> that Barrett had been ejected from the committee: wonders whether Methodists will like formal services: 'it seems like going back a few centuries'

DAMUC/KB4/2: Correspondence of Professor Kingsley Barrett, 1954-1960

Date	Recipient	Author	Address	Denomination	Position	Opinion Expressed
27 Feb. 1954	Kingsley Barrett	Rev. H. V. Chisholm	St Paul's Vicarage Trimdon	C of E Anglo-Catholic	vicar	Writes to Barrett wondering whether it would be right to ask him to speak to Trimdon Foreign and Bible Society United Service, given that Chisholm is an Anglo-Catholic who believes in the Perpetual Reservation of the Sacrament and who does not believe that Parliament has spiritual jurisdiction over the C of E. Asks for the Methodist position on the above
18 March 1954	Rev. H. V. Chisholm	Kingsley Barrett	8 Princes St Durham	Methodist	Theologian Durham Univ.	Explains Reservation of the Sacrament in terms of the 1662 Prayer book, the C. of E. and Protestantism. Explains the authority of Parliament with reference to the 1928 Prayer-Book controversy and the appointment of bishops. Remarks on the C. of E. wanting its cake and eating it regarding parliamentary authority. Ends politely, understanding that he will not be invited to the vicar's church, and hoping prayerfully that both Churches will think and pray until they are able to 'come together'
31 August 1954	Kingsley Barrett	Kingsley Barrett	8 Princes St Durham	Methodist	Theologian Durham Univ.	Part of a published document: 'Ministerial Training Fund Financial Statements, 31 August 1954'; on the reverse Barrett has written 7 notes on: 'The Free Church Attitude to Episcopacy'
29 July 1955	Kingsley Barrett	R. G. Burnett	London	Methodist	Managing Editor: <i>Methodist Recorder</i>	The <i>Methodist Recorder</i> will publish discussion of questions involved in the forthcoming conversations between representatives of Methodist and Anglican Churches; Barrett's letter will be included
4 Aug. 1955	Editor: <i>Methodist Recorder</i>	Kingsley Barrett	8 Princes St Durham	Methodist	Theologian Durham Univ.	Letter to the <i>Methodist Recorder</i> : the form of the conversations being 'the old Anglican terms differently phrased but without a jot of real compromise' is 'intolerable'. Criticises episcopacy and the apostolic succession: 'a doctrine which cuts at the roots of the biblical and reformed faith'. Anglicans still believe in 'schism'. 'There is no room for advance here'
13 Aug. 1955	Kingsley Barrett	Rev. L. J. Derrett	Hedworth Vicarage	C of E	Vicar	Since the 'Conversations' are to start soon, he would like Barrett to talk to a group of Methodists and Anglicans on

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			Durham			the subject of 'Church Relationships'
Undated	Rev. L. J. Derrett	Kingsley Barrett	8 Princes St Durham	Methodist	Theologian Durham Univ.	Draft reply to Derrett, written on the reverse of letters from SPCK (5 July 1955) and the Methodist Church Ministerial Dept. (10 March 1955) regretting that the Methodist Conference should have entered into the Conversations under the terms laid out. He cannot bring himself to speak; if he did, he would feel obliged to speak out
22 Aug. 1955	Kingsley Barrett	Rev. L. J. Derrett	Hedworth Vicarage Durham	C of E	Vicar	Barrett's reply has made him keener to hear him point out 'the difficulties, as you see them, hindering relationships between our churches'. Begs him to think again
8 Sept. 1955	Kingsley Barrett	Rev. L. J. Derrett	Hedworth Vicarage Durham	C of E	Vicar	H.E. W. Turner has agreed to speak to the meeting on the Anglican point of view. Please could Barrett select a date and agree to spend the night at the Vicarage?
Sept. 1955	Kingsley Barrett	Kingsley Barrett				Notes made on the pages of a published document: 'Sunderland and Durham District, Agenda for the September Synod 1955'
Sept. 1955	Pencilled notes entitled 'Chapter Two'	Kingsley Barrett	8 Princes St Durham	Methodist	Theologian Durham Univ.	In Barrett's hand: appears to be a draft letter to a newspaper
14 Sept. 1955	Kingsley Barrett	Rev. E. Allan Roberts	Ewesley Road Methodist Ch. Sunderland	Methodist	Minister	Thanks Barrett for the 'Notice of Motion' which he brought before the Synod: 'Your action was wise and courageous and it warmed my heart!' Remarks that appeals not to comment or observe are suspect, 'when we already know that convictions, deep and unalterable, lie at the very root of the Anglican position'
26 Sept. 1955	Kingsley Barrett	R. G. Burnett	London	Methodist	Editor: <i>Methodist Recorder</i>	Thanks Barrett for his postcard: Dr Harold Roberts is setting out a statement on what will be involved in the 'Conversations'. Other contributions with varying points of view will follow: 'It is important that the discussion should be on the highest possible level and therefore we [shall] "hasten slowly"'
20 Oct. 1955	Editor:	Kingsley	8 Princes St	Methodist	Theologian	Copy of letter to the <i>British Weekly</i> and <i>Christian World</i> :

Anglo-Methodist Union Collection. Kingsley Barrett Papers

	<i>British Weekly</i> Editor: <i>Christian World</i>	Barrett	Durham		Durham Univ.	He has been unable during the last 3 months to get a letter published by the <i>Methodist Recorder</i> [on the impending 'Conversations'] but it is 'imperative that some things should be said': decision was pushed through; typical traditional Anglican demands; many Methodists do not seek inter-communion with a 'Catholic' entity; quotes Bernard Manning: Methodists have "sold the pass"
20 Oct. 1955	Editor: <i>Methodist Recorder</i>	Kingsley Barrett	8 Princes St Durham	Methodist	Theologian Durham Univ.	The editor's replies have been 'unsatisfactory' and 'circumlocutory': impossible to get a yes or a no as to whether they intend to publish his letter of 4 Aug. He cannot find any member of Conference who was aware of exactly what he was voting for re the Conversations: thus urgent to supplement their understanding. 3 months have passed since he first wrote on this; does not know what the sentence, 'discussion on the highest possible level', means. Suspects it means that the conversation is to be confined 'to a small group of ecumenical experts and that plainness of speech is to be avoided.'
20 Oct. 1955	Kingsley Barrett	Rev. J. Alan Kay	London	Methodist	Editor: Epworth Press	Intends to devote the April number of the <i>London Quarterly and Holborn Review</i> to episcopacy; could Barrett help by writing an article: 'someone who is an opponent of the idea'. 'I don't really hope that you are an opponent of episcopacy, but I do hope that you will be able to do the article for us!' Attached is a typed draft of Barrett's subsequent article.
21 Oct. 1955	Editor: <i>Church Times</i>	Kingsley Barrett	8 Princes St Durham	Methodist	Theologian Durham Univ.	Copy of letter to the <i>Church Times</i> , which observes that the Conference resolution to begin Conversations was 'rushed through before the resolutions of the Convocations were printed and available'. Many members of Conference 'were simply not aware' that the proposals included acceptance of the episcopate and the apostolic succession; many Methodists including Barrett 'have no intention of accepting it'
22 Oct. 1955	Kingsley	Rev. A. L.	Darlington	Methodist	Minister	Delighted with Barrett's views re Conversations. Hopes

Anglo-Methodist Union Collection. Kingsley Barrett Papers

	Barrett	Wigley				that voices will be heard 'while there is yet time'.
26 Oct. 1955	Kingsley Barrett	Rev. A. L. Wigley	Darlington	Methodist	Minister	Thanks Barrett for his letter. Interested to hear of his experience with the <i>Methodist Recorder</i> : very wrong attitude if dissentient voices cannot be heard. Looking forward to reading the correspondence columns of the <i>British Weekly</i> . Barrett has said that Dr Kay appears to be an Episcopalian: 'so many of our leaders are'. 'Rev. Dr Beckerlegge shares our views'
1 Nov. 1955	Editor: <i>Manchester Guardian</i>	Kingsley Barrett	8 Princes St Durham	Methodist	Theologian Durham Univ.	Copy of letter: Challenges a leader referring to the turn of Methodists to Anglicanism: resolution of Conference to enter into Conversations was 'pushed through without debate'; many Methodists will not 'in any circumstances' accept the Historic Episcopate
4 Nov. 1955	Kingsley Barrett	N. Gibson Lawn [?]	Ilkley	Methodist [?]	Minister	Read his letter, and that of Dr Lofthouse, in the <i>Methodist Recorder</i> . has always wished to promote good relationships between the two churches, but Anglo-Catholic 'intransigence' has disappointed him
4 Nov. 1955	Kingsley Barrett	Rev. B. J. Coggle	Preston	Methodist	Minister	Has read Barrett's letters in the <i>Methodist Recorder</i> and <i>Christian World</i> . He has had one published in the <i>Manchester Guardian</i> 'to the same end', 'The only episcopacy the Anglicans care for is a mechanical link with the so-called "Historic Episcopate"' He has written to Weatherhead, H. Roberts, N. Snaith and W. E. Sangster pointing out 'the danger of these talks'
4 Nov. 1955	Kingsley Barrett	Ruth Pittam	Bradford	Methodist	Daughter of a Methodist minister	Very perturbed about developments re the Conversations. Pleased to read Barrett's newspaper letters. Has forebodings re the attitudes of 'Methodism's "hierarchy"'; appreciates the stand Barrett is taking
5 Nov. 1955	Kingsley Barrett	F. Barraclough	Rochdale	Free Church member: Baptist [?]		Thanks Barrett for his letter to the <i>British Weekly</i> of Nov. 3. Free-Church leaders should know that 'organic union on the basis of episcopacy and apostolic succession is out of the question'. Blames ministers' love of power, desire for security and sense of failure, for pushing the union agenda
5 Nov. 1955	Kingsley Barrett	'J' at Malayan	Malaya	Methodist		'Delighted to read your letter in today's <i>Guardian</i> . Many thanks'

Anglo-Methodist Union Collection. Kingsley Barrett Papers

		College				
Undated but after publication of Barrett's letters in MR and MG	Kingsley Barrett	Rev. B. Kingston Soper	Dukinfield Cheshire	Methodist	Minister	Wants to avoid splits in Methodism. 'The Anglicans are not asking us to transform our system into episcopacy, but to "take episcopacy into our own system"... there is no harm in this'
7 Nov. 1955	Kingsley Barrett	Hubert Cunliffe-Jones	Bradford	Independent	Principal: Yorkshire United Independent College Bradford	Barrett's stance has given 'great encouragement to members of the Older Dissent, that you should have so forthrightly given a lead on the right path for the Methodist Church'
8 Nov. 1955	Kingsley Barrett	Rev. W. R. Reed	Preston	Methodist	Minister	Thanks Barrett for his 'fearless and unequivocal' letter in the <i>Manchester Guardian</i> . All Free-Church ministers locally are 'solid on the Free Church position'. Intends to be friendly with Anglicans, but there is 'nothing doing' regarding the surrender of the Free Church position
8 Nov. 1955	Kingsley Barrett	Rev. B. L. Simpson	Penrith	Methodist	Minister	Agrees with Barrett's letters in the <i>Methodist Recorder</i> and <i>Manchester Guardian</i> . Thinks Justification by Faith is the 'crucial test of one's witness'. Could Barrett write a book or pamphlet on it?
10 Nov. 1955	Kingsley Barrett	Rev. George T. Brake	Halstead Essex	Baptist	Minister Ex Methodist Minister	Too many Methodists in positions of authority are Sacramentalists; worried who would lead the opposition; thought Snaith and Wigley would be too busy with other things to do it; glad that Barrett has "nailed [his] confession to the door". Regard the issue as one for 'New-Testament Churchmanship and Reformed Faith'. There must be resistance from all the Free Churches
14 Nov. 1955	Kingsley Barrett	A. Victor Nunay [?]	Cheshunt College Cambridge	Methodist		Has read Barrett's letters in the <i>Manchester Guardian</i> and <i>British Weekly</i> ; Methodism should seek to have open discussions with the Congregational and Presbyterian Churches with a view to closer cooperation
15 Nov. 1955	Kingsley Barrett	Rev. John Monkhouse	Currock Carlisle	Methodist	Minister+	Thanks Barrett for his <i>Methodist Recorder</i> letter. Barrett has said 'certain things which need to be said'
16 Nov. 1955	Kingsley Barrett	Rev. William	Luton	Methodist	Industrial	Stayed with Alfred Wigley in Darlington. Delighted to

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	Barrett	Gowland	Industrial Mission		Chaplain	read Barrett's letters in press; agrees with him over episcopacy and inter-communion, but also worried about 'the manner in which it was put over in Conference': 'quite extraordinary to hear the many appeals that we should not task about this matter'; 'appalled' at unilateral attitude of Anglicans in regard to industry in Luton: 'They have entered factories where a chaplain is already doing his job and not even intimated that they were going to make an approach'. 'I have not the slightest intention of accepting re-ordination'
18 Nov. 1955	Kingsley Barrett	Victor Nunay [?]	Cheshunt College Cambridge			Thanks Barrett for his letter, which: 'cheered me up a great deal'; read Leslie Weatherhead's speech in the <i>Methodist Recorder</i> : 'I'm sure the time has come for a united Free Church'
28 March 1956	Kingsley Barrett	Rev. H. Morley Rattenbury	Wesley College Leeds			Congratulates Barrett on his promotion at Durham; agrees with his latest article in <i>Joyful News</i> but worries about giving the impression of an 'awkward squad'
11 April 1956	Kingsley Barrett	Frank Fairfax	Bebington Cheshire			Thanks Barrett for stirring things up: 'it's high time'
14 April 1956	Kingsley Barrett	Rev. Stanley Oakley	Norwich	Methodist	Minister	Read Barrett's article on episcopacy in the <i>London Holborn Review</i> . Wants him to write on this again. Wants to preserve 'the tremendous heritage which is ours'
2 Oct. 1956	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Drew Uni. NJ USA	Methodist	German Minister and theologian: see Vickers, <i>Dictionary of Methodism in Britain and Ireland</i> , p. 157	Had spoken to Eric Baker and Harold Roberts about Anglican/Methodist negotiations while they were in the USA. They were reassuring that organic union was out of the question in their lifetime, but Hildebrandt was not convinced
4 Oct. 1956	Kingsley Barrett	Rev. F H Longley	Methodist Mission Ibadan Nigeria			Asks about church union in Nigeria. Barrett's draft reply is attached.
14 Oct. 1956	Kingsley Barrett	W H B [W. H. Burnett? See	Cambridge	Methodist	Minister	Gratitude for Barrett's commentary on St John. Appreciated Barrett's letter on union to the <i>Methodist</i>

Anglo-Methodist Union Collection. Kingsley Barrett Papers

		below 28 July 1958]				<i>Recorder</i>
27 Oct. 1956	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Drew Uni. NJ USA	Methodist	German Minister and theologian	Anxious about the 'turn the battle is likely to take'. Discusses possible allies: Michael Skinner; Benson Perkins; Lofthouse. Anxious about his position as a German.
6 May 1957	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Drew Uni. NJ USA	Methodist	German Minister and theologian	Concerned about latest Anglican-Presbyterian reports. Concerned that his German origin prevents him from speaking out against British Methodists and their Church
18 May 1957	Kingsley Barrett	Sydney Swanson	Bristol	Methodist	layman	Friend of Hildebrandt writes to Barrett to confirm that he agrees with his non-union stance
2 June 1957 and 22 Aug. 1957	Kingsley Barrett	1. S. L. Greenslade: Dept. Theology, Durham 2. J. Alan Kay: ed. Epworth Press				Barrett has used the reverse of these letters to write 6 notes on 'The Methodist Church & Re-union'
4 July 1958	Kingsley Barrett	Rev. W. J. Bradwick	London	British and Foreign Bible Society	Secretary for translations and librarian	Cancellation of meeting of the BFBS missionary panel
16 July 1958	Kingsley Barrett	Rev. H. Mudie Draper	West Sussex	Methodist	Minister	Thanks Barrett for his words at Conference; objects to union because of episcopacy
21 July 1958	Kingsley Barrett	P. Hardy	Darlington	Methodist		Thanks Barrett for his stand in the <i>Methodist Recorder</i>
23 July 1958	Kingsley Barrett	Rev. James Hudson	Southport	Methodist	Minister	Thanks Barrett for his excellent speech on the Anglican Report
25 July 1958	Kingsley Barrett	H Cecil Dawson	Newcastle upon Tyne			Congratulates him on his professional status at Durham; agrees with what he said at Conference
28 July 1958	Kingsley Barrett	Rev. W. H. Burnett	Salisbury	Methodist	Minister	Supports Barrett at Conference
29 July 1958	Kingsley Barrett	J. Hammond Heap		Methodist	Retired Minister?	Supports Barrett's stance over the Conversations

Anglo-Methodist Union Collection. Kingsley Barrett Papers

30 July 1958	Kingsley Barrett	Rev. Dr W. H. Mildon	Newport I of W	Methodist	Minister	Thanks Barrett for his 'brave and positive' speech at Conference: 'we are spiritual children of the Reformation'
18 Aug. 1958	Kingsley Barrett	Rev. W. F. Lofthouse D.D.	West Worthing Sussex	Methodist	Minister See Vickers, <i>Dictionary of Methodism in Britain and Ireland</i> , p. 210	Supports Barrett. Thinks Anglicans 'do not want rapprochement'. Discusses Methodist/Anglican differing viewpoints on episcopacy.
24 Aug. 1958	Kingsley Barrett	W. C. Williams	Redruth Cornwall	Methodist	Teacher	Thanks Barrett for his address on the interim statement at Conference
3 Sept. 1958	Kingsley Barrett	Rev. Frank Ames	Darlington	Methodist	Minister	Asks Barrett to conduct a chapel anniversary service. On the reverse is the draft of a reply from Barrett to W. F. Lofthouse expressing personal anxieties and theological views plus his admiration of Lofthouse's scholarship
11 Sept. 1958	Kingsley Barrett	Rev. W. F. Lofthouse D.D.	West Worthing Sussex	Methodist	Minister	Discusses the writing of the 'brochure' of the Interim Report: thinks disillusion will follow acceptance of reunion. Some personal correspondence: Mrs Barrett was the daughter of Percy Heap, an old colleague of Lofthouse.
15 Sept. 1958	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Drew Uni. NJ USA	Methodist	German Minister and theologian	Wishes to add to Barrett's eight theses re reunion, to 'sharpen the impact upon the present discussion'. Lists 6 points.
16 Sept. 1958	Kingsley Barrett	Rev. G. Senaratne	Ceylon	Methodist	Minister	He and Barrett are 'real brethren of the gospel'
25 Sept. 1958	Kingsley Barrett	Rev. Oliver A. Beckerlegge PhD	Settle	Methodist	Minister: became editor of VMA on its inception.	Very concerned that Methodists as a whole favour reunion: 'the bulk of our folk are asleep'. Sorry that there was no written serious examination of the Interim Report; wants Barrett to take it on
27 Sept. 1958	Kingsley Barrett	Rev. W. Whitfield Raine	Thorne, Doncaster	Methodist	Minister	Correspondence relating to a prospective candidate for the ministry. Raine also supports Barrett in his Conference stance
27 Sept. 1958	Kingsley Barrett	Rev. G. Senaratne	Ceylon	Methodist	Minister	Encloses a copy of his letter to the <i>Methodist Recorder</i> (not retained). Hopes British Methodism will be 'awakened' by the Conference debate, and that people will understand the implications of points raised there

Anglo-Methodist Union Collection. Kingsley Barrett Papers

3 Oct. 1958	Kingsley Barrett	Rev. A. L. Wigley	Grimsby	Methodist	Minister	Wants to sign Barrett's statement of principles to be sent to the <i>Methodist Recorder</i> . Hopes the <i>MR</i> will give as much coverage as it did to Dr Harold Roberts. Cannot accept the episcopate.
7 Nov. 1958	Kingsley Barrett	Rev. G. Senaratne	Ceylon	Methodist	Minister	Reply to Barrett's letter. Discusses a letter by W. F. Lofthouse in the <i>Methodist Recorder</i> . Supports Barrett's stand in the Interim Report
10 Nov. 1958	Kingsley Barrett	George Applegarth	Staindrop Darlington	Methodist	Layman	Having read Barrett's article in <i>Joyful News</i> , he sees Barrett's approach as 'strong, virile' Methodism: 'John Wesley's Methodism'. Discusses the Methodism he knew as a boy
11 Nov. 1958	Kingsley Barrett	W. H. Osborne	Hornsea, E. Yorks	Methodist		Letter of congratulations on reading Barrett's article in <i>Joyful News</i>
9 Jan. 1959	Kingsley Barrett	Rev. C. Deane Little	Eccles	Methodist	Minister	Sends the <i>Report of the Inter-Church Relations Committee</i> , and lists other publications which Barrett might like to read, including F. Hildebrandt's 'A Wesleyan View of Reunion': <i>Scottish Journal of Theology</i> (1951), vol.4, no.1
5 March 1959	Kingsley Barrett	Rev. F. H. Longley	Igboora, Nigeria	Methodist	Minister	Agrees with Barrett on episcopacy and the apostolic succession. Sends the Nigeria Scheme of Union (Anglicans, Presbyterians and Methodists). Discusses other reunion schemes: Ceylon, S. India.
31 March 1959	Kingsley Barrett	Rev. Allen Birtwhistle	London	Methodist	General Sec. of the Ministerial Training Department	Thanks Barrett for his report on Wesley College, Headingley, and questions him on his 'smoothed-down' approach. On the reverse of this letter is a draft letter by Kingsley Barrett, critiquing a report: possibly the Conversations Report of 1963.
18 July 1959	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Nova Scotia	Methodist	German Minister and theologian	Disappointed in recent developments, particularly emanating from Roberts and Baker; discusses future tactics
19 October 1959	Kingsley Barrett	Rev. Maurice Barnett	Bradford Methodist Mission	Methodist	Superintendent	He is looking forward to Barrett's visit.
20 Nov. 1959	Kingsley Barrett	Frank S. Gill	West Hartlepool	Methodist		Confirming arrangements for Barrett's visit to the York Road church.
2 Dec. 1959	Kingsley	W. H. B.	Cambridge			Relating to praise for Barrett's inaugural lecture

Anglo-Methodist Union Collection. Kingsley Barrett Papers

	Barrett					
10 June 1960	Kingsley Barrett	Rev. F. Bartlett Lang	Reigate	Methodist	Minister	Thanks God for Barrett and his stance. Discusses Holy Communion in the light of his own experience of Anglo/Methodist cooperation: 'it is the Lord's Table that divides us'
27 Sept. 1960	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Dublin	Methodist	German Minister and theologian	Discusses an article in a Roman-Catholic journal: 'Blackfriars', hoping for reunion talks with reformed churches, particularly in Scotland. Discusses 'the growth of Romanism' and a German refugee pastor called Thur

DAMUC/ KB5: Correspondence of Professor Kingsley Barrett, 1961-1991

Date	Recipient	Author	Address	Denomination	Position	Opinions Expressed
DAMUC/KB5/1: 1961-1962						
1 April 1961	Rev. Dr Franz Hildebrandt	Rev. Donald Harper	Jesmond	Methodist	(1909-85)	Thanks Hildebrandt for his support. Dislikes episcopacy
3 April 1961	Rev. Dr Harold Roberts (copy)	Kingsley Barratt				Comments critically on memo sent after the Conversations meeting in March 1961
4 April 1961	Dr Carpenter (copy)	Kingsley Barratt				Same letter as that sent to Harold Roberts (above, 3 April 1961)
4 April 1961	Kingsley Barrett	Janet D. Early	Witney, Oxon	Methodist	Member of the Conversations committee	Pessimistic as to union
9 April 1961	Kingsley Barrett	Rev. Dr Harold Roberts	Richmond, Surrey	Methodist	Tutor at Richmond College, 1940-68	Harold Roberts (1896-1982), Chairman of the Anglican/Methodist Conversations, was responsible for the scheme devised and for commending it to Methodists [see Vickers, <i>Dictionary of Methodism in Britain and Ireland</i> , pp. 297-8]. His letter concerns his draft of a memorandum drawn up by himself and the Bishop of Oxford; some of it relates to episcopacy and the priesthood
10 April 1961	Kingsley Barrett	Rev. Dr Franz Hildebrandt (1909-1985)	Finchley N.3	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Reports on a visit to Cornwall and how the Bishop of Truro was wrong-footed by Kingsley Sanders. Hildebrandt is optimistic; he cannot see that Methodists will consent to the union proposals, though he knows that 'Conference will have to be watched'
18 May 1961	Kingsley Barrett	Robert Newton	Cambridge			Appreciates his 'daring sermon'; 'much depends on you'
25 June 1961	Kingsley Barrett	Rev. G. H. Crossland	Cirencester	Methodist	Minister	Concerned by archbishops' statements that the C of E 'will draw closer to Rome'
11 Aug. 1961	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Finchley N.3	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Lists various concerns, such as financial pressure on Ministers; world Methodism; evangelicals
18 Oct. 1961	Kingsley Barrett	Rev. Brian Kingston	Rawenstall, Lancs	Methodist	Minister	Calls for closer links with Presbyterians in the move towards church union. Asks Barrett to help

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		Soper				
20 Oct. 1961	Members of Joint Faith and Order Committee	London Missionary Society				Relating to a meeting about 'the recent serious decisions of four branches of the Anglican Communion in relation to the Ceylon Scheme'
12 Oct. 1961	Kingsley Barrett	Rev. Brian Kingston Soper	Rawenstall, Lancs	Methodist	Minister	Response to a reply from Barrett. He has 'a few things against' Congregationalists: they would find it hard to accept connexionalism. Discusses the timing of his possible moves
3 Nov. 1961	Kingsley Barrett	Frederic Sims [?]	Bristol	Methodist	Tutor [?] Didsbury College	Encloses a draft letter to <i>The Times</i> , <i>Guardian</i> and an Anglican representative, to make plain his positive feelings about the open letter to the Archbishops by 32 Anglican Theologians. Notes that Barrett will 'not feel free to sign'
22 Nov. 1961	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Finchley N.3	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Remarks that 'my letter to Ramsey in 1953 made him so peeved that 'there has been no more contact between us'. Complains that American, Carson Blake, has 'completely sold out' and wonders why he is not an Anglican. Records some pleasure in the Irish Dominicans having printed one of his articles:' he begins to find Rome 'easier than Canterbury'
5 Feb. 1962	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Finchley N.3	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Barrett's letter 'took my breath away': those who are alerted and alarmed must get together. They need publicity. He wants to belong to a circuit again but fears what will happen to Methodism.
24 Aug. 1962	Kingsley Barrett	Rev. Norman Snaith DD (1898-1982)	Headingley, Leeds	Methodist	President of Conference 1958; Ex Principal of Wesley College	Sends Barrett notes on aspects discussed in the Conversations
6 Sept. 1963	Kingsley Barrett	Rev. Norman Snaith DD	Headingley, Leeds	Methodist	President of Conference 1958; Ex Principal of Wesley College	Related to the laying on of hands and the Historic Episcopate versus 'by Grace alone; by Faith alone'. Criticises the conformity of the Book of Common Prayer: 'the more I see about the establishment, the less I like it'. Does not attend Communion if the wine is fermented, and does not recognise the term 'priest'; certain that union will mean the swallowing up of Methodist witness
11 Sept.	Kingsley	Rev. Norman	Headingley,	Methodist	President of	Regards the Methodist dissentient view 'as fighting for the old

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1962	Barrett	Snaith DD	Leeds		Conference 1958; Ex Principal of Wesley College	charismatic idea', now pushed underground; 'we're sort of hanging on by our eyelashes'
18 Sept. 1962	Kingsley Barrett	Rev. Norman Snaith DD	Headingley, Leeds	Methodist	President of Conference 1958; Ex Principal of Wesley College	Asks Barrett to look again at the ordination service aspect of the Conversations
Oct 1962	Anglican Incumbents	Gervase Duffield, Malcolm McQueen, Harry Walker		Anglican Evangelicals	Members of the General Synod House of Laity	Confidential circular to Anglican incumbents relating to Draft Canon B 15: on the receiving of Holy Communion
13 [?] Oct. 1962	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor, Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Letter relating to the Conversations: dismissive of Eric Baker; records theological arguments with Baker and Flemington, who are 'passionately sincere...very misguided, with bad blind spots'. Refers to Methodist decline; makes a comparison between Anglo-Methodist union and entry into the Common Market. Proposes that those against union as proposed must show themselves to be 'passionately concerned for unity', otherwise they would lose votes and split their own ranks. Remarks on strong ecumenical trend which carries all before it: 'Firmness combined with a moderation of expression and tone will win the day'. Attaches his manuscript objecting to Anglican laying-on-of-hands
22 Dec. 1962	Kingsley Barrett	Rev. Michael Skinner	Wesley House, Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Expresses negative views on the Conversations, the Report and Harold Roberts. Accuses Roberts and the president of Conference of commending the proposals at a recent meeting, well before the publication of the report
28 Dec. 1962	President of the Methodist Conference	Kingsley Barrett	Durham	Methodist	Theologian, Durham University	Barrett responds to the information given by Skinner (above: 22 Dec 1962) by criticising the president for discussing the report and commending it, knowing the report to be controversial
28 Dec. 1962	Kingsley	Rev. Dr Franz	Drew	German Lutheran	Minister	Passionate letter denouncing the proposed union: 'The powers

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	Barrett Rev. Michael Skinner	Hildebrandt	University NJ USA	pastor and theologian; transferred to Methodism ministry in 1946		that he will be only too glad to have me safely 3000 miles away'. His previous letters will provide them with 'ammunition for the battle that awaits us now'. On Harold Roberts: 'I could not be further from the Pope in theology ... than I am from him'. Wants Jessop, Race and Dorothy Farrar to be brought to 'see the light' and Butterfield and Blatherwick to 'come out publically and emphatically on our side now'
31 Dec. 1962	Michael Skinner	G. Elsie Harrison				Regards Methodism as 'Wesley's gospel struck down to the old roots of essential thinking'
DAMUC/KB5/2: 1963						
1 Jan 1963	Kingsley Barrett	Rev J. F. Sertin	London	Anglican evangelical	Secretary of the Church Society	Arranges to meet Barrett and Dr Packer in London
3 Jan. 1963	Kingsley Barrett	Rev. Leslie Davison (1906-72)	Westminster London	Methodist	President of the Methodist Conference, 1962; active in seeking closer relations with the C of E.	Annoyed by a letter written by Barrett about 'strictly confidential' matters at Willersley Castle. Deplores leaks. Declares that Barrett's facts were wrong. Believes he is impartial, and works on the assumption that as discussion 'will be carried out as between brethren ... trust and love are essential'
21 Jan. 1963	Kingsley Barrett	Rev. Alfred Wigley	Grimsby	Methodist	Minister	Very anxious after reading an article in the <i>Sunday Express</i> relating to ordination
26 Jan. 1963	Kingsley Barrett	Rev. Alfred Wigley	Grimsby	Methodist	Minister	Thanks Barrett for his reply. Delighted to know that Barrett and others have dissented from the report
28 Jan. 1963	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Drew University NJ USA	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Relating to negotiations between the Church in South India and five Lutheran churches: all ordained Ministers to be accepted. Remarks on a <i>Sunday Express</i> article (see above 21 Jan: Wigley)
17 Feb. 1963	Kingsley Barrett	Gervase Duffield	Bishops Stortford	Anglican Evangelical	Writes as a member of the Anglican Church Assembly	Thanks Barrett for a 'splendid' Minority Report'; seeks advice on 'how best those of a common mind in both Churches can work together'. Gives his CV [Oxford: theology; Cambridge: research]; criticises elderly Anglo-Catholic clergy in Convocation; he, together with other Anglican evangelicals, is 'utterly fed up' with the situation; wants a meeting with the 4 who signed the Minority Report. He 'shudders to think what Cranmer would have thought' of the newly planned Communion service

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18 Feb. 1963	Kingsley Barrett	Thomas Goodall	Epworth House London	Methodist	Press and Information Officer: Methodist Church Press and Information Service	Prepares Barrett for requests from newspapers for his views as a signatory of the Minority Report. Offers to circulate any statement he might wish to make. At pains to make known his neutrality
26 Feb. 1963	Kingsley Barrett	Rev Alfred Wigley	Grimsby	Methodist	Minister	Congratulates Barrett on the Minority Report. 'Where do we go now?' Suggests a 'popular manifesto embodying the main elements of our opposition to the proposals'
26 Feb. 1963	Kingsley Barrett	Rev. A. E. Clucas Moore	Armley, Leeds	Methodist	Superintendent--ant Minister; deputy chairman VOM	Writes as a result of articles in <i>Times</i> , <i>Yorkshire Post</i> , <i>Daily Mail</i> and <i>Daily Herald</i> . Supports KB: 'If this plan is carried through, we shall have an outbreak of thousands of small mission halls' leading to a 'splintering' of Christian witness in Britain
26 Feb. 1963	Kingsley Barrett	Rev. Kingsley G. Bond	St Dennis Cornwall	Methodist	Minister	Thanks Barrett for being 'a dissenter': 'all power to your elbow'
26 Feb. 1963	Kingsley Barrett	Richard S [?]	[?]			Has seen article in <i>The Times</i> . Thanks Barrett for the Minority Report
26 Feb. 1963	Kingsley Barrett	Rev. Donald F. Vickers	Stockton Heath, Warrington	Methodist	Minister	'Allow a humble ancient Minister to add a word of support. I feel sure that if we get bishops, they will get the sheep they deserve. <i>Tant pis</i> . I hope there will be some left to join me in the dole queue'
27 Feb. 1963	Kingsley Barrett	Rev. A. C. Morris	Coulsdon Surrey	Methodist	Minister	Thanks Barrett for his Minority Report: 'a great strength and comfort to me'
27 Feb. 1963	Kingsley Barrett	Rev. Henry Greaves	Bents Green Sheffield	Methodist	Minister	Congratulations Barrett on the Minority Report: admires and wants to help him
27 Feb. 1963	Kingsley Barrett	Miss Janet D. Early	Witney Oxon	Methodist.		Has seen his views in the <i>Telegraph</i> . Thanks him for the Minority Report. 'Apostolic succession & episcopacy' are 'creeping in by the back door'. Apologises for seeming 'bitter': she has 'dreaded this moment since 1956 ... Where do we go from here?'
27 Feb. 1963	Kingsley Barrett	Harold Wesslade	Epping	Methodist		Thanks KB for refusing to endorse the Final Report on union. Methodism is nearer to the apostolic church of the New Testament than the C of E
27 Feb. 1963	Kingsley Barrett	Harry Williamson	Scunthorpe	Methodist		'We have much in common with the evangelicals [in the C of E]'. He is opposed to 'more robes, more ritual, and less and less emphasis on the Aldersgate experience – plus Bishops'. Union will 'weaken our witness and divide our Church'

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27 Feb. 1963	Kingsley Barrett	David Foot Nash	Plymouth	Methodist local preacher	Solicitor; Vice-President of Methodist Conference in 1963; at first against Anglo-Methodist union, but later supported it	Congratulates Barrett on his stand; encloses a confidential MS copy of his recent composition: 'The Methodist Dilemma: some Questions and Answers on Unity'; would like Barrett to read it and strike out doubtful; passages. 'I have to be all the more careful ... because of my present semi-official position'
27 Feb.	Kingsley Barrett	Derek W. Taylor	Shipleigh-	Methodist	Minister [?]	Congratulates Barrett on the Minority Report: 'We must hold on to essential Methodism at all costs' Would like Barrett to speak at a meeting in Bingley after the Conference
28 Feb. 1963	Kingsley Barrett	Rev. Ernest J. Verrill	Glasgow West	Methodist	Minister	Thanks Barrett, on behalf of the Ministers of his circuit, for his Minority Report. Wishes Barrett to lead dissentients. Thinks Methodists have been 'softened up' to accept the scheme
28 Feb. 1963	Kingsley Barrett	Rev. H. Cunliffe- Jones	Manchester	Congregationalist	Principal of the Northern Congregational College	Thanks Barrett for the stand he took in the Minority Report: objects to bishops' 'cocksureness'. Worries about the chances of Methodism remaining in communion with the Free Churches
28 Feb. 1963	Kingsley Barrett	Professor F. F. Bruce	Manchester		Manchester University	As an outsider he feels that Barrett sees the theological implications of union more clearly than others: 'the theological concessions ... are all on one side; and no amount of verbal camouflage can alter the facts'
1 March 1963	Kingsley Barrett	Catherine Boyd	Inverness	Methodist		Suggests Scots have great sympathy with Barrett because of their non-conformist traditions. Suggests she, with some others, has been 'given the knowledge about the prophecies of Jesus about the kingdom of God ...'
1 March 1963	Kingsley Barrett	Rev. Walter Gill	West Hartlepool	Methodist		Has written to the <i>Guardian</i> and other publications; stands with the Dissident View. Will the 4 who signed refuse to join the new body should union take place? Experience leads him to think 90% of active Ministers approve of it; should the rest be linked? Claims to be the 'only officially branded heretic in circulation': was tried by the Committee of Doctrinal appeal, chief judge: Dr Harold Roberts (scrupulous disregard for the spirit of the rules): verdict? Guilty
1 March 1963	Kingsley Barrett	E. G. Coates	Bishop Auckland	Methodist	Local Preacher	Thanks Barrett for his 'noble stand ... in the face of a tide of ideals and proposals apparently so opposed to your own'. 'I am behind

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						you one hundred per cent'
1 March 1963	Kingsley Barrett	Rev. Dr W. F. Lofthouse	Croydon	Methodist	Minister	'My Dear Dissident': agreeing with Barrett on the Minority Report's views
1 March 1963	Kingsley Barrett	James Hudson	Southport	Methodist		Thanks Barrett for his 'stand'. 'I can't understand Rupp's signing the Report after writing the last paragraph on p. 147b of his article ... in the <i>Expository Times</i> for Feb.'
1 March 1963	Kingsley Barrett	James Dennis	Knowle, Braunton Devon	Methodist		Thanks Barrett for the 'courageous line you have taken in the Conversations'. Does not want uniformity in worship. Will there be a group to express this view?
2 March 1963	Kingsley Barrett	Donald Clerc	Cheadle Hulme	Methodist		Thanks Barrett for the Minority Report: shows us where we stand and brings the battle out into the open....encouragement to those of us (and there are many) who will be drawing the sword at Leaders' Meetings, Quarterly Meetings and Synods in the coming days'.
2 March 1963	Kingsley Barrett	A. T. Gillard	Romsey Hants	Methodist	'the man in the pew'	Wants to maintain the Methodist Church and the work of the 'Heroes of the Reformation' against 'ritualistic practices'
4 March 1963	Kingsley Barrett	Rev. Noel Davey	London	Methodist	Minister	Grateful for the Minority Report
4 March 1963	Kingsley Barrett	C. N. [?]	Chelmsford		Retired	Majority Report acceptance would be 'the most astounding betrayal in ecclesiastical history'. 'History ... shows how the domination of a priesthood has led to the degeneration of vital religion'
4 March 1963	Kingsley Barrett	M. L. Stevens	Newcastle upon Tyne	Evangelical Anglican	Curate	Asks Barrett to talk to his youth group on Anglican-Methodist unity. Anglican view did not surprise him but he was surprised that the Methodists should have 'accepted them so readily'. 'Evangelical Anglicans would not like to see it accepted in these terms'
4 March 1963	Kingsley Barrett	John Wenham	Clifton Bristol	Anglican Evangelical		Praises Barrett's contribution to the Conversations
6 March 1963	Kingsley Barrett	Rev. J David Bridge	Cheadle	Methodist	Minister	Thanks KB for the Minority Report, having read about it in the <i>Methodist Recorder</i> . He has close cooperation from his local Evangelical Anglican vicar, who regards the main report as a capitulation to High-Church Anglicans 'The existence of strong free churches ... a powerful antidote to Anglo-Catholicism'
7 March 1963	Kingsley Barrett	Mrs m. E. Bond	Paignton	Methodist		Appreciates and agrees with his rejection of union proposals; different denominations are acceptable because they 'cater for many temperaments'

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7 March 1963	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Begins 'Dear Athanasius, your prose [Minority Report] is noble': 'if the Anglicans cannot give us a pledge that we shall not have to adopt their exclusive attitude to intercommunion with the Free Churches and World Methodism, then I can on no terms agree to this Report ... the reaction everywhere seems to be about 50-50 ... the large middle party is awaiting further elucidation'
7 March 1963	Kingsley Barrett	Rev. R. A. Highfield	Fraddon, Cornwall	Methodist	Minister	In accord with KB's Minority Report. There is no desire for union in his circuit 'among thinking persons', except from some Ministers who seem to think they will rise to good positions after union. Suspicious of 'high churchmen'
7 March 1963	Kingsley Barrett	Rev. Frederick C. Cram	Nottingham	Methodist	Superintendent-Minister	Criticises Barrett's stance from his experience of ecumenism as a missionary in China; makes challenging comments relating to friendship
7 March 1963	Kingsley Barrett	Rev Leslie A. Newman	Brighton	Methodist	Superintendent-Minister	Thinks all who signed the Minority Report helpful in a dismal situation. KB's views on the Bible and tradition are incontestable. Afraid that upon union, Methodist 'hymns, freedom, fellowship ... will slowly filter away'
7 March 1963	Kingsley Barrett	Anne Gable [?]	Aldridge Staffs	Methodist	Local Preacher	Thanks Barrett for his Minority Report. Deeply distressed that the proposal has gone forward when only 'one third of our representatives' could sign it: it needed a unanimous vote in order to go through; suggests a rally on a public holiday for all who hold a dissentient view
8 March 1963	Kingsley Barrett	R. Daubif [?]	Seaham Co. Durham	Methodist		Thanks Barrett for his 'cogent article' in 'this week's <i>Methodist Recorder</i> '
8 March 1963	Kingsley Barrett	Rev. Eric T. Barton	Haywards Heath	Methodist	Minister	Impressed by KB's article in the <i>Methodist Recorder</i> , and by the Minority Report in <i>Conversations</i>
9 March 1963	Kingsley Barrett	W. O. Lofthouse [?]	Croydon			Letter supporting the Minority Report
11 March 1963	Kingsley Barrett	Rev. Rowland Goodwin	Wishaw	Methodist	Minister	Sees the demise of the Methodist Church as an entity in its own right as inevitable; counters opinions on union voiced in Barrett's article in the <i>Methodist Recorder</i>
11 March 1963	Kingsley Barrett	M. Thompson	Huddersfield	Methodist	Local Preacher and Visitor	Thanks Barrett for his views, particularly on episcopacy; gives his experience as a Methodist worker
11 March 1963	Kingsley Barrett	Rev. G. H. Crossland	Cirencester	Methodist		Thanks Barrett for summary of the 'Conversations' in the <i>Methodist Recorder</i> ; his 'people' tend to think that union is settled. He fears splits in Methodism, particularly in rural Methodism, 'which would be subject to a slow and needless

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						suicide. I know its weaknesses, but also its virility in many villages ... worth preserving for the evangelical witness'
11 March 1963	Kingsley Barrett	Rev. J. P. McKew	Tralee, Co. Kerry	Anglican	clergyman	Sees Barrett as a 'young lady weighing up the pros and cons of matrimony – all from her own point of view! Never a thought of what the boy-friend may stand to gain or lose from the transaction''. Methodists should return to the Anglican fold where they belong
12 March 1963	Kingsley Barrett	Paul Burnham	Bridgenorth, Shropshire	Methodist		Sends Barrett a booklet entitled <i>An Adventure in Christian Unity</i> , commemorating the close relations between Bridgenorth Congregationalists and Methodists; also included is a memorial to the Methodist Conference, 1963, by Madeley and Dawley Quarterly Meeting (March 1963)
13 March 1963	Kingsley Barrett	H. D. Osborn O.B.E.	Gourock	Methodist		Agrees strongly with Barrett, particularly on the Historic Episcopate; asks for names of books or pamphlets for and against the Anglican position
15 March 1963	Kingsley Barrett	Rev. Rowland Goodwin	Wishaw	Methodist	Minister	Thanks Barrett for his letter; has 'no wish to wrangle ... but ...' suggests that Evangelical Anglicans are hoping for union to strengthen their own witness. Remarks that Scottish Methodists will soon 'have to face up to' their position in relation to the Church of Scotland and the Episcopalians, and encloses notes on his research
15 March 1963	Kingsley Barrett	Rev. Ernest D. Blanchard	Salford	Methodist	Minister	Suggests there should be one building to house many denominations; the churches in cities are working in 'a missionary situation', where 'fellowship and cooperation are not enough'; attaches Anglican comment on the Conversations from the Bishop of Manchester
18 March 1963	Kingsley Barrett	Miss Janet D. Early	Witney Oxon	Methodist		Has seen more letters against union than for in the <i>Methodist Recorder</i> . Her own letter was not printed. Makes the point that there is a difference between union and uniformity
18 March 1963	Kingsley Barrett	Roger F. S. Thorne	Hanwell	Methodist	Editor of Hanwell Methodist Church Magazine	Wants Barrett to write an article on the reasons against Anglo-Methodist union
21 March 1963	Kingsley Barrett	M. Lawrence Snow			Editor of <i>The Versicle</i>	Very interested in the Minority Report: extremely important position. Wants to publish an article about it
22 March	Kingsley	'Betty' [?]	Westminster	Methodist	Lecturer	Wants to support Barrett and his wife, 'to balance out the

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1963	Barrett		College Oxford			"invective" which seems to me unnecessarily violent'... I dislike H. Roberts, who "dissimulates"... They will collect more problems than they know what to do with if they join two incompatible things'... Heard Snaith on 'Job': he was 'lame'. She also remarks on the improvement in Westminster College lecturers
23 March 1963	Kingsley Barrett	Rev. Dr Maurice Charles	Lenton Nottingham	Congregationalist	Principal Paton Congregational College	Commends unity through a publication written by his wife
23 March 1963	Kingsley Barrett	David Foot Nash	Plymouth	Methodist local preacher	Solicitor; Vice-President of Methodist Conference 1963	Encloses his revised 'Methodist Dilemma' [see above, 27 Feb. 1963]; it has also been commented upon by Frederic Greeves and Rupert Davies
25 March 1963	Kingsley Barrett	Rev Amos Cresswell	Cliff College Calver Sheffield	Methodist	Editor: <i>Advance Incorporating Joyful News</i> (4d each Thursday)	Has heard from Gordon Rupp: 'He is holding his fire at present but will be happy to come in, in due course'. Wants the dissentients to be well prepared for debate. Hopes to avoid a situation where people are swayed by the merit of the speaker's skill. Has Barrett read Robinson's <i>Honest to God</i> ? Could he do an article on it? Critiques Robinson's approach: it has not been ... in touch with the shop floor: too much theory and not enough practical cooking'
25 March 1963	Kingsley Barrett	A. H. Atherton	Bishop Auckland	Methodist	Local Preacher for 60 years	Thanks Barrett for his article in the <i>Methodist Recorder</i> : as a 'sturdy nonconformist' he fears that union would dilute religious experience for many
28 March 1963	Kingsley Barrett	Rev. Peter Dawson	Solihull	Anglican Evangelical	Secretary of Evangelical clergy group in Birmingham area	Sympathetic to the Dissentient View. Wishes to hold a conference and invite local Methodists. Remarks that there is a 'dissentient view' in Anglicanism also: 'backed by Scripture and the plain facts of Church History', despite no Anglican delegate to the Union conference raising it. Could Barret speak at his Birmingham conference?
31 March 1963	Kingsley Barrett	I [?] F. Walls	Nigeria	Methodist	University of Nigeria	Thanks Barrett for the Minority Report. Wishes him 'blessing and prosperity in your struggle against Amalek. It is distressing to find Bernard Manning's gloomier predictions being fulfilled in Methodism'
3 April 1963	Kingsley Barrett and signatories of	Miss Frances Hadden	Dublin	Methodist		Encourages the dissentients as 'the Remnant'. The main report is feeble, its writers' approach 'deplorable'. Encloses handwritten copies of two texts to guide the recipients along 'the right lines'

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	the Minority Report					
4 April 1963	Kingsley Barrett	Gervase Duffield	Bishops Stortford	Anglican Evangelical	Member of the Anglican Church Assembly; publisher: Marcham Manor Press	Reports on Anglican reactions to the Report on Union at the Fellowship for Theological Literature: many in favour of the Majority Report: one Anglican former colleague of Barrett remarked on Barrett's 'phobia about bishops'. Barrett's Anglican 'friends' would be Dr Philip Hughes; Cyril Bowles; R M Osborne and Duffield. Reports on Anglican reaction among younger theologians at Latimer House, Oxford, where the dissentients received 'almost complete support'. He has submitted a 'neutral motion' to the House of Laity where he expects strong opposition from Anglo-Catholics. 4 'of us', including Dr J. I. Packer, will be in York in April and would like to meet. Notes that Dr Skevington Wood of York has written against Union. Notes that it was said that over 600 Methodist Ministers had applied to bishops for ordination; rumour had it that they could become 'wild Anglo-Catholics'
5 April 1963	Kingsley Barrett	David Foot Nash	Plymouth	Methodist local preacher	Solicitor; Vice-president of Methodist Conference 1963	Discusses his returned MS. Replies to a letter from Barrett: 'it would be a great mistake for any of us to get tangled up in Conversations with non-Methodists. The time has not yet come when we need to contemplate the inevitability of a split in Methodism'. Pro-Union Methodists will soon realise 'what they are really up against'. E.g. Rupert Davies. Has taken steps to find out whether the act of an Anglican Bishop in the suggested Service of Reconciliation, was or was not a 'valid episcopal ordination'; and also to discover whether it would be legally possible for Conference to implement changes to the Deed of Union
5 April 1963	Kingsley Barrett	Rev. Ernest J. Verrill	Glasgow West Circuit	Methodist	Minister	Related to the Conversations: the topic was discussed 'into the small hours' at the recent District Ministers' Retreat; In Scotland 'the majority is heavily against the proposals as they now stand'. Discusses his letter to the <i>Methodist Recorder</i> (concerning the 'Interim Report'), which 'never saw the light of day'. He would like to use its conclusions in a letter to be signed by a group in his District
10 April 1963	Kingsley Barrett	W. B. Burrow	Sidmouth	Methodist for 60 years		Thanks Barrett and the other dissentients for their views; attaches a press cutting

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10 April 1963	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Gossip about how various groups and individuals have responded to the Conversations Report
17 April 1963	Kingsley Barrett	David Foot Nash	Plymouth	Methodist local preacher	Solicitor; Vice-president of Methodist Conference 1963	Encloses his copy of Instructions to Counsel; has sent copies to Rupert Davies and Dr Harold Roberts and urged them to seek legal advice [see letter 5 April]
18 April 1963	Kingsley Barrett	W. H. Hadden	Carlow, Ireland	Methodist	Retired accountant; son an missionary	Unhappy with union with C of E; prefers union of 'Free Churches'
After 22 April 1963	Kingsley Barrett	Rev. Norman Snaith DD	Headingley, Leeds	Methodist	President of Conference 1958; Ex Principal of Wesley College	Snaith sends Barrett an extract from the <i>Eastern Daily Press</i> (22 April 1963), relating to an inter-church Easter procession. On the reverse, a handwritten note relates to Leslie Davison (president of the MC, 1962)
23 April 1963	Kingsley Barrett	W. B. Burrows	Sidmouth, Devon			Relating to the Rev. H. S. Goodwin, secretary of the Christian Economic and Social Research Foundation, author of a recent article
23 April 1963	Kingsley Barrett and Michael Skinner	Rev. Dr Franz Hildebrandt	Drew University, NJ USA	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Notes editorials by Eric Baker and Harold Roberts in <i>World Parish</i> . Wants the opposing view to be publicised. He is writing an article for <i>Theology Today</i> . Discusses implications of the Report. Cannot understand the 'large bloc of "neutrals", of which Michael writes'
24 April 1963	Kingsley Barrett	David Foot Nash	Plymouth	Methodist local preacher	Solicitor; Vice-president of Methodist Conference 1963	Remarks that as there are copies of 'Conversations' in circulation, KB need not treat the contents as confidential. Reports on difficulties he incurred when writing his book after <i>The Times</i> had incorrectly reported a speech made by Dr Torrance [Thomas F. Torrance, Prof. of Christian Dogmatics, Univ. Edinburgh] which he had included; attaches letter from Dr Torrance, which advocates full Anglo-Methodist union.
25 April 1963	Kingsley Barrett	Rev. Norman Snaith DD	Headingley, Leeds	Methodist	(1898-1982) President of Conference 1958;	Questions the '3 conditions laid down by the Conference about these Conversations': within the church; re disturbing relations with the free churches; interpretation of episcopacy

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					Ex Principal of Wesley College	
26 April 1963	Kingsley Barrett	Rev. Norman Snaith DD	Headingley, Leeds	Methodist	President of Conference 1958; Ex Principal of Wesley College	'Whatever we do now, the results to Methodism will be disastrous': on whether the Conference would turn down the Report and who would leave Methodism as a result; worries about Evangelicalism
30 April 1963	Kingsley Barrett	David Foot Nash	Plymouth	Methodist local preacher	Solicitor; Vice-president of Methodist Conference 1963	Encloses copy of letter to Dr Snaith on the 'Conversations' and a typescript of part 2 of his book, <i>Their Finest Hour: Methodists and Anglicans</i> (Epworth Press, 1964)
3 May 1963	Kingsley Barrett	David Foot Nash	Plymouth	Methodist local preacher	Solicitor; Vice-president of Methodist Conference 1963	Affirms his support for reunion 'if for the sake of the gospel and for the sake of Methodism we swing into line...' Includes a copy of a letter to Norman Snaith (3 May 1963)
6 May 1963	Kingsley Barrett	David Foot Nash	Plymouth	Methodist local preacher	Solicitor; Vice-president of Methodist Conference 1963	Thanks Barrett for his letter; has decided to hold his publication 'altogether'; perhaps too hurried a step.
9 May 1963	Kingsley Barrett	'Edward' [Rogers?]	Switzerland			KB's opinions on union conform to the opinions of the Theological Committee of the Reformed Churches of Switzerland: attached document
9 May 1963	Kingsley Barrett	Janet D. Early	Witney, Oxon	Methodist		Expresses dissatisfaction with the attitude of David Foot Nash and others on reunion: 'My disembodied spirit will haunt our Witney Methodist Church at any future date if Confirmation Services are held!'
10 May 1963	Kingsley Barrett	W. Longden Oakes	Barry, Glam			On Barrett's writings; dismissive of Report
10 May 1963	Members of Joint faith and Order Committee	Methodist Missionary society secretary	London			Sends attached statement of events in North India
13 May 1963	Kingsley Barrett	Rev. A. T. Houghton	Bible Churchmen's	Anglican evangelical	Chairman, C of E Evangelical	Expresses the Council's sympathy with the Minority Report: 'A Dissident View'. Stresses the growing strength of the

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			Missionary Society		Council	evangelical movement in the C of E. Council would have dissented from the main report in terms of Tradition, 'priest' being seen as more than 'presbyter', and the Lord's Supper being a sacrifice: not part of C. of E. Articles and formularies. Wants a meeting. Gives list of members
14 May 1963	Kingsley Barrett	David Foot Nash	Plymouth	Methodist local preacher	Solicitor; Vice-president of Methodist Conference 1963	Relating to Counsel's opinion on the validity of various aspects of the Conversations
20 May 1963	Kingsley Barrett	J. A. Gemmell		Presbyterian	Kirk Elder	Supports Barrett's Minority Report; gives a potted history of attempts at unity in Scotland
21 May 1963	Kingsley Barrett	David Foot Nash	Plymouth	Methodist local preacher	Solicitor; Vice-president of Methodist Conference 1963	On the publication of 'Mr Wigglesworth's further opinion'. Gives the translation of a Latin quotation from the canon
21 May 1963	Kingsley Barrett	Rev. T. D. Meadley	Cliff College Calver Sheffield	Methodist	Principal of Cliff College from 1957; returned to circuit in 1965; registered a dissentient vote on the 1963 Conversations Report	Wants the other Free Churches to be included in Conversations. Interested in knowing the 'next step' after the Minority Report
22 May 1963	Kingsley Barrett	Rev. Norman Snaith DD	Headingley, Leeds	Methodist	President of Conference 1958; Ex Principal of Wesley College	On a letter from Thomas Meadley proposing joint action. Comments on a letter from Brian Soper. Snaith fears 'forming a party and sabotaging Methodism'
After 23 May 1963	Kingsley Barrett	Thomas Davis	Cheatham Methodist Church, Edgewood, Texas	Methodist	Minister USA	Expresses disappointment over the Minority Report. Approves of Apostolic Succession because his church has been cold-shouldered by the Southern Baptist Church of America, which considers itself a true New Testament Church

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29 May 1963	Kingsley Barrett	Leith Samuel	Southampton	Protestant, un-denominational	Minister, Above Bar Church, Southampton	Congratulates KB on the Minority Report; attaches a leaflet from his church concerning Apostolic Succession
1 June 1963	Kingsley Barrett	L. Lee	West Hartlepool	Methodist		His circuit advises leaders to wait until Conference before doing anything about Anglican/Methodist union
3 June 1963	Kingsley Barrett	Rev G. H. Crossland	Cirencester	Methodist	Minister	Appreciated seeing KB on TV; against full union; bitter about Anglican 'takeover bid'; staunchly anti C. of E.'s Rome-ward movement
12 June 1963	Kingsley Barrett	Bryan H. Reed	Finchley	Methodist		Wants to know if any delaying action on union is being planned for the Methodist Conference
12 June 1963	Kingsley Barrett	J. C. Eastwood	Leeds	Methodist		Sends Barrett a copy of his letter to the <i>Methodist Recorder</i> . He is against the Methodist hierarchy's 'steam-rolled' proposals; wants the writers of the Minority Report to publish a statement giving the case for the opponents of the majority report; offers Barrett up to £1000 for the printing expenses; wants 'circuit defence committees' to be formed, if the proposals go further
18 June 1963	Kingsley Barrett	Rev. T. D. Meadley	Cliff College Calver Sheffield	Methodist	Principal of Cliff College from 1957; returned to circuit in 1965	Asks for help in answering the proposals of Mr J. C. Eastwood of Leeds: 'I do not want to be a party to a 'Defend Methodism' movement as such, but ...' Includes copy of Meadley's reply to Mr Eastwood's letter (18 June 1963) and see above, 18 June 1963
18 June 1963	Kingsley Barrett	Rev. Norman Snaith DD	Headingley, Leeds	Methodist	President of Conference 1958; Ex Principal of Wesley College	Comments on a letter from Amos Cresswell; does not want a 'fighting movement ... but maybe there will have to be one'. Discusses moves by Harold Roberts 'and co' at the Conference
27 June 1963	Kingsley Barrett	Rev. C. G. Early	London SW1	Methodist	Minister	Sends notes on Confirmation in the Church of South India. Senses an 'ominous' silence on Confirmation in the Conversations report. Says he could not continue as a Minister if episcopal Confirmation were to be espoused
28 June 1963	Kingsley Barrett	David Foot Nash	Plymouth	Methodist local preacher	Solicitor; Vice-president of Methodist Conference 1963	Encloses a copy of an interview with JFN in the <i>Western Morning News</i> , a copy of Dr Torrance's <i>Reconciliation</i> , a book he has just written, and a copy of the address he is to give to the Methodist Conference, 1963, which dwells on the Report on the union conversations
29 June 1963	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House,	Discusses opinion of Anglicans, the Free Churches, the Renewal Group, just before the Conference

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					Cambridge, 1959-74; Principal Wesley House, 1974-80	
2 July 1963	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	1909-85	Wants to 'know the worst about the Conversations debate from Conference'. Wants Michael Skinner, Barrett, George Anderson and himself to meet. He has written in <i>Theology Today</i> and the <i>Drew Gateway</i> . Hopes that 'no cranks on our side will damage the cause'. Is sure that the C of E 'is not going to play in practice even if ... concessions are made from our side'
4 July 1963	Kingsley Barrett	S. J. H.	Lydney, Glos	Ex-Methodist, currently Anglican		Old friend of Barrett. Has read Barrett's booklet, pamphlet and script on union. Is in almost total agreement. Gives a view from the English parish
6 July 1963	Members of E.F.T.L.	Robin McGlashan	Devizes			Reports on the discussion of union at the Methodist Conference from an evangelical viewpoint.
8 July 1963	Kingsley Barrett	Rev. W. Walker Lee	Bolton	Methodist	President of the Methodist Conference	Apologises to Barrett for telling the Conference without his permission that Barrett had declined a position on the joint committee with the Anglicans. Understands Barrett's reason, which was because it would have been 'a violation of your conscience'. Thanks Barrett for giving 'a fine speech'
10 July 1963	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Letter organising a meeting: see letter 2 July above. Hopes the Epworth Press will publish 'tracts' 'for our muddled laity'
12-31 July 1963	Kingsley Barrett	Rev. Dr W. F. Lofthouse	Croydon	Methodist	Minister	3 letters commenting on the Conference unity debate
14 July 1963	Kingsley Barrett	Fred. Hollis	Newport I of W	Methodist		Supports Barrett's stance at Conference. Thinks he ought to be President in 1965. If the proposals are passed: 'it will be the end of Methodism in this land.' 'Many of us look to you for leadership', as Snaith will soon be too old
15 July 1963	Kingsley Barrett	Rev. Douglas S. Hubery	London N.10	Methodist	Gen. sec.: Methodist Youth Department	Asks for an official statement from the Minority Report writers to appear in the October issue of <i>Youth</i>
15 July 1963	Kingsley Barrett	Rev. Henry T. Wigley	Northampton	Methodist	Minister	Sends a copy of his pamphlet on the Bible and total abstinence. Very much against the Majority Report in the Conversations
16 July 1963	Kingsley	Rev. Harold J.	Blackpool	Methodist	Minister	Was in the gallery at the Methodist Conference. 'Thank-you a

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	Barrett	Parks				thousand times for what you said'. Had sat 'at Barrett's feet' as an undergraduate.
18 July 1963	Kingsley Barrett	Rev. Bertrand J. Coggle	Pontypool	Methodist	Minister	Thanks him for his leadership 'in opposition to this bad scheme of union'. Criticises Eric Roberts's contradictory understanding of the Service of Reconciliation
19 July 1963	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Encloses letter from Hildebrandt asking questions relating to their planned meeting, the publication by the Epworth Press of 'tracts, and the extension of the 1965 deadline. Also another from Rev. J. Stratton describing a meeting with local Anglicans; relates how Eric Roberts had told a meeting that in committee the Methodists had asked for the laying on of hands in the Reconciliation Service: very suspicious of Roberts. Skinner writes of a disappointing meeting with Anglican evangelicals in Cambridge
23 July 1963	Rev. Michael Skinner	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	1909-85	Relating to their planned meeting. Discusses how to use World Methodism to their advantage, and Skinner's meeting with the Cambridge evangelicals
3 Aug. 1963	Kingsley Barrett	Rev. Bernard Lewis	Chislehurst	Methodist	Minister	Supports him in his stand in the Minority Report
9 Aug. 1963	Kingsley Barrett	Rev. Stanley Jones	Duffield, Derby	Methodist	Minister	Sends Barrett a typescript. Ex missionary in North India, involved in union talks there
12 Aug. 1963	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	1909-85	Relating to their planned meeting: has Barrett contacted the Epworth Press? Suspicious of Eric Roberts, who wants no open opposition
13 Aug. 1963	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; Ex Principal of Wesley College	Two letters, one undated: 1. Had heard that only a bare majority was needed for Stage I of the union plan to be implemented. Thinks it 'preposterous'; 2. On reading the New Testament
22 Aug. 1963	Kingsley Barrett	E. Houghton	Wigston, Leicester	Methodist		Refers to a paper he has written, addressed principally 'to the many brethren who ought to be with us but are tending not to

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						be'. Asks for KB's comments
22 Aug. 1963	Kingsley Barrett	Rev. Prof. H. H. Trigge	Brisbane, Aus.	Methodist		He also is involved in union talks. He is in complete agreement with Barrett's dissentient position
3 Sept. 1963	Kingsley Barrett	Rev. G. H. Crossland	Cirencester	Methodist	Minister	Copies a report in the <i>Daily Telegraph</i> of 2 Sept. in which Archbishop Ramsay spoke positively about closer links with the Roman Catholic Church; fears Methodist enthusiasm for union
4 Sept. 1963	Kingsley Barrett	Rev. Stanley Jones	Duffield, Derby	Methodist	Minister	Relating to his proposed pamphlet (see letter 9 Aug.)
5 Sept 1963	Kingsley Barrett	E. Houghton	Wigston, Leicester	Methodist		Thanks KB for reading his paper, and adds corrections. Disappointed in Dr Snaith's contribution to July's L.Q.R. for its bias against Anglicans, which plays into Anglican hands
19 Sept 1963	Kingsley Barrett	E. Houghton	Wigston, Leicester	Methodist		Thanks KB for his comments on his paper, and for drawing his attention to an inaccuracy
29 Sept 1963	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Gives the time and place 'for the meeting with the evangelicals': Fri. 3 Jan. 1964. 'Lampe has been asked by Warren to take the chair' ... I want to urge the Anglicans to begin to think of preparing with us some constructive alternative plan ... when the present Report has either been rejected by Conference, [or] when a sufficiently strong minority ... has made it inexpedient to proceed with it'
7 Oct. 1963	Kingsley Barrett	Rev. John H. Barker	Wadebridge, Cornwall	Methodist	Minister	Wants a rallying call to Methodists and evangelicals to stop union, otherwise the inevitable split will lead to some going 'out "naked" into the wilderness'; includes leaflet written by him entitled, 'Where are the Intercessors? The Relationship between Prayer and Revival'
7 Oct. 1963	Kingsley Barrett	Gervase Duffield	Abingdon	Anglican Evangelical	Publisher: Marcham Manor Press	Is publishing a symposium on the recent Report; a postscript says that the 'official steamroller is losing momentum'
16 Oct. 1963	Kingsley Barrett	Rev. M. Guthrie Clark	St John's Parkstone	Anglican	vicar	Reminds KB of an article on 'Episcopacy' he had written for the <i>Expository Times</i> . Clark would like to read it again
17 Oct. 1963	Kingsley Barrett	Rev. Alfred L. Wigley	Grimsby	Methodist	Minister	Supports the Minority Report after reading discussion in the <i>Methodist Recorder</i> . Urges Minority-Report authors to write a manifesto to gather support
21 Oct. 1963	Kingsley Barrett	Rev. Bryan H. Reed	Finchley	Methodist	Minister	Hopes KB will issue a letter stating that there can be no union 'which involves restricted access to the Lord's Table'
25 Oct. 1963	Kingsley Barrett	Rev. Douglas Hill	Ely	[?]	Principal of Ely Theological	Appreciated KB's words at the meeting with members of the college. 'A reunion between Methodists and Anglicans would not

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					College	be worth much without you with us, saying the things you said in the Divinity School'
25 Oct. 1963	Kingsley Barrett	Rev. G. H. Crossland	Cirencester	Methodist	Minister	Letter regarding his anxieties over the proposed 'Service of Reconciliation': a 'strange and sinister' 'conditional' ordination into the C of E ministry. Attaches a report from his local newspaper
25 Oct. 1963	Kingsley Barrett	Rev. Arthur S. Valle	Wesley Manse Cambridge	Methodist	Minister, Wesley Church, Cambridge	Related to a speech given by KB the previous evening. KB is 'down-to-earth' and 'a prophetic voice'. The Bishop's address '... platitudes ... Harold Roberts threw up a smokescreen of words to conceal the absence of anything worth saying'
28 Oct. 1963	Kingsley Barrett	A. M. Hay	St Michael at Corlany [?] Rectory	Evangelical Anglican	Rector	Thanks KB for his Minority Report. KB has pointed out a departure from true Anglican doctrine: episcopacy/apostolic succession and Priesthood. KB has therefore strengthened the evangelical position in the C of E. Anglican hierarchy in his diocese dismisses the Minority Report, 'airily'
28 Oct. 1964	Kingsley Barrett	'Mark'	Ridley Hall, Cambridge	Methodist		KB's address made 'a profound impression' 'as against the other two, who were held to be suspect'; 'one ... thought that Dr Roberts was an Anglo-Catholic!'
7 Nov. 1964	Kingsley Barrett	John Wenham	Clifton, Bristol	Anglican evangelical		Wenham sends Barrett a copy of R. T. Beckwith's <i>Priesthood and Sacraments, a Study in the Anglican-Methodist Report</i> (Marcham Manor Press, 1964): considers it 'heavy artillery' for the cause
7 Nov. 1963	Kingsley Barrett	Alan Turner	Harpenden	Methodist	Minister	Ponders Methodist understanding of the communion rite
11 Nov. 1963	Kingsley Barrett	John Wenham	Bristol	Anglican evangelical		Writes on 'the myth of apostolic succession', offering Barrett his support; encloses typed article
13 Nov. 1963	Kingsley Barrett	Rev. J. F. Sertin	London EC4	Anglican Evangelical	Sec.: Church Society	Trying to set up a meeting between those who signed the Minority Report and C. of E. evangelicals
16 Nov. 1963	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Recalls Foot Nash's recent visit and his change of position re the Conversations. Skinner argued with him and Flemington 'to little avail'. Discusses different positions re ordination, and the Deed of Union. 'What of Clucas Moore and his crowd chumming up with the Community of the Holy Cross? Flemington is sure that you would not approve ... an unfortunate alliance ... fraught with great danger for our cause'
19 Nov. 1963	Kingsley Barrett	Rev. T. D. Meadley	Cliff College Calver	Methodist	Principal of Cliff College from	Encloses letter from Dr Donald Boys of St Aidan's Methodist Church, Eastbourne: 'we are being rushed'

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			Sheffield		1957; returned to circuit in 1965; registered a dissentient vote on the 1963 Conversations Report	
19 Nov. 1963	Kingsley Barrett	Rev. Alfred L. Wigley	Grimsby	Methodist	Minister	Relating to the formation of the 'Voice of Methodism' (VOM) movement, to promote opposition to union (mentions Arthur Clipson). Wigley wants a united opposition and wishes KB and friends to link with the 'Voice of Methodism': gives manifesto of the VOM on another sheet
20 Nov. 1963	Kingsley Barrett	Rev. Dr Gordon Wakefield	London	Methodist	Editor: Epworth Press: see Vickers, <i>Dictionary of Methodism in Britain and Ireland</i> (Epworth Press, 2000), pp. 365-6	Asks for review article, and Introduction to a new publication; wants the Conversations debate to lead to Christian unity without bitterness by deferring the 'intercommunion issue'. 'I am convinced that the pattern of English church life must be remoulded and that the denominations which exist at present do not always represent the real issues [but] I could never feel separated from you in spirit'
22 Nov. 1963	Kingsley Barrett	Rev. R. A. Letch	Luton	Methodist	Minister	Thanks Barrett for his recent visit to Harpenden; happy to help the minority group in any way; opposes the union scheme because 'it is vague' and because Methodism rejects 'priestly hierarchy'; if it is agreed that a Minister is essentially different from a local preacher he will leave Methodism; sends copy of his church news bulletin
26 Nov. 1963	Kingsley Barrett	Rev. J. F. Sertin	London EC4	Anglican Evangelical	Sec.: Church Society	Arranges a date for a meeting (see letter 13 Nov. 1963)
27 Nov 1963	General: 'Dear Brother'	Rev. P. B. Morgan	Harrow	Anglican	Hon. Sec. Council of 'Towards Anglican Unity'	Sends the manifesto: local committees to be formed; offers to supply literature; hopes manifesto will be displayed 'in your church porch'
27 Nov. 1963	Kingsley Barrett	Rev. Eric K. Andrews	Pembridge Leominster	Anglican	Rector; sec. of Hereford	Sends copy of an open letter to the Bishop of Hereford (12 Nov. 1963) which asks for consideration of the Minority Report to be

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					Diocesan Evangelical Union	given equal weight and hopes that the 'distinctive Evangelical principles of both our Churches should not be lost'
28 Nov. 1963	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Complains about 'Methodist disreputables', like B. K. Soper, L. Newman, Beckerlegge, Ockenden, Walter Gill 'and more of this ilk'. Thinks that he and Barrett should be the peacemakers between 'the two extremes': firm in opposition to the report but 'not anti-Anglican as such'
Dec. 1963	Kingsley Barrett	Rev. Dr W. F. Lofthouse	Croydon	Methodist	Minister	Christmas card and note of concern over the Conversations
4 Dec. 1963	Kingsley Barrett	Rev. C. E. Pocknee	Twickenham	Anglican	vicar	Wants information on the signatories to the Minority Report so that he can address an Anglican meeting on union. 'Some of us regard the proposals with considerable reservations'
7 Dec. 1963	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	'expect you have seen the gefuffle in the <i>Church Times</i> over Harold Roberts and his Digest (Nov.29, Dec. 5) ... invaluable propaganda for our purposes ... Vincent, Morley and George will stay in London after meeting Anglicans, Jan.3. Could KB also stay? Lots to talk about: 'our attitude to the Voice of Methodism; the pamphlets; the manifesto; strategy at Conference ... perhaps need to find a private room. Argument with Mrs F. at Wesley over Priesthood of all Believers. Vicar of St Giles walked out, but meeting mostly supported Skinner. Remarks on Roman Catholic ignorance of Methodist practice.
13 Dec. 1963	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Reports on increased support for opposition to the Majority Report at a special Synod called to discuss the Conversations, though not as extreme as VOM, the <i>Church Times</i> 'is most interesting' ... not much comfort for Roberts in its pages'
16 Dec. 1963	Kingsley Barrett	Rev. Amos Cresswell	Cliff College Calver Sheffield	Methodist	Editor of <i>Advance incorporating Joyful News</i>	Letter relating to <i>Advance</i> , its closure and the writer's editorship. 'I think the wind is blowing against the Methodist "Establishment"'
18 Dec. 1963	Kingsley Barrett	Rev. Gordon S. Wakefield	London	Methodist	Editor: Epworth Press	Wants to have informal unrecorded meeting 'at which we can frankly discuss the present situation in the church', to 'find some honourable way out of our present dangerous dilemma'

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31 Dec. 1963	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Relating to a meeting for Anglicans and Methodists to voice misgivings about the Report
DAMUC/KB5/3: 1964						
1 Jan. 1964	Kingsley Barrett	Rev. Norman Snaith DD	Headingley, Leeds	Methodist	President of Conference 1958; Ex Principal of Wesley College	Unsure 'what to do about Clipson and his Voice of Methodism'. 'They are such a wild lot ... against everything and generally naughty boys'. 'I won't be going to Conference. The knocking about last time was too much for me ...' Discusses supplementing Minority Report information
6 Jan. 1964	Kingsley Barrett	Rev. A. L. Wigley	Grimsby	Methodist	Minister	Letter supporting the VOM as the established opposition force; wants Barrett, Michael Skinner, Vincent Parkin and Morley Rattenbury to attend the inauguration of the VOM at Westminster on 25 Jan.
9 Jan. 1964	Kingsley Barrett	Rev. J. F. Sertin	Dean Wace House Fleet St EC4	Anglican Evangelical	Secretary of the Church Society	Appreciates Barrett's reservations; he wonders how far Barrett feels it necessary to have a 'visible unity'; he is unable to accept the Majority Report on priesthood, celibacy, episcopacy, Eucharistic sacrifice and biblical authority. Prefers the route taken by the churches in South India, where 'no reflections [were] cast on other ministries'
10 Jan. 1964	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Drew University NJ USA	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Discussion of 'methods' used by the majority voters to get their way. VOM is 'the lesser evil compared with the ambiguities and manoeuvres to which the Methodist people will now be subjected to by Westminster'. Connexional committees will be 'packed' with the appointees of Baker and Roberts. Michael Skinner is in the best position 'to keep the watch'
11 Jan. 1964	Kingsley Barrett	Ray Collins	Gateshead	Methodist	Probably a Minister	Relating to ecumenicalism in his own area
22 Jan. 1964	Kingsley Barrett	G. H. Crossland	Cirencester	Methodist	Minister	Recommends Bishop E B Thorp's article in the MMU Bulletin. Regards Archbishop Ramsay's wish for unity as 'double dealing', 'like a philanderer trying to court two women at once'
28 Jan. 1964	Kingsley Barrett	Rev. Norman Snaith DD	Headingley, Leeds	Methodist	President of Conference 1958; Ex Principal of	Has found a scriptural warrant for the Service of Reconciliation

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					Wesley College	
29 Jan. 1964	Kingsley Barrett	Rev. Gordon S. Wakefield	London EC1		Editor: Epworth Press	The man in the pew is confused by the Conversations debate. Wakefield intends to produce a folder setting out both sides. Would Barrett review the enclosed draft? On the reverse is Barrett's assessment of the draft document: 'The Anglican-Methodist Report: The Issues for Methodists'
2 Feb. 1964	Kingsley Barrett	Stan Hardy	Ilford, Essex	Baptist	Sister a Methodist missionary	Supports Barrett, because: 'we must stand for the utter simplicity of the Gospel committed to our charge ... there is no room for priest or hierarchy' ...
3 Feb. 1964	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; Ex Principal of Wesley College	Wishes to find an authoritative alternative to the VOM, but doesn't want to be seen to found a 'rival organisation': many supporting this are 'quite a wild lot' particularly Leslie Newman. Comments on those Methodists who are 'sneering at theology'
10 Feb. 1964	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Relating to the Rev. G. Parrinder. Encloses a letter by Parrinder in which he says that he wants the union to go ahead but cannot accept the Majority Report. He had asked for correspondence. The dissentient group 'sounds most promising'. Lists people who have contacted him. Skinner asks Barrett to spearhead 'a middle and constructive movement' or party, to 'win the battle' in Conference. Skinner cannot do it as he does not like large assemblies. He is afraid that the VOM is doing their cause harm by 'closing the door to organic union'
1 March 1964	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; Ex Principal of Wesley College	Snaith reports on an Anglican meeting in his parish (attended by his wife) in which the apostolic succession was belaboured at the expense of the Reformation. Says the C of E cannot hold the union talks together and will have to abandon them because they are avoiding contentious issues
3 March 1964	Kingsley Barrett	Rev. J. Brazier Green	Seahouses Northumberland	Methodist	Minister	Thanks Barrett for reading his typescript, which could be published as a book or as two pamphlets, though not the latter as he is not a controversialist. Unenthusiastic about the VOM conference. Both he and Barrett concerned about Methodism's 'naughty boys', though they are getting things done. Leslie Newman is excepted from criticism: 'he spoke admirably and will be an excellent chairman of their organisation'
4 March	Kingsley	William E.	Drunfalrase	Methodist	Minister	Supports Barrett on his 'strong stand'

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1964	Barrett	Cullen	[?] N. Ireland			
14 March 1964	Kingsley Barrett	Rev. A. E. Clucas Moore			Deputy Chairman: VOM	Relates the start of organised opposition to the union talks. Gives the opinion of the VOM. Asks Barrett to associate himself with the VOM as vice-chairman and speaker: encloses list of VOM committee members, 1964
17 March 1964	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Has been working on 'a Nigerian type scheme of union' for British Methodism with a redrafted Service of Reconciliation; wants Barrett to scrutinise it before showing it to Anglo-Catholics. Wants his plan to 'get' Anglicans to fully recognise the validity of Methodist ministries
26 March 1964	Kingsley Barrett	Rev. Norman Snaith DD	Headingley, Leeds	Methodist	President of Conference 1958; Ex Principal of Wesley College	Agrees that Barrett should be a vice-chairman and speak at the Conference. Thinks that the VOM began because others such as George Anderson did nothing. Establishment is trying to 'stifle any opposition' in many circuits
2 April 1964	Kingsley Barrett: copy of a letter to Michael Skinner	Rev. Dr Franz Hildebrandt	Drew University NJ USA	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Is to remain at Drew for another year. Wishes someone in Britain would call to him for help: 'a clear call of God for my return'. Fears that he is 'a headache to the powers-that-be and even to my friends. My German nature and theological makeup is unregenerate'. The letter expresses his longing to return, his difficulties with the Methodist hierarchy and his fears that no one will want him: 'there is no common ground'
3 April 1964	Kingsley Barrett	Rev. A. E. Clucas Moore			Deputy Chairman: VOM	Reply to 'gross misrepresentations' of the VOM. Asks Barrett to join them to put right what he sees as wrong. Greatly admires Norman Snaith. Wishes he and Barrett would take the lead.
7 April 1964	Kingsley Barrett	Dr T. E. Jessop	The University, Hull	Methodist	Professor of Philosophy at Hull University	Letter of agreement and support for Barrett's stance on union; critical of VOM but 'each must follow his own light'
10 April 1964	Kingsley Barrett	Rev. John Rigby	Didsbury Park Manchester	Methodist	Minister	Sends Barrett an article: 'Confirmation Chaos', which he has written for the 'Fellowship of the Kingdom Bulletin'. He thinks it raises a question not touched in the Conversations
11 April 1964	Kingsley Barrett	Rev. Dr E. B. Perkins	Birmingham	Methodist	World Methodist Council	Reply to points raised by Barrett in a letter. Does not wish Barrett to be involved with the VOM, as Barrett and others like Anderson are scholars, and are therefore of a value which would be diminished under the umbrella of the VOM
13 April	Kingsley	Dow	Evanston,	Methodist	Pastor, First	Thanks Barrett and the Abingdon Press for their cooperation in

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1964	Barrett	Kirkpatrick	Illinois USA		Methodist Church, Evanston	the preparation of his volume entitled <i>The Doctrine of the Church</i>
14 April 1964	Kingsley Barrett	H. C. Lamb	Stockport	Methodist		Thanks Barrett for speaking in Manchester. He redressed the balance after it seemed that the supporters of the Report were in the ascendant. Criticises Eric Roberts, who also spoke. Remarks that Bishop Chavasse thought the scheme would result in a million new Anglicans. The writer says this would make good their enormous losses
17 April 1964	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Had meeting with Lampe, Barrington-Ward and Ross, who revised a report: 'the Lampe document', to be published before Conference. He wants to know if Barrett finds it an improvement 'on present proposals'. He also attaches an unsigned copy of 'the Cliff letter': proposals from a group at Cliff College, aiming to find a middle way between accepting the report and 'slamming the door on reunion'
20 April 1964	Kingsley Barrett	Rev. Dr E. B. Perkins	Birmingham	Methodist	World Methodist Council	Suggests that union should be considered in a world context
23 April 1964	Kingsley Barrett	Matthew Brown	Bolton-Low-Houses Cumberland	Methodist	Local Preacher: senior circuit steward; Local Preachers' Sec. for 20 years	The writer had been elected locally to advise Methodists on the Conversations, but now cannot accept the report. Finds other laymen also against, but almost all Ministers in favour. Asks questions of Barrett from the perspective of village Methodism: closure of churches; trustees of chapels; apostolic succession. Thinks laity in rural areas would unanimously reject the report
24 April 1964	Kingsley Barrett	James Peters	Eccles	Methodist		Thanks him for his speech at Manchester and offers condolences on the negativity of some present
24 May 1964	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Relating difficulties he has had with Anglo-Catholics. Comments on Barrett's possible candidacy for the presidency of Conference in 1965
25 May 1964	Kingsley Barrett	Rev. J. H. J. Barker	Wadebridge, Cornwall	Methodist	Minister	Very negative about the Report and proposed terms of the resolution to be put to the 1965 Conference. What should dissentients do if Conference were to give its approval?
27 May 1964	Kingsley	Matthew	Bolton-Low-	Methodist	Local Preacher:	Feels very alone in his stance, when all around seem to say it is

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	Barrett	Brown	Houses Cumberland		senior circuit steward; Local Preachers' Sec. for 20 years	better to 'swallow one or two things and unite'. Worried about acceptance of union at Conference. What would it mean for him? Resignation from all his offices? To leave is what his conscience says, but 'can I do it and leave my people whom I love dearly?'
1 June 1964	Kingsley Barrett	Rev. F. Bertram Jones	Good Shepherd Convent, Twyford Berks	Anglican	Anglo-Catholic	Asking for permission to quote part of Barrett's last letter to him in an edition of <i>Crux</i> , in these words: 'It shews clearly how far we have to go before agreement sufficient for reunion is reached'
17 June 1964	Kingsley Barrett	Rev. F. Bertram Jones	Convent of the Good Shepherd Twyford Berks	Anglican	Anglo-Catholic	Agrees with Barrett that a sham unity is not acceptable
18 June 1964	Kingsley Barrett	W. B. Burrows	Sidmouth, Devon	Methodist		Encloses an article from <i>The New Daily</i> , 15 June 1964, by Rev. Harold S. Goodwin
4 July 1964	Kingsley Barrett	Unsigned [but possibly Rev. A. E. Clucas Moore]		Methodist	Deputy Chairman: VOM	Understands that Barrett cannot join VOM. Worried lest being Chair of Conference might fetter and even 'muzzle' him. Gives the VOM position
10 July 1964	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Comment on the World Methodism Debate and the speech by Gordon Rupp, who 'did his vilest to shrug off the Pittsburgh proposal as deliberate American interference: 'I suspect put up by Baker'
11 July 1964	Kingsley Barrett	Gilbert Blackburn	Lincoln	Methodist		Wants union with the other free churches
12 July 1964	Kingsley Barrett	Rev. A. E. Clucas Moore		Methodist	Deputy Chairman: VOM	Thanks Barrett for his witness in Conference. VOM had few representatives. Discusses proceedings. Feels there were more Ministers against union than he had thought. VOM membership moving towards 2,000 in its first 5 months. Their literature has reached 250,000 items. District Committees are being formed
22 July 1964	Wilfred Wade	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Comment on lateness of opposition to the scheme, articles in the <i>Methodist Recorder</i> , and the VMA

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23 July 1964	Kingsley Barrett	James Peters	Eccles	Methodist		Has been following conference events closely; sympathises with Barrett's 'anxious time'
7 Aug. 1964	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Relating to articles and letters to be sent to the <i>Methodist Recorder</i> and British daily newspapers; voting for the report 'will at once divide Methodists into priests and non-priests'; 'we must give every spare ounce of our time and energy to the battle now, battle at the grassroots, while there is still time'
10 Aug. 1964	Kingsley Barrett	David Foot Nash	Plymouth	Methodist Local preacher	Vice-President of Methodist Conference in 1963; at first firmly against Anglo-Methodist union, but later supported it	Letter to Barrett setting out his pro-union stance; attaches an 'open letter to the Rev. Dr Kingsley Barrett', which he intends to send to the <i>Methodist Recorder</i>
14 Aug. 1964	Kingsley Barrett	Rev. Dr E. B. Perkins	Birmingham	Methodist	World Methodist Council	Points out confusion in the resolutions coming before Quarterly Meetings and Synods. Wonders whether a letter in the <i>Methodist Recorder</i> would help clarify these issues
2 Sept. 1964	Kingsley Barrett	Rev. Kenneth Brown	Voice of Methodism notepaper Address: Wesley Hall Wakefield	Methodist	Minister	Writes regretting that Barrett did not accept the presidency of the VOM Association. Wishes him to become 'President's Assistant'
10 Sept [1964]	Kingsley Barrett	Rev. Amos Cresswell	Cliff College Calver Sheffield	Methodist	Editor of <i>Advance incorporating Joyful News</i>	After talking to a man on a train, he has decided 'it is wishful thinking to believe that by accepting [unity] we shall have a greater impact on the man in the street'
10 Sept. 1964	Kingsley Barrett	Rev. W. Longden Oakes	Sevenoaks	Methodist	Minister	Thinks the urge to unity is 'all a mistake': 'Evangelical freedoms ... that once were settled, we thought, on the Reformation field of battle', are at stake
28 Sept. 1964	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Drew University, NJ USA	German Lutheran pastor and theologian; transferred to	Minister	Copies to 'Anderson, Barrett, Cresswell'. Is going to address the World Methodist Council, Kingston, Jamaica, in October. Bishop Hagen of Stockholm thinks dissentients have not been listened to fairly. Hildebrandt thinks the <i>Methodist Recorder</i> is unfairly

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				Methodism ministry in 1946		biased and 'under the control of the establishment'. Writes in terms of a 'battle'
6 Oct. 1964	Kingsley Barrett and Mrs Barrett	Cyril Collett [?]	Saltburn	Methodist		Furious that his wife was not offered communion in hospital by an Anglican priest, when in a ward with Anglicans. Makes a mockery of the union talks. Would have written to the <i>Methodist Recorder</i> but they are not interested in negative views on union
9 Oct. 1964	Kingsley Barrett	David Foot Nash	Plymouth	Methodist local preacher	Solicitor; Vice-president of Methodist Conference 1963	Response to a letter from Barrett. Supports union plans, counselling patience and persistence
14 Oct. 1964	Kingsley Barrett	Rev. Norman Snaith DD	Headingley, Leeds	Methodist	President of Conference 1958; Ex Principal of Wesley College	Postcard notes: 1. Relating to the <i>Church Times</i> ; 2. Chester Diocese showed him that discussion at the Conference will be purely academic; 3. He has found Bible evidence for priests as a separate institution
17 Oct. 1964	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Drew University, NJ USA	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Thanks Barrett for his interest in his return to Britain in December 1964. It appears that Barrett had suggested an academic post for him at Durham. Hildebrandt is depressed about publishing setbacks at Drew; he wonders whether 'the whole venture into Methodism 18 years ago was a major blunder', but will continue to 'fight' with the dissentients, though he is 'haunted' by fears of whether there will be 'a church to which one can belong next year'
Nov. 1964	Kingsley Barrett	Ursula Roberts	Bedford	Anglican	Widow of Anglican clergyman	Passes on a 'message', given by her deceased husband as he lay dying, on church unity rather than uniformity as the way forward
13 Nov. 1964	Letters to Kingsley Barrett, Thomas Jessop and Amos Cresswell	Rev. Dr Franz Hildebrandt	Drew University, NJ USA	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Reports on recent developments: World Methodist Council executive in Jamaica; Eric Baker's speech in the USA said nothing about the Conversations but 'easily captivated the audience with charm and wit': 'a masterpiece of doctoring the record, silencing debate and public opposition, using his own power position while disclaiming it, and dramatizing acceptance of the report as the only providential road to unity, identifying it unblushingly with the cause of the Holy Spirit.' Hildebrandt asked difficult questions
26 Nov. 1964		Rev. Dr Franz Hildebrandt	Drew University, NJ	German Lutheran pastor and	Minister	

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			USA	theologian; transferred to Methodism ministry in 1946		
2 Dec. 1964	Kingsley Barrett	James Peters	Eccles	Methodist	Local preacher	Complains that Manchester Ministers are withholding Minority Report views from 'ordinary members'; many know 'nothing at all' about it
17 Dec. 1964	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Christmas greetings to the family. 'A brief word in the professor's ear': Anglicans are reputed to be 'not going forward with the Report as it is'
29 Dec. 1964	Kingsley Barrett	Veziro Incelli	Vintebbio, Italy	Methodist	Pastor of the Evangelical Methodist Church of Italy	Preparing a report for the Italian Conference and is about to support the dissentient position; wants to work with Barrett
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15 Jan. 1965	Kingsley Barrett	Madelaine Reuchlin	Utrecht			Writing a book and has found a manuscript in Utrecht: subject, Baptism
17 Jan. 1965	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Criticises Methodist finances and theological-college syllabus. 'Tom Meadley, Edward Rogers, Race and myself among other are engaged in [a move] to try to prevent an almighty split in Methodism'. Their letters in the <i>Methodist Recorder</i> discussed
19 Jan. 1965	Kingsley Barrett	Rev. T. D. Meadley	Cliff College Calver, Sheffield	Methodist	Principal of Cliff College from 1957; returned to circuit in 1965; registered a dissentient vote on the 1963 Conversations Report	Regarding a proposed letter from the four dissentients to the <i>Methodist Recorder</i> . Appends a sheet with his own additions and thoughts; fearful of the 'splintering' of Methodism

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19 Jan. 1965	Kingsley Barrett	Dr T. E. Jessop	The University, Hull	Methodist	Professor of Philosophy at Hull University; signed the Minority Report	Thanks Barrett for the first draft of their joint statement: discusses it
20 Jan. 1965	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; retired	Relates to a book by A. B. Lawson and a letter from the General Purposes Committee informing superintendents in Wales, Scotland etc. that they should tell Methodists in those areas that special arrangements will be made for them so the proposals will not affect them: 'a shocking state of affairs'
27 Jan. 1965	Kingsley Barrett	Rev. Bertrand J. Coggle	Cardiff	Methodist	Minister	Relating to sending his document of Methodist scholarship on the Historic Episcopate to Anglican bishops: document enclosed
28 Jan. 1965	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; retired	Snaith's thoughts on the laying on of hands and the apostolic succession. Criticises Thomas Meadley's thoughtlessness
2 Feb. 1965	Kingsley Barrett	L. D. Stevenson	Shepshed Loughborough	Methodist	Methodist circuit magazine editor	Encloses a copy of the Loughborough Circuit magazine, to which Barrett has contributed an article: 'The Dissentient View'
5 Feb. 1965	Kingsley Barrett	James Peters	Methodist			Supportive of Barrett's stance
8 Feb. 1965	Kingsley Barrett	Matthew Brown	Bolton-Low-Houses Cumberland	Methodist	Local Preacher: senior circuit steward; Local Preachers' Sec. for 20 years	Attaches a leaflet for meetings with Kingsley Barrett in the Wigton Circuit in Cumberland, 20 Feb. 1965. Wishes to understand the modern Methodist view on Baptismal regeneration and Apostolic Succession, given that the latter was accepted by Methodist union in South India
9 Feb. 1965	Kingsley Barrett	Harry Hughes	Wigan	Methodist	Circuit Steward	Barrett's talk at Wigan was well received and many are now in favour of the dissentient report
10 Feb. 1965	Kingsley Barrett	Rev. T. D. Meadley	Cliff College Calver, Sheffield	Methodist	Principal of Cliff College from 1957; returned to circuit in 1965; registered a dissentient vote on the 1963 Conversations Report	Circulates to all four dissentients a revised letter to the <i>Methodist Recorder</i>

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16 Feb. 1965	Kingsley Barrett	Herbert Dunwill	York	Methodist		Encloses notes disagreeing with the Majority Report [missing]
18 Feb. 1965	Kingsley Barrett	W. B. Burrows	Sidmouth, Devon	Methodist		Praises Barrett and the other dissentients for their letter in the <i>Methodist Recorder</i> . Writes of the pressure and propaganda put out by the opposition
19 Feb. 1965	Kingsley Barrett	J. Clifford Hindley	Serampore College West Bengal India	Methodist		Asks Barrett to be a visiting fellow for a period of 6 months; thanks Barrett for the Minority Report, though he cannot accept all that it says. Nevertheless even those Methodists in India who are deeply committed to union would regard the Majority Report as a set-back rather than a help to ecumenism
20 Feb. 1965	Kingsley Barrett	B. Pearson	Whaley Bridge Stockport	Methodist		Writes to say he will support Barrett at the 1965 Conference
20 Feb. 1965	Kingsley Barrett	Gervase Duffield	Abingdon	Anglican Evangelical	Publisher: Marcham Manor Press	Reports on House of Laity debate, which was lost by his side
20 Feb. 1965	Kingsley Barrett	Rev. G. I. Taylor	Washington Tyne and Wear	Methodist	Minister since 1935	Has been advocating the dissentient view in Darlington and West Hartlepool. Feels he cannot remain in the Church if the majority report is accepted. Feels that Methodism may have to gravitate back to house worship
22 Feb. 1965	Kingsley Barrett	Dr T. E. Jessop	The University, Hull	Methodist	Professor of Philosophy at Hull University	Delighted with Barrett's letter in the <i>Methodist Recorder</i> . Discusses Church Assembly politics
22 Feb. 1965	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; retired	In answer to Barrett's question, he has not heard from Tom Goodall. Complains that 'headquarters pressure is so strong and many Ministers with dependents will be frightened. They are sure to be victimised by the chairman if they step out of line'. Is being asked how to handle the dissentient view in Quarterly meeting and synod. Outlines his tactics
22 Feb. 1965	Kingsley Barrett	W Longdon Oakes	Weald, Sevenoaks	Methodist		Appreciative of letter signed by Barrett and the other three dissentients, published in the <i>Methodist Recorder</i>
22 Feb. 1965	Kingsley Barrett	Roger T. Beckwith	Latimer House Oxford	Evangelical	Oxford Evangelical Research Trust	Sends copy of the <i>English Churchman</i> , 15 Jan. 1965, containing an article by Beckwith (pp. 4-5): 'Professor Rupp – Advocate of Anglican-Methodist Unity'; asks for the article 'not to be shown to Rupp as I have no wish to antagonise him further'
24 Feb. 1965	Kingsley Barrett	George Laidler	Houghton-le-Spring	Methodist	Aged 77	A Biblical fundamentalist thanks Barrett for supporting the dissentient view
27 Feb. 1965	Kingsley Barrett	Rev. Norman	Thetford	Methodist	President of	Sends a copy of a letter he wrote to the President of the MC,

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	Barrett	Snaith DD			Conference 1958; retired	1964, A. Kingsley Lloyd
March 1965	Statement by the Department of Christian Citizenship			Methodist		Related to social issues raised by the Anglican-Methodist Conversations
1 March 1965	Kingsley Barrett	H. K. Lamb	Stockport Cheshire	Methodist		Thanks KB for his letter to the <i>Methodist Recorder</i> , 18 Feb. Has no confidence in the reliability of those in high office in the Methodist Church. Presents evidence. In Stockport the Ministers want union but it appears that laymen do not
1 March 1965	Kingsley Barrett	Herbert Dunwill	Hull Road York	Methodist		The writer has written an article expressing the dissentient view, which he intends to send to the <i>British Workman</i> , as the <i>Methodist Recorder's</i> editor prefers to express different views
3 March 1965	Kingsley Barrett	Rev. Dr E. B. Perkins	Birmingham	Methodist	World Methodist Council	Explains his personal viewpoint over the Conversations Report
4 March 1965	Kingsley Barrett	Rev. Amos Cresswell	Sheffield	Methodist	Cliff College	VOM is 'a broken reed': Clucas Moore 'rude'. Wants to keep VOM speakers out of his preliminary conference-plan meeting. Comments on the possible outcomes of yes or no votes
6 March 1965	Kingsley Barrett	G. I. Taylor	Washington Tyne and Wear	Methodist		His quarterly meeting had backed the dissentient view, 86:3
8 March 1965	Kingsley Barrett	B. Pearson	Whaley Bridge Stockport	Methodist		Sends copy of their successful resolution at Quarterly Meeting: opposed to the majority report
9 March 1965	Kingsley Barrett	Rev. Henry Greaves	Sheffield	Methodist	Minister Hanover Meth. Ch.	Arranges a meeting with Barrett in Durham. Reports on losing question 2 at their Quarterly Meeting, 74-64: 'all my colleagues were against me'; attaches the questions
15 March 1965	Kingsley Barrett	A. Trenholm	Darlington	Methodist		Attaches documents on Quarterly Meeting vote on Majority Report: defeated by 122:46
24 March 1965	Kingsley Barrett	Leaflet written by B. L. Semmens; notes in 2 separate hands with initials UIP [?]	No address given	Methodist	Semmens: an Australian writer on Methodism post Wesley: keeping loyal to Wesley's vision	Note pinned to leaflet relating to the Australian Council of Churches' positive view on unity. Note refers to 'funny work going on in Australia'

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		and BLS [?]				
29 March 1965	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; retired	Relating to Quarterly-Meeting voting, with its amendments and reserves. Mentions his letter to Lloyd (27 Feb. 1965): the reply did not refer to the question. Recounts an amusing tale about the Archbishop of York's similar way of avoiding difficulties. Gives overview of the history of Protestantism which led to Methodism and 'Grace alone, Faith alone'; gives the probable view of the Methodist establishment
31 March 1965	Kingsley Barrett	Rev. Gordon S. Wakefield	Harpenden	Methodist	Editor: Epworth Press	Is going to publish Hildebrandt's <i>I offered Christ</i> : the most considerable work ... coming from a Methodist since Lidgett.' Very worried by personal vendettas; Hildebrandt's hurt may be due to 'official spite'. Puts forward a set of resolutions for the Conference
7 April 1965	Kingsley Barrett And all members of Cosmos	Charles Parlin	New York			Letter relating to the draft of a constitution to test the feasibility of giving US churches a status comparable to a Central Conference. This is mentioned in a letter from Hildebrandt to Barrett (below: 24 April 1965)
9 April 1965	Kingsley Barrett	Rev. Thomas W. Ellenor	Stokesley, Middlesbrough	Methodist	Minister	Attaches a document named 'points of difficulty' relating to union conversation
10 April 1965	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Chatty family letter also refers to books, the <i>Methodist Recorder</i> , Quarterly Meeting and Synod votes. In the Union debates desires to find a 'media via' 'which compromises no one's principles'
24 April 1965	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Drew University, NJ USA	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Mentions Barrett's trip to Yale; hopes he will meet Charles Parlin (see 7 April 1965). Asks Barrett's opinion on his speaking at a VOM meeting. Referring to the Quarterly meeting votes, he fears Eric Baker's power politics and calls him a hypocrite for sending his annual letter requiring fidelity to Methodism
26 April 1965	Kingsley Barrett	Charles Parlin	New York			Suggests a meeting in his NY apartment
29 April 1965	Kingsley Barrett	James Peters	Eccles	Methodist		Methodists locally had attended a meeting of the VOM in Manchester; subsequent voting proved that despite the one-sidedness of the District Chairman, people had been thinking

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						things out for themselves
7 May 1965	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; retired	Thinks a new negotiating committee must be appointed and that Barrett should be on it. Anglican terms will be stiffer and that will show the Methodists 'what they are up against'. Our 'establishment' adopted a subservient attitude ...now they will have to eat dirt ..."
May 1965	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Drew University, NJ USA	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Copy of an open letter from Hildebrandt to Anglicans, published May 1965, possibly in the <i>English Churchman</i> [?]
12 May 1965	Kingsley Barrett	Roger T. Beckwith	Latimer House Oxford	Evangelical	Oxford Evangelical Research Trust	Wants to keep in touch 'in these days for the C. of E.' Convocation is to consider the union proposals. The Report they will use: 'Relations between the Church of England and the Methodist Church', proposes fresh negotiations to recommend the final form of the Service of Reconciliation. Peter Johnston has offered a Minority Report
12 May 1965	Kingsley Barrett	Dr T. E. Jessop	The University, Hull	Methodist	Professor of Philosophy at Hull University	Postcard from Milan. Delighted to hear of the voting at Darlington: 'ours was a small majority in favour, but with many qualifications'
13 May 1965	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; retired	Asks if the voting figures of 63% in favour placed on the first page of that day's <i>Methodist Recorder</i> should be challenged, plus other complaints
14 May 1965	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; retired	Postcard relating information on results of a questionnaire to 394 clergy in Norwich diocese
22 May 1965	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Coniston Springs Avenue Edinburgh	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Relating to the meeting at Leeds. Asks whether their friends in the C. of E. (e.g. Duffield) will be there. Wants to come into the open with counter plans if Conference disguises the referral of the report as acceptance of the broad outlines. He resolves to leave Methodism if that occurs. Hildebrandt attempts to persuade Barrett to teach at Union Seminary in Manhattan in place of Prof. John Knox. He wonders whether there will be a Continuing Methodist Church in Britain; if so 'it will need your leadership'. Only the VOM have 'actively prepared for separation'

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						while the majority of Methodists prefer to be loyal to 'Baker's Conference whatever the decision in July'. He wants a clear warning to the public that agreement with the Report 'really means an open split now'
27 May 1965	Kingsley Barrett	Roger T. Beckwith	Latimer House Oxford	Evangelical	Oxford Evangelical Research Trust	Convocation results: very small support for Peter Johnston's amendments. 'The Anglo-Catholics voted for the proposals almost to a man' after Convocation revealed that the Service of Reconciliation was intended as a conditional ordination of Methodist Ministers
29 May 1965	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; retired	Relating to Roman-Catholic change and Cardinal Heenan: 'I keep as far away from him as I can: as I hope I do for the Devil.' Concludes that 'Methodism will be faced with an immovable Anglicanism'. Refers to their tactic of allowing the Methodists to argue among themselves while saying nothing
31 May 1965	Kingsley Barrett	Roger T. Beckwith	Latimer House Oxford	Evangelical	Oxford Evangelical Research Trust	Comments on a report in the <i>Church of England Newspaper</i> on Peter Johnston's amendments in the Convocation debate on union [see Johnston's letter 1 June 1965]. He noted that Convocation's report had helped evangelicals to close ranks against the bishops on the issue
1 June 1965	Kingsley Barrett	Rev. R. Peter Johnston	Upper Street N1	Anglican [evangelical?]	Vicar of Islington	Warns Barrett that the Anglican bishops want to 'bury' the issue of Methodist communion with non-episcopal Churches
3 June 1965	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Refers to Barrett's 'intriguing reference to a compromise solution'. Discusses possible Conference tactics but apologises for not attending, as 'my support would be worse than useless, since my position is not as clear-cut as yours and because I am no speaker in such an assembly'
4 June 1965	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Coniston Springs Avenue Edinburgh	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Writes on strategy to be adopted at Conference
15 June 1965	Kingsley Barrett	Rev. T. D. Meadley	Cliff College Calver, Sheffield	Methodist	Principal of Cliff College from 1957; returned to circuit in	Draft amendment to resolution at the 1965 Methodist Conference, with covering letter asking for 'observations, comments and suggestions'. Amendment has been annotated

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					1965; registered a dissentient vote on the 1963 Conversations Report	
17 June 1965	Kingsley Barrett	Rev. Dr Franz Hildebrandt	6 Coniston Springs Avenue Edinburgh	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Copy of a letter to Meadley relating to Meadley's draft amendment to the Resolution by Conference (see Meadley 15 June), finding it 'absolutely shattering'. Recalls that the Rubicon for the group 'and the signal for refusal to recognize the Conference's spiritual authority' would be its endorsement of Conference's 'broad outlines'. Refers to Meadley's 'Heil Hitler' approach (referring to the German Evangelical Church's approach to the Nazis) He feels that all hope is now gone
19 June 1965	Kingsley Barrett	Rev. Michael Skinner	Wesley House Cambridge	Methodist	Tutor Wesley House, Cambridge, 1959-74; Principal Wesley House, 1974-80	Has talked to Eric Baker, who revealed that Barrett was his 'main fear' for Conference because he 'personified the serious opposition as distinct from the lunatic fringe'. He wanted to know what 'the opposition were up to'. Wants Barrett to sit on the new negotiating committee. Anxious about Anglican promises on Methodist future relations with non-episcopalians. Likes Meadley's 'mild but firm tone' in his memorandum
19 June 1965	Kingsley Barrett	Gervase Duffield	Abingdon	Anglican Evangelical	Publisher: Marcham Manor Press	Duffy has been threatened with a libel action by the Methodist Press Officer linked with the editor of the <i>Methodist Recorder</i> . The Anglicans are threatening to stop the 'open Communion Table' in the parish church; Evangelical laity will fight this. Blames Archbishop Ramsay for much Anglo-Catholic innovation
20 June 1965	Kingsley Barrett	GWA [George Adamson]	Edinburgh	Methodist		Thanks Meadley for the draft amendment (see Meadley 15 June). Goes through it critically, point by point
23 June 1965	Kingsley Barrett	Rev. Dr Franz Hildebrandt	6 Coniston Springs Avenue Edinburgh	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Thanks Barrett for the Resolution draft for Conference, which Barrett had written in response to Meadley's (see Meadley 15 June 1965). He is in full agreement with Barrett, as is George Adamson. Questions the stance of Michael Skinner. Includes verse by Charles Wesley. Speaks of 'war' and the 'Rubicon' declaration of the dissentient group if broad approval of the union resolution is given by Conference. A resolution draft for Conference is attached

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24 June 1965	Kingsley Barrett	Rev. T. D. Meadley	Cliff College Calver Sheffield	Methodist	Principal of Cliff College from 1957; returned to circuit in 1965; registered a dissentient vote on the 1963 Conversations Report	Meadley writes to say that he has written a second draft (see Meadley 15 June 1965) in response to feedback but a third draft may be required. Who will propose it to Conference? He suggests that the group meets there to discuss
c. July 1965	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; retired	Comments on Barrett's forthcoming speech (attached)
2 July 1965	Kingsley Barrett	Rev. George Outingstall	Preston	Methodist	Minister	Will be praying for Barrett at Conference as 'you speak for me', but thinks that the Majority Report will be accepted
After 5 July 1965	Kingsley Barrett	Rev. Oliver Beckerlegge	Settle Yorks	Methodist	Minister; Hon. Literature Sec.: VOM	Gives a typewritten manifesto to be signed by those who disagreed with the Conference's decision on 5 July 1965; note asking for Barrett's comments
6 July 1965	Kingsley Barrett	George Thompson Brake	Leigh-on-Sea Essex	Methodist	Journalist	Dismayed at Conference decision; hopes Barrett will provide leadership for the thousands who feel as he does; VOM is vocal and indiscreet and should disband, and a more responsible opposition formed; offers his skills as a journalist
7 July 1965	Kingsley Barrett	Rev. Robert Deighton	Bristol	Methodist	Minister	Appreciates the stand that Barrett took in the Conversations, his courage in signing the Dissentient Report and his 'proper caution' in 'counselling consideration' for the numbers who do not wish to proceed to Anglo-Methodist union. Hopes that the end result will be 'an eager and undivided Methodism', whatever the decision re union
8 July 1965	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; retired	Clear that Conference accepts the 'Historic Episcopacy and all that it entails' 'The Anglican High Church bunch will get tougher [they] called the tune and [those] sympathetic to us, just kept quiet (e.g. Greenslade ... Dorothy Farrar was definitely culpable)' 'This resolution marks the end of Methodism as an effective organisation'
8 July 1965	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Thanks Barrett for the 'vigour' of his speech at Conference; cannot understand why his amendment was not carried; is tempted to revoke his preaching licence for 2 or 3 quarters as a

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						mark of protest
8 July 1965	Kingsley Barrett	Rev. George Artingstall	Preston	Methodist	Minister	Prays that Barrett will be healed after the Conference decision; is to attend a meeting of dissentient Ministers to decide on action; his main concern is to 'secure a way to perpetuate the free ministry as against the Priesthood'; feels official Methodism has left him; wonders about the possible formation of a 'Methodist Evangelical Church'
8 July 1965	Kingsley Barrett	Rev Dr W. H. Mildon	Bideford	Methodist	Minister	Thanks Barrett for his stand against the report at Conference
9 July 1965	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; retired	Written towards the end of Conference (see above): about Conference's acceptance of the Historic Episcopacy despite the exclusiveness of that stance. 'Anglican opinion is sure to harden'. 'If I were a member of a connexional committee I would resign forthwith'. Next day: has seen names of the committee for further consultation: Roberts, Baker, Leslie Davison, Kingsley Lloyd, Ted Rogers: not a semblance of a hope ... there is nothing to be saved out of this mess: not within the present Methodism'
9 July 1965	Kingsley Barrett	Rev. Eric Bilton	Darlington	Methodist	Minister	Letter contains an enclosure listing views against the Service of Reconciliation; urges placing National Liaison Committee people in each district to encourage support
9 July 1965	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor and theologian; transferred to Methodism ministry in 1946	Minister	Relating to the 'legal and realistic aspects of our relation as a minority to World Methodism and American Methodism'
10 July [1965]	Kingsley Barrett	Bill Hopkins	Leys School, Cambridge	Methodist	Chaplain at the Leys School	Grateful for Barrett's stand at Conference; result was 'very sad, and very difficult'
10 July 1965	Kingsley Barrett	George Thompson Brake	Leigh-on-Sea Essex	Methodist	Journalist	Feels division in Methodism will grow; feels a need to discover the strength of opposition to the Conference decision: figures that 240,000 Methodists are opposed because they stand by the Doctrinal Clauses in the Deed of Union; wonders if a split Methodist church could find union with Presbyterians and Congregationalists
10 July 1965	Kingsley Barrett	Dr T. E. Jessop	The University, Hull	Methodist	Professor of Philosophy at Hull University	'Tragic farce of last Monday's debate ... infinitely depressed ... shocked at the final ruthlessness of the "Establishment" ... came away feeling I was a foreigner among my own people'

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12 July 1965	Kingsley Barrett	Rev. T. D. Meadley	Cliff College Calver Sheffield	Methodist	Principal of Cliff College from 1957; returned to circuit in 1965; registered a dissentient vote on the 1963 Conversations Report	Apologises for 'not doing as well as I ought to have done' at the debate; asks about the next steps to take; 'very uneasy about the whole business'
12 July 1965	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; retired	Postcard: 'Loftie was lucky – he died just in time ... we don't mind now how soon the call comes! But maybe we'll pluck up courage soon!'
12 July 1965	Kingsley Barrett	Agnes Lacing [?]	Steyning Sussex	Quaker (ex Methodist)	Once a deaconess: aged 91	Listens to Barrett's radio broadcasts: agrees with his views on never being able to reverse the decision for union
12 July 1965	Kingsley Barrett	Rev. G. Clifford Hunt	Leamington	Methodist	Minister	Congratulates Barrett on his 'statesmanlike presentation'; amazed that Conference rejected his amendment. 'I have not joined VOM. I do not agree with the formation of pressure groups : 'exaggerated language of VOM has alienated the sympathy of many folk' [but] we regret the Conference decision
12 July 1965	Kingsley Barrett	Rev. Amos Cresswell	Address: the Methodist Conference 1965	Methodist	Editor of <i>Advance incorporating Joyful News</i>	Calls for moves against the establishment. Seeks support of the Local Preachers Association: 'James Carr of Doncaster ... a brave little man who attacked the President's team as not representing the "rank & file."' Those who oppose union must not resign or give way
13 July 1965	Kingsley Barrett	David Whitaker	Cheltenham	Methodist		Anxious after the vote in favour of the proposals on union at Conference. What should moderates who oppose the scheme do now?
13 July 1965	Kingsley Barrett	Rev. G. H. Crossland	Cirencester	Methodist	Minister for 42 years	Passing on his thoughts as an 'ordinary Minister of 42 years': does not agree with the Majority Report
14 July 1965	Kingsley Barrett	James Peters	Eccles	Methodist		Supports Barrett entirely as expressing the views of 'ordinary faithful members' of 'our beloved Methodist Church'
14 July 1965	Kingsley Barrett	Rev. Clifford W. Chesworth	Fulwood, Preston	Methodist	Minister	Supports Barrett, along with some of his colleagues; 8 Ministers are prepared to resign; laymen are to be courted; similar opposition groups should be formed throughout the country
14 July 1965	Kingsley	Kingsley	Either E. C.			Letter aims to persuade Barrett to stay in England rather than go

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	Barrett	Barrett	Woodcock or J. B. Skemp: Classics Dept., Durham Univ.			to the USA
15 July 1965	Kingsley Barrett	Matthew Brown	Bolton-Low-Houses Cumberland	Methodist	Local Preacher: senior circuit steward; Local Preachers' Sec. for 20 years	'I cannot accept this report'; 'gradually taking a smaller and smaller part in Methodism'; for 'a village Methodist ... living in a town with alternative Free-Church worship, the answer would be elementary''
16 July 1965	Kingsley Barrett	Rev. T. N .M. Vidamour	Keighley	Methodist	Minister	Writes for clarification of the Conference's position re union; Historic Episcopate is unacceptable to him
19 July 1965	Kingsley Barrett	Rev. Henry Greaves	Sheffield	Methodist	Minister Hanover Meth. Ch.	Is the Historic Episcopacy counter to Methodist doctrinal clauses? 'I think we have to think in terms of a new church now'
24 July 1965	Kingsley Barrett	Rev. W. G. T. Westgate	Langley Moor Durham	Methodist	Minister	Re meeting at Leeds: 'I am completely with you ... best way to Christian unity would be, first, a unity of the free churches'
24 July 1965	Kingsley Barrett	Rev. Walter Jinks	Pocklington	Methodist	Minister	Re meeting at Leeds: 'I share your views'
25 July, 14 Sept 1965	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; Ex Principal of Wesley College	2 short notes offering advice
25 July, 2 Aug. 1965	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; Ex Principal of Wesley College	Letters from Snaith criticise the contents of a letter from Franz Hildebrandt (enclosed): 'I don't think much of it. And he IS German after all and could probably take that sort of thing less easily than a Briton'. Agrees with Barrett's decision to stay in Britain. 'The only happiness we ... ever ought to seek is doing what we have to do, and that involves fighting the Establishment always'
27 July	Kingsley Barrett	Roger T. Beckwith	Latimer House Oxford	evangelical	Oxford Evangelical Research Trust	Expresses sympathy with Barrett over the Conference decision and that Barrett is not to be a member of the new commission; is not clear over the terms of reference of the commission
27 July 1965	Kingsley Barrett	Church Society	Wine Office Court, Fleet Street EC4	Anglican Evangelical		Invitation to: Reformation Sunday 1965 – 17 October Relating to The Prayer Book (further provisions) Measure: 'a deplorable departure from ... a truly biblical church polity'
28 July 1965	Kingsley	Rev. Kenneth	Morecambe	Methodist	Secretary of the	Hildebrandt has sent a list of names who are critical of the report,

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	Barrett	Mackenzie			National Liaison Committee	some are 'commanding names': how to secure their support? Urges the involvement of such names 'from the beginning', if support is to continue overall
30 July 1965	Kingsley Barrett	Matthew Brown	Bolton-Low-Houses Cumberland	Methodist	Local Preacher: senior circuit steward; Local Preachers' Sec. for 20 years	Cannot accept the report; resigning from circuit and district offices. 'Apart from the local village chapel I do not want anything to do with Methodism "higher up" – 90% of our preachers in the Wigton circuit oppose the Report'
4 Aug. 1965	Kingsley Barrett	Rev. R. A. Letch	Luton	Methodist	Minister	Two letters, one undated: 1. Found that the VMA was organising protest against the Majority Report; VMA suffered from want of leadership of men like Barrett; has had letter from Kenneth Mackenzie asking him to join Barrett's committee; thinks Mackenzie's wish to collect signatures is wrong; gives his synod's figures of votes for and against union with votes cast for further clarification. 2. Related to preparation for a Continuing Methodist Church well before 1968
4 Aug. 1965	Kingsley Barrett	Rev. Bertrand J. Coggle	Ebbw Vale	Methodist	Minister	Glad that Barrett is willing to stand as chairman of the new Liaison Committee, 'to organise what is needed to save our Methodism from being swallowed up in the Historic Episcopate with its Sacerdotalism'. VOM has had a bad start with much criticism. Need to organise and educate. Gives list of Ministers in sympathy with Barrett and facts and figures relating to voting at Quarterly meetings, Synods and the Conference
10 Aug. 1965	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; Ex Principal of Wesley College	Relating to Snaith's article in the <i>Methodist Recorder</i> : 'Faith Alone' ; gives an overview of English Protestantism
16 Aug. 1965	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Arranging to be at a 'preliminary meeting'; hopes Dr Hildebrandt can come: 'he has a stomach (and a head) for the fight'
17 Aug. 1965	Kingsley Barrett	Kenneth R. Blow	Wesley Hall Wakefield	Methodist	On VOM headed paper	The need to 'unseat the Establishment' at forthcoming Methodist Conferences and to 'unite the dissentients in a sure purpose'
26 Aug. 1965	Kingsley Barrett	Rev. Bryan H. Reed	Finchley	Methodist	Minister	Cannot be in Leeds but would like to be 'kept informed of developments'
17 Aug. 1965	Kingsley	Gilbert G.	Coningsby	Methodist	Supernumerary	Thanks Barrett for his stand at Conference: fears that the 'grass

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	Barrett	Blackburn			Minister? Aged 82	roots' are not being heard; glad that Barrett is chair of new committee
21 Aug. 1965	Kingsley Barrett	J. E. Pater	South Croydon			Opposes Barrett's views and raises questions on the contents of Barrett's speech at the Conference: 1, on the Historic Episcopate; 2, on the doctrine of priesthood; 3, reconciliation v. re-ordination; 4, the meaning of 'priest'; 5, communion with the Free Churches.
23 Aug. 1965	Kingsley Barrett	Rev. A. Stanley Jones	Derby	Methodist	Minister	Sends 2 papers, having read reports of Barrett in the <i>Methodist Recorder</i> . Thinks that fear is driving motive of those who voted for union
28 Aug. 1965	Kingsley Barrett	T. Hollis	Newport Isle of Wight	Methodist		Thanks Barrett for all he has done; is 'utterly opposed to union with the C of E'; wants to agitate for a 'Continuing Methodist Church' with its share of the assets; 200,000 members will be 'driven out' by the union
28 Aug. 1965	Kingsley Barrett	J. Arthur Johnson	Stockton-On-Tees	Methodist	Local Preacher	Writes in support of Barrett and sends a critical report on Barrett's attitudes to union from the <i>Malton Gazette and Herald</i> , taken from an Anglican parish magazine
29 Aug. 1965	Kingsley Barrett	John [?]	Westow, York	Methodist		Wants to come to the Leeds meeting in support of the dissentient cause: no machinery in place for 'national representatives'; wants to help by speaking and writing
30 Aug. 1965	Kingsley Barrett	James Peters	Eccles	Methodist		Thanks Barrett for his 'divinely guided' opposition; is waiting to see what will now happen but favours closer links with the Free Churches instead of 'the menace of Organic Union' with the C. of E.
31 Aug. 1965	Kingsley Barrett	Ernest G. Loosley	Poole, Dorset	Methodist	Aged 87	Glad to hear of the formation of the Liaison Committee; he has always 'striven to bring about closer relations with the C. of E.'; not a VOM supporter but has written a pamphlet published by them; hopes for settlement in 'an evangelical rather than a sacramental and sacerdotalist basis'
2 Sept. 1965	Kingsley Barrett	B. H. Goodwin D.Phil.		Methodist		Writes to Barrett offering his services to the VMA in the Oxford area
10 Sept. 1965	Kingsley Barrett	G. I. Taylor	Washington Co Durham	Methodist		Seeks permission to attend the Leeds meeting on 27 September
11 Sept. 1965	Kingsley Barrett	Sidney Y. Richardson		Methodist		Critical of the VMA; wishes to know how he can help NLC
14 Sept. 1965	Kingsley Barrett	Dr T. E. Jessop	The University,	Methodist	Professor of Philosophy at	Comments on Kenneth Mackenzie's draft action plan

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			Hull		Hull University	
17 Sept. 1965	Kingsley Barrett	Rev. Dr George Anderson	Edinburgh University	Methodist	Professor of Old Testament, Literature and Theology	Encloses a draft resolution made by his synod during a 'very lack-lustre day'
20 Sept. 1965	Kingsley Barrett	Dr T. E. Jessop	The University, Hull	Methodist	Professor of Philosophy at Hull University	Related to a draft NLC Statement and the <i>Methodist Recorder's</i> refusal to accept advertisements from the VMA
21 Sept. 1965	Kingsley Barrett	J. I. Packer		Anglican conservative Evangelical	Anglican theologian b. 1926	The only member of the new Anglican-Methodist Commission who dissents from the 1963 scheme. Has heard that Barrett declined to serve on the Commission; hopes to correspond with Barrett and hopes that dissenting minorities in both churches will be in touch with one another
23 Sept. 1965	Kingsley Barrett	Dr Leslie Newman	Brighton	Methodist	Superintendent Minister	Cannot be at the Leeds meeting
28 Sept. 1965	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Statement has been accepted with few alterations though the committee has demonstrated a distaste of publicity. 'If we are too withdrawn we may well lose the battle'
29 Sept. 1965	Kingsley Barrett	Miss Bertha Clough	Westbury-on-Trym, Bristol	Methodist		Writes to support the dissentient view and to give her vivid recollections of inter-church unity in a Kent village
3 Oct. 1965	Kingsley Barrett	G. I. Taylor	Washington, Co Durham	Methodist		Is working to promote the NLC in his circuit
5 Oct. 1965	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Relating to refusal to allow NLC to use Methodist premises
10 Oct. 1965	Kingsley Barrett	Gervase Duffield	Abingdon	Anglican Evangelical	Publisher: Marcham Manor Press	Writes to offer help to Barrett's Leeds group 'which seems to be of the V of M plus a few others'. Anglican evangelicals wish to keep in touch with Methodists dissentients; writes also on Evangelical advance in the House of Laity
17 Oct. 1965	Kingsley Barrett	Rev. W. Eric Mantle	RAF Lyneham, Chippenham	Methodist	Methodist Chaplain	Strongly supports the dissentient group; in the RAF, close relationships have been made with other free churches
18 Oct. 1965	Kingsley Barrett	Sir Herbert Butterfield (1900-79)	Peterhouse Cambridge	Methodist	Master of Peterhouse; historian	Signed the NLC Statement; prefers union with other nonconformists; considers the establishment 'disastrous for religion': 'the most original things that Christianity can contribute ... are bound to be strangled before they arise'
11 Nov. 1965	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of	Relating to arrangements for meetings and talks

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					NLC	
11 Nov. 1965	Kingsley Barrett	Rev. Gordon E. Moody	London	Methodist	Minister; Sec.: Churches' Council on Gambling	Cannot accept the statement, as it creates a party within a church; asks whether a new Methodist Church would be established should union go ahead
12 Nov. 1965	Kingsley Barrett	Gervase Duffield	Abingdon	Anglican Evangelical	Publisher: Marcham Manor Press	Encloses a copy of the Prayer Book Revision measure, which the Church Assembly is to debate. Duffield is concerned about Clause 3 on Communion.
15 Oct. 1965	Circulating letter	Rev. J. F. Sertin	London	Anglican	Sec. of the Church Society	Relating to opposition to the admission to the Holy Communion rubric in the Prayer Book Measure
16 Nov. 1965	Kingsley Barrett	F. G. Wray	St Albans	Methodist	Local Preacher	Letter supporting NLC Statement, particularly its allusion to loyalty to the Protestant Reformation: makes comments on 'churchy' chapel interiors with 'altars' and crosses
17 Nov. 1965	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	News relating to signatures on the Statement; support form Anglican clergy, and Mackenzie's letter of apology to Tom Meadley in the <i>Methodist Recorder</i> , regarding the wording of the Statement
18 Nov. 1965	Kingsley Barrett	Harry Walker	Otley		Solicitor	Relating to the Prayer Book Measure amendments, with enclosure
19 Nov. 1965	Kingsley Barrett	Rev. Dr George Anderson	Edinburgh University	Methodist	Professor of Old Testament, Literature and Theology	Relating to his visit to Durham to speak. Refers also to difficulties encountered when an American Episcopalian Ministered at St Giles Cathedral
19 Nov. 1965	Kingsley Barrett	Dr Leslie Newman	London	Methodist	Chairman of the VMA	Wishes a closely knit relationship with NLC; has noted a 'curious malaise' over union in Methodist churches countrywide; wants an initiative to be taken to counteract this
23 Nov. 1965	Kingsley Barrett	R. M. Ray [?]	At Albans Herts	Methodist		The Lord's Supper will help Methodists 'recapture...the sense of joy; a feast of joy ...' Touches on other points of difference including 'before me' in the 10 Commandments
24 Nov. 1965	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Encloses a newspaper cutting with photograph of Tom Booth, Kenneth Mackenzie, George Artingstall, Harry Lister and Councillor Richard Spencer at a protest meeting
25 Nov. 1965	Kingsley Barrett	Rev. George Artingstall	Salford	Methodist	Methodist Minister	Encloses a copy of his article sent to the <i>Methodist Recorder</i> entitled, 'When Doctors Disagree'
29 Nov. 1965	Kingsley Barrett	Lord Fisher of Lambeth		Anglican	Archbishop of Canterbury 1945-1961	Sends copy of an address he gave to a ruri-decanal conference, proposing 'a drastic amendment of the scheme' relating to ordination

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DAMUC/KB5/5: 1966						
14 Jan. 1966	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Drew University New Jersey	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Discusses the Edinburgh discussions between Anglicans and Presbyterians: 'platitudes and sophistry' (as reported in the <i>Scotsman</i>); a CMS newsletter Dec. 1965 dealing with the union scheme in Nigeria and confusion among Anglican evangelicals
18 Jan. 1966	Kingsley Barrett	Elizabeth M. Richardson [?]	Darlington	Methodist		Correspondence on the closure of Methodist churches leading from the 'dictatorship' of the Methodist hierarchy which is intent upon 'foisting' 'liturgy, chalice, altar' etc.
19 Jan. 1966	Kingsley Barrett	Rev. Norman Valley	Norwich	Methodist	Chief warden: Methodist Youth Camps	Encloses a letter sent to R. S. Wainwright (28 Sept. 1965) on the foundation of the NLC, the Statement and Valley's hope for 'a big vigorous Evangelical Church, which will not be limited within the Methodist confines as we know them'. Discusses the 'mixed crowd' at the last meeting
26 Jan. 1966	Kingsley Barrett	Rev. G. H. Crossland	Cirencester	Methodist	Minister	Summarises a sermon by the vicar of Westbury, who was grateful for the Minority Report. Discusses the local coming together of Methodists, Baptists and Congregationalists
7 Feb. 1966	Kingsley Barrett	Rev. Dr George Anderson	Edinburgh	Methodist	Professor of Old Testament Literature and Theology, Edinburgh U.	Discusses views on union of Methodist Ministers in Scotland and 'rows in the Church of Scotland over relations with the Anglicans', which suggest 'no speedy progress' to union
1 March 1966	Kingsley Barrett	Rupert Davies	Bristol	Methodist	Convenor of the Faith and Order Committee	Agenda; report on the third conference on the revision of the Book of Offices: 30-31 Dec. 1965; report on the forty-seventh meeting of the British Council of Churches, Autumn 1965
29 Apr. - 4 May 1966	Kingsley Barrett	Church Society statements	Dean Wace House London	Anglican evangelical		Relating to the Anglican and Roman Catholic positions on doctrine
2 May 1966	Kingsley Barrett	Rev. R. Walker Lee	Bolton	Methodist	President of the Methodist Conference	Relating to a letter from the Archbishops to Kingsley Lloyd which had not been made public
5 May 1966	Rev. Dr Franz Hildebrandt (copy)	Dr Charles Parlin	New York			Lists the essential points missing in Eric Baker's account of Methodist-Anglican union talks in the <i>Christian Advocate</i> of 7 April. Encloses a copy of the Leeds statement of the British opposition which the <i>Advocate</i> did not print (not now enclosed). Remarks that he has a year's sabbatical, to be spent in Edinburgh
5 May 1966	Kingsley Barrett	Rev. Henry Greaves	Sheffield	Methodist	Minister	Refers Barrett to a report in the <i>Methodist Recorder</i> citing Eric Roberts

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6 May 1966	Kingsley Barrett	Rev. G. H. Crossland	Cirencester	Methodist	Minister	Reports on the Ministerial session of the Bristol and Bath District, in which Barrett was warmly praised, and the attitude of the Bishop of Gloucester, who assumed unity would occur
25 May 1966	Kingsley Barrett	Rev. Kenneth Mackenzie		Methodist	Minister and Sec. NLC	Note asking for matters to be placed on the agenda of an exec. comm. meeting
31 May 1966	Kingsley Barrett	Rev. G. H. Crossland	Cirencester	Methodist	Minister	Comments on a remark by the Bishop of Gloucester that 'the world cannot be evangelised from a platform, only from an altar'
June 1966	Kingsley Barrett	Will Todd	Hartlepool	Methodist		Letter relating to dissentients and sharing of Methodist property, should dissentients split from mainstream Methodism
22 June 1966	Kingsley Barrett	Rev. Bertrand J. Coggle	Ebbw Vale	Methodist	Minister	Sends Barrett a copy of a letter from Dr M. L. Edwards, giving certain views of Harold Roberts. Discusses views given by the president of Conference at a meeting at the VOM
14 July 1966	Kingsley Barrett	Rev. Dr George Anderson	Edinburgh	Methodist	Professor of Old Testament Literature and Theology, Edinburgh U.	Nothing was given away about the Interim Report contents except its subject: revision of the Service of Reconciliation. Remarks that the word 'priest' has been replaced by 'presbyter'
17 July 1966	Rev. Dr George Anderson (copy)	The Editor, <i>The Times</i>	London			A Letter to <i>The Times</i> (July 15) from the President of the Methodist Conference contains serious inaccuracies. Lists these. Ends by remarking on the 'curious inability of some of their leading advocates to give a clear and consistent account of what has been done and what is intended'
5 Sept/7 Sept 1966	Kingsley Barrett	Rev. Douglas W. Thompson	London	Methodist	President of the Methodist Conference	Relating to a pamphlet to be published, criticising the Interim Report, which the Methodist hierarchy do not want to have distributed in wrappers made by the Epworth Press. Mentions a similar experience with the NLC; a copy of Barrett's reply expressing complete ignorance of the matter is enclosed
6 Sept. 1966	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Relating to a published response to Eric Baker's article (7April) in the <i>Christian Advocate</i>
12 Sept. 1966	Kingsley Barrett	Rev. Kenneth Mackenzie		Methodist	Minister and NLC Sec.	Invitation to an NLC exec. comm. meeting in York on 30 Sept. 1966
12 Sept. 1966	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Encloses a Preston newspaper cutting on NLC talk by F. Hildebrandt: 'Methodists are not happy with Top Men': <i>Evening Post</i> 12 Sept 1966
13 Sept.	Charles C.	James M. Wall	Park Ridge,	American	Editor <i>Christian</i>	Letter sent on to Kingsley Barrett relates to a response from

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1966	Parlin		Illinois	Methodist	<i>Advocate</i>	English dissentients to an article in the <i>Christian advocate</i> by Eric Baker. The editor looks forward to hearing from one of them
19 Sept. 1966	Kingsley Barrett	Kenneth Mackenzie		Methodist	Sec: NLC	Relating to the co-option of Henry Greaves onto the NLC exec. committee, for legal advice
21 Sept. 1966	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Relating to a projected conference of evangelical scholars
24 Sept. 1966	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Relating to the desired reply to Eric Baker in the <i>Christian Advocate</i> . Hildebrandt thinks it should come from Mackenzie and gives him 5 points to raise
26 Sept. 1966	Kingsley Barrett	Kenneth Mackenzie			Sec: NLC	Encloses a circulating letter to be agreed by the exec. comm. listing 8 points for discussion; also a framework of policy written by Mackenzie
30 Sept. 1966	Kingsley Barrett	NLC Agenda	Groves Methodist Church, York		NLC business	NLC Exec. meeting agenda
10 Oct. 1966	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Relating to the NLC account
3 Nov. 1966	Kingsley Barrett	Rev. Colin Buchanan	Northwood	Evangelical	Principal of the London College of Divinity	Buchanan, a member of the Anglo-Methodist Council for Unity, wishes to know if Barrett (and three other unnamed dissentients) would wish to join. He has been opposed by Dr Maldwyn Lloyd Edwards, whose opinion is that 'the liaison committee are such wild men that we cannot deal with them'
14 Nov. 1966	Kingsley Barrett	Rev. Henry Greaves	Sheffield	Methodist	Minister	Encloses a letter concerned with the division of property if a breakaway church were to be established
20 Nov. 1967	Kingsley Barrett	Rev. Henry Greaves	Sheffield	Methodist	Minister	Encloses a copy of a letter to Kenneth Mackenzie of NLC on a meeting of the VMA legal committee in which Ross-Cornes would be asked to act for VMA as well as NLC. The constitution of a future Methodist Church is suggested
22 Nov. 1966	Kingsley Barrett	Rev. Colin Buchanan	Northwood	Evangelical	Principal of the London College of Divinity	Thanks to Barrett, Buchanan now understands the dissentient position; he wishes it to be represented fairly on the council, which 'can really be a sounding board for the proposals of the official commission'
1 Dec. 1966	Dr Franz	Kenneth		Methodist	Sec. NLC	Related to local NLC meetings and suggestions as to

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	Hildebrandt	Mackenzie				Hildebrandt's approach when writing the critique of the Interim Report
2 Dec. 1966	Rev. Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Has had 'heartening reports of meetings in Penrith and Durham from Tom Booth'. Henry Greaves spoke 'very cogently' at Morecambe. Thinks that Hildebrandt is the right person to write the critique of the Interim Report. At meetings, Mackenzie has taken the 'sweetly reasonable line [to] win over the waverers' but some audiences 'had been brainwashed' and 'patronising' ; 'you know, à la Freud and psychological determinism' as well as 'the old Anglican pride in compromise, <i>veritas in medio stat</i> ... I was incensed. My sweet reasonableness left me and I spoke in some anger. They sat up. I told them their business was not to analyse the dissenters but to answer their arguments ... I think a certain violence of tone is called for: the more forcibly you speak and write the better'
3 Dec. 1966	Rev. Kenneth Mackenzie copied to Barrett	Rev. Dr Franz Hildebrandt	6 Coniston Springs Avenue Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Agrees with Matthew Brown (see August 1965) that the numbers of Ministers in resistance will dwindle as time goes by. Establishment figures will capitalise on a growing wish for unity. Urges public meetings and personal contact to mobilise the laity
9 Dec. 1966	Kingsley Barrett	Rev. Bernard Barker		Methodist	Gen. Sec. VMA	Relating to a successful dissentient rally at Pocklington and other places, and the next VMA exec. meeting
DAMUC/KB5/6: 1967						
17 Jan. 1967	Kingsley Barrett	Roger T. Beckwith	Latimer House Oxford	Evangelical	Oxford Evangelical Research Trust	Fears that the <i>Methodist Recorder</i> 'deliberately suppresses news of the way Methodists are disrupting unsatisfactory union schemes overseas' e.g. Nigeria, Ceylon, USA. The <i>Church of England Newspaper</i> , however, had reported that 'the legal action in Lagos has been settled out of court': no union unless every circuit agrees. Letter describes the civil action
20 Jan. 1967	Kingsley Barrett	Dr Eric W. Baker	Westminster London	Methodist	(1899-1973) Secretary of the Methodist Conference	Reply to a confidential letter from Barrett. Baker hopes division in Methodism 'will never occur'. An Interim report by the negotiating committee (Unity Commission) is to be published March 17. It attempts to be more acceptable than the original report. Brief section deals helpfully with those who cannot accept the Service of Reconciliation
21 Jan. 1967	Kingsley Barrett	Rev. Henry Greaves	Sheffield	Methodist	Minister Hanover Meth. Ch.	Asks if Barrett has written to Eric Baker; gives date of a National Liaison Committee meeting (4 April)

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9 Feb. 1967	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Sends copy of NLC minutes 6 Feb. 1967; Mackenzie impresses upon Barrett how important he (Barrett) is to their campaign
10 Feb. 1967	Members of NLC Exec.	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Agreement to hold short residential conference of organisations of dissent, including VMA and MRF
11 Feb. 1967	Kingsley Barrett	Rev. Henry Greaves	Sheffield	Methodist	Minister Hanover Meth. Ch.	Reports on NLC meeting. Kenneth Mackenzie reported on Barrett's correspondence with Eric Baker. Wants copy of Barrett's letter and Baker's reply. Wants to consider procedure 'in the light of division' and wants to contact the VMA
16 Feb. 1967	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	<i>The Christian</i> wants the NLC's time-table for the reply to the Interim Report. Hildebrandt suggests end of April in time for the May Synods
16 Feb. 1967	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	'My Dear Kingsley, Top Secret News!' Interim Report expected in the publishing house on 9 March. 2 copies are to be posted to M. at once. 'I am sworn to secrecy ... but ... others besides the press will see the Report before the publication date ... I guess they will be getting their copies from the Anglican side'. Speculates that 'informed comment' will come hard on the publication date' so 'the sooner <i>The Christian</i> publishes (Hildebrandt's) critique the better'
17 Feb. 1967	Kingsley Barrett	Rev. John Ducker	Benfleet, Essex	Methodist	Assistant Sec. of the Anglican-Methodist Council for Unity	Anxious about lack of dialogue between the issue of the Interim Report and the publication of the Final Report. A meeting is called of representatives of groups with differing views, to discuss their group's view of the Interim Report. Could Barrett attend? (21-24 June)
27 Feb. 1967	Rev. Dr Franz Hildebrandt	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Copy to Kingsley Barrett: relates to obtaining copies of the Interim Report, a meeting with Bishop Odd Hagen, the vetting of an article written by Hildebrandt and the next NLC meeting
March 1967	Rev. R. Kissack	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Copy letter sent to Kingsley Barrett discusses the advisability of a contingency scheme for a split in Methodism to be put into place at the 1967 Conference
March 1967	Kingsley Barrett	Rev. Roland Lamb	Callington and Gunnislake Circuit	Methodist	Superintendent Minister	Documents detailing the resignation from the Methodist ministry of Rev. Roland Lamb MA; includes the Callington and Gunnislake Plan and Directory 2 July-24 Sept 1967 (annotated); a typed document: 'Why I have felt compelled to resign from the

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						Methodist Ministry'; p. 15 of the <i>Christian and Christianity Today</i> 10 March 1967: an article entitled 'In or Out', by Roland Lamb.
9 March 1967	Kingsley Barrett	Gervase Duffield	Abingdon	Anglican Evangelical	Publisher, Marcham Manor Press	Reports on Hildebrandt's despondency and his own fears re union, but thinks that Anglo-Catholics will be driven to throw out the scheme; asks Barrett's advice on a reprint of Westcott's Commentary on St John's Gospel
9 March 1967	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Note, with a draft article, 'Word of Reconciliation?' by Hildebrandt, critiquing the Interim Report, written in consultation with Barrett and Kenneth Mackenzie
10 March 1967	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Arrangements for Methodist meeting at Widnes to be addressed by Prof. Hildebrandt; permission to hold it in a Methodist church had been denied
13 March 1967	Kingsley Barrett	William C. Henzlik	Park Ridge Illinois	American Methodist	Managing editor of the <i>Christian Advocate</i>	Thanks Barrett for sending his typescript: 'British Methodism and the Church of England'. Likes it and offers to buy the rights for \$25
14 March 1967	Kingsley Barrett	Gervase Duffield	Abingdon	Anglican Evangelical	Publisher, Marcham Manor Press	Thanks Barrett for his advice about Westcott's Commentary on St John's Gospel; reports on a further meeting of the Intercommunion Commission, with 'hefty dissent' by Anglo-Catholics, and only Duffield 'at the other end'. Is enthusiastic about Hildebrandt's idea for evangelical theological discussions to consider the situation in the churches
17 March 1967	Kingsley Barrett	Rev. Colin Buchanan	Northwood	Evangelical	Principal of the London College of Divinity	Encloses a proposal for a 'Symposium' of evangelical theologians on the subject of the Interim Report 'Towards Reconciliation'
20 March 1967	Kingsley Barrett	H. Stanley Hewitt; Miss L. E. Clarke	Southgate N14; Silloth Cumberland			Two notes thanking Barrett for his talk on the 'Ten to Eight' programme on BBC radio
21 March 1967	Kingsley Barrett	Matthew Brown	Bolton-Low-Houses Cumberland	Methodist	Local Preacher: senior circuit steward; Local Preachers' Sec. for 20 years	Brown writes on the Plymouth Conference's apparent rejection of the 3 doctrines: 1. Supremacy of Holy Scripture; 2. Justification by Grace through Faith; 3. The Priesthood of all Believers
21 March 1967	Kingsley Barrett	William C. Henzlik	Park Ridge Illinois	American Methodist	Managing editor of the <i>Christian</i>	Will use Barrett's article, 'A Minority Question: Anglican-Methodist Union', in a future issue

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					<i>Advocate</i>	
23 March 1967	Kingsley Barrett	Rev. Colin Buchanan	Northwood	Evangelical	Principal of the London College of Divinity	Thanks Barrett for being able to contribute a brief article. John Job of the MRF has also accepted
28 March 1967	Kingsley Barrett	Rev. Arthur B. Bateman	Bedale, Yorks	Methodist	RAF chaplain [?]	Supportive letter: sees Westminster Methodism failing Methodism as a whole. Says Barrett is working too hard
29 March 1967	Kingsley Barrett	Rev. George M. Barnes	Fordingbridge Hants	Methodist	Methodist Minister	Cancels a meeting because 'dissenters are not popular people at the present time' and 'no church would accept it'
30 March 1967	Kingsley Barrett	Rev. Colin Buchanan	Northwood	Evangelical	Principal of the London College of Divinity	Buchanan notes that Barrett cannot accept his invitation to write on the Interim Report and has suggested Professor Anderson; he asks Barrett to write a commendatory preface
April 1967	Kingsley Barrett	Extract from Keele statement on Church; MRF press release 28-31 March 1967-31 March 1967		Anglican evangelical		Extract from the Keele Statement on Church and Unity, adopted by one thousand Anglican evangelical delegates, April 1967; press release by the MRF following its annual meetings 28-31 March 1967; note from Rev. Colin Buchanan of the London School of Divinity
2 April 1967	Kingsley Barrett	Rev. Kenneth R. Brown	Wakefield	Methodist	Minister	Thanks Barrett for his Holy Week broadcasts
6 April 1967	Kingsley Barrett	Rev. J. Munsey Turner	Sheffield	Methodist	Minister	Takes Barrett to task for the content of his 'brilliant and trenchant' talk at Scotland Street Church, carefully arguing his points one by one.
7 April 1967	Kingsley Barrett	Norman H. Reed	Doncaster	Methodist		Thanks Barrett for his talk in Sheffield 'in language that a layman could understand'. Was not able to sign the form; has been sending donations to the VMA
7 April 1967	Kingsley Barrett	Rev. George Percival	Sheffield	Methodist	Chairman of the Sheffield District	Percival offers an apology for intervening during a talk by Barrett at Scotland Street Church. He believed that Barrett was teaching the congregation that Conference 'no longer accepted the basic principles of the Reformation'. Quoting phrases such as, 'tension-creating manoeuvre', it appears that strong words, either at the time or in other letters, had passed between them.
7 April 1967	Kingsley Barrett	Rev. George Artingstall	Preston	Methodist	Minister	Artingstall gives VMA news: deliberations on a future Methodist Church: sends a few pages of his notes
14 April 1967	Kingsley Barrett	Rev. Colin Buchanan	Northwood	Evangelical	Principal of the London College	Reminder of close deadline for contributions to 'the symposium'; also discusses publishing ideas

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					of Divinity	
14 April - 17 May 1967	Kingsley Barrett; Matthew Brown; Rev. Dr Franz Hildebrandt	Rev. Roland Lamb	Callington Cornwall	Methodist	Minister	Copied correspondence between Rev. Roland Lamb and Dr Eric Baker: '... must not be made public in any way without my prior and specific permission, which won't necessarily be granted. They are being sent to you in strict confidence'. 1. Lamb to Baker: Lamb has seen correspondence between Baker and Matthew Brown (Wigton, see above) relating to a failed resolution regarding relating Methodist doctrines to union with C. of E.; Baker's reply was that this did not occur, but it was Lamb who had moved the resolution. 2. Baker to Lamb: Apologises for omission or inaccuracy. Calls Brown's letter 'absurd', but he has consulted the <i>Daily Record</i> and finds an amendment which was rejected. However the Conference was not rejecting the doctrines themselves. 3. Lamb to Baker: Baker's letter does not reassure him. The <i>Daily Record</i> published the facts, which were that the Methodist Church denied its basic doctrines by refusing to apply them to the question of union with the C. of E. Accuses Baker of compromise, ambiguity and hypocrisy. Conduct is not to be divorced from creed. Some will leave Methodism as a result
20 April 1967	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Mackenzie sends Barrett a copy of an article in the <i>British Weekly</i> (20 April 1967) entitled 'British Methodists go Episcopal'. Annotated
27 April 1967	Kingsley Barrett	Rev Eric Baker	Westminster	Methodist	Sec. of Methodist Conference	Baker notes that the correspondence between them is confidential; he defends the Interim Report and the Service of Reconciliation. Suggests that Barrett should not raise his concerns about secessions publicly until after the publication of the Final Report
May 1967	Kingsley Barrett	Dr T. E. Jessop	The University, Hull	Methodist	Professor of Philosophy at Hull University	Letter by T. E. Jessop published in the <i>British Weekly</i> in May 1967, commenting on an article entitled, 'Britain's Methodists go Episcopal'
1 May 1967	Kingsley Barrett	Rev. Colin Buchanan	Northwood	Evangelical	Principal of the London College of Divinity	Encloses the typescripts of 'Prospects for Reconciliation'. Hopes for a commendation from Barrett
2 May 1967	Kingsley Barrett	Gervase Duffield	London EC4	Anglican Evangelical	Editor of the <i>Churchman</i>	Responding to Barrett's refusal to write for him; asks him to suggest an alternative dissentient: 'a man of theological understanding'

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8 May 1967	Kingsley Barrett	Rev. George Artingstall	Preston	Methodist	Minister	Sends Barrett the name and address of an 80 year old lady who has donated £5 to the NLC
8 May 1967	Kingsley Barrett	'Uncle Hammond'	Pudsey	Methodist		A relative discusses his dislike of Methodist 'excessive ritualism' and questions Barrett on issues such as the world-wide call to unity
9 May 1967	Kingsley Barrett	Lord Fisher of Lambeth		Anglican	Archbishop of Canterbury 1945-1961	Writing to 'a fellow dissentient', Fisher sends Barrett an essay to critique. Barrett's draft reply and Fisher's response of 5 June 1967 are attached.
19 May 1967	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Mackenzie fears he has 'Custer's last stand mentality', seeing 'menace lurking in every bush'. He airs the NLC's problems about the VMA committee
22 May 1967	Kingsley Barrett	J. M. Carruthers	London E1	Methodist	Organising Sec. of the Voice of Methodism Association (VOM/VMA)	Follow-up letter to one sent on 17 May. K. Mackenzie and he have agreed that Rev. E. J. Verrill TD and Mr D. Clerc should be the speakers; he suggests Barrett as chairman
24 May 1967	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Encloses copies of correspondence (now removed); complains that scholars will not come together to sign an open letter: 'modesty will be our downfall'
25 May 1967	Editor of the Methodist Recorder (copy)	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Answering a letter from Rev. Reginald Kissack, printed in the <i>Methodist Recorder</i> , which dealt with the behaviour of dissentients and a future schism in Methodism
25 May 1967	Rev. Kenneth Mackenzie copied to Barrett	J. I. Packer		Anglican conservative Evangelical	Anglican theologian b. 1926	Packer states that he and Mackenzie both understand each other's tactics. Discussing the incompatibilities of inter-communion and the Service of Reconciliation, he says that the ends of both men are the same. He reminds Mackenzie that Anglican bishops have no real authority and Ramsay's views are not binding. The letter also includes 2 letters published in the <i>Church of England Newspaper</i>
May-Sept. 1967	Kingsley Barrett	Editorial Preface				Editorial Preface to the Anglican-Methodist Unity Commission's interim statement, <i>Towards Reconciliation</i> ; 'Thoughts on Time of Decision', from an article by Edward Rogers in the <i>Christian Citizen</i> 3 Apr. 1967
5 June 1967	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958;	Urges Barrett to travel to Australia: 'what they must think of English Methodism ... I tremble to think'. Discusses an 'anti Roman-Catholic' speech by Eric Baker in committee, which

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					Ex Principal of Wesley College	'influenced Dorothy Farrar' and skewed the voting: 'shows the appalling power of the establishment'. Notes the difficulties Hildebrandt has in finding a place to speak. Describes members of the VMA as 'odd-bods'
31 July 1967	Rev. Kenneth Mackenzie copied to Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	He attaches a draft of notes made at the National Liaison Committee meeting in Leeds on 27 July 1967
4 Aug. 1967	Kingsley Barrett	J. C. Blake	Crowthorne Berks		Executive Sec: Anglican-Methodist Unity Commission	Invites Barrett and one other person to meet the Unity Commission at Windsor during the next residential session: the meeting was part of a series of meetings with critics, to inform the Commission of their views
5 Aug. 1967	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; Ex Principal of Wesley College	A pessimistic overview of union outcomes by Snaith, who stresses the financial difficulties of Methodist Ministers and their families should they take the dissentient view; notes that 'no one of any particular standing' has stood up for the dissentient cause, and that church leaders 'will pay any price to climb on to the Anglican band wagon'. Argues that the situation is different for Barrett, with his university career and his preaching 'on the side'
9 Aug. 1967	Kingsley Barrett	J. C. Blake	Crowthorne Berks		Executive Sec: Anglican-Methodist Unity Commission	Thanks Barrett for agreeing to attend the Commission and gives directions to the conference centre at Windsor Castle
Aug. 1967	Editor of the MR	Kingsley Barrett				Draft letter from Barrett to the <i>Methodist Recorder</i> , refuting David Foot Nash's article about him; comments that he was named after Charles Kingsley, from whose life he learned honesty and courage
10 Aug. 1967	Kingsley Barrett	Gilbert G. Blackburn [?]	Coningsby	Methodist		Thanks Barrett for his letter answering Foot Nash in the <i>Methodist Recorder</i>
11 Aug. 1967	Kingsley Barrett	Ernest G. Loosley	Poole, Dorset	Methodist	Aged over 87	Congratulates Barrett on replying so well to the 'arrant nonsense' of David Foot Nash
12 Aug. 1967	Kingsley Barrett	M. G. Scanes	Newton Abbot	Methodist		Very angry letter responding to remarks made by Barrett in the <i>Methodist Recorder</i> on David Foot Nash: 'unkind' 'rudeness' 'unchristian' 'I've never seen or heard you preach, and I don't think I ever want to'
13 Aug. 1967	Kingsley Barrett	P. Maleham	Mosborough Sheffield	Methodist	Sunday-School teacher, aged	Thanks Barret for 'all that you mean to the humblest of believing souls ... in ... a church torn by dissension...'; includes an article by

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					55	Maleham from the <i>Sunday School Chronicle</i> 5 March 1964
15 Aug. 1967	Kingsley Barrett	Stanley Williams	London SW16		Methodist	Thanks Barrett for his 'dignified & well-reasoned reply' to David Foot Nash's article. Appalled at the 'tone and language' of Nash's 'ill-informed (<i>Methodist Recorder</i>) article based on an extremely brief account of your address'
15 Aug. 1967	Kingsley Barrett	J. Clark Gibson	Worthing	Methodist		Relative by marriage of Foot Nash nevertheless supports Barrett in his controversy with him
21 Aug. 1967	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	George Anderson and Barrett should attend the Unity Commission. Six from their committee are to be invited, viz. Barrett, Jessop, Rosemary Eldridge, Amos Cresswell, Tom Booth, Henry Greaves, Mackenzie: that makes 7. Hildebrandt is in USA, Snaith is reluctant to travel, and Tom Meadley is already on the commission. Discusses Foot Nash's volte face: Mackenzie is delighted; Snaith told DFN it could do the NLC nothing but good. Barrett had subsequently made 'a courteous demolition' of Foot Nash. 'Unionists are on the defensive'
Undated but possibly 1967: see 21 Aug. 1967, above	Kingsley Barrett	Rosemary Eldridge	Westow, York	Methodist	NLC exec member	Relates to a Unity Commission meeting (undated) which Barrett had not attended: gives sharp portraits of the speakers and what was said, particularly of Roberts, Davies and Miss Webb
22 Aug. 1967	Kingsley Barrett	Dr T. E. Jessop	The University, Hull	Methodist	Professor of Philosophy at Hull University	On scholarship
31 Aug. 1967	Kingsley Barrett	Malcolm	Middle East BFPO 69	Methodist		Admires the 'restraint, dignity and clarity' of Barrett's <i>Methodist Recorder</i> reply to Foot Nash; dislikes the 'immoderate tone' used in many letters
2 Sept. 1967	Kingsley Barrett	Claude Thompson	Atlanta USA		Professor of Systematic Theology	Has followed the course of the union plans; is in sympathy with Barrett: 'the insistence upon the "Historic Episcopate" is a schismatic emphasis'. Admires the 'straightforward clarity' of Barrett's reply to Nash in the <i>Methodist Recorder</i>
4 Sept. 1967	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	In reply to Barrett he agrees that the 6 to meet the Commission should be based on the Executive committee of the NLC. Barrett must be there as captain to nerve the others. Mrs Booth would make a 'marvellous delegate'. VOM do not seem to have been invited directly. 'Bernard B. would wave the VOM banner volubly.' 'Truculent obstinacy' makes the other side look the

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						same
13 Sept. 1967	Kingsley Barrett	Rev. Dr George Anderson	Edinburgh	Methodist	Professor of Old Testament, Literature and Theology	Agrees to accompany Barrett to the meeting at Windsor. Agrees that they will 'keep to fundamentals'. He intends to raise the Service of Reconciliation and its doctrinal implications
20 Sept. 1967	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; Ex Principal of Wesley College	Urges Barrett to write a piece for the <i>Methodist Recorder</i> based on 1 Timothy 2: saints above & priests below'
21 Sept. 1967	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	On the joint report of American Methodists and the Roman Catholic Church: American Methodists appear to have recanted their Articles of Religion. Hildebrandt had spent years writing a book questioning the tenability of 'sacrifice' or 're-enactment' in any sense: 'they pulped it and nobody is interested whether the Mass ... is scripturally defensible or not' I could not belong to the same church as Baker, Roberts, Rupp; I hate them with a perfect hatred...I begin to sympathize with the more radical wing of the VOM...I know that with you I can get things off my chest...'
21 Sept. 1967	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Reports on NLC meeting: they endorsed the Executive's decisions and approved plans. Discusses choice of delegates to the Unity Commission
21 Sept. 1967	Kingsley Barrett	Rev. G. H. Crossland	Cirencester	Methodist	Minister	Crossland encloses a reply to his letter to the president of Conference, which greatly concerns him
27 Sept. 1967	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Has read Barrett's account of 'the meeting at Windsor: 'It looks as though they are in a flat spin'. Critiques statements and actions of the VMA: 'VMA are recruiting people for a Continuing Methodism'. 'This I find shocking'. 'They have had all our documents. In spite of a 'top secret', Barker duplicated copies and circulated them'. Explains the involvement of Matthew Brown of Wigton (see 17 May 1967). Concerned about disappointed Methodists (lay and clergy) joining the C of E if the union does not occur. 'If there were those who crossed the frontier, might not such a blood-letting be good ...'
29 Sept.	Kingsley	Miss Em. Laws	London N21			Responds to Barrett's article on Foot Nash in the <i>Methodist</i>

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1967	Barrett					<i>Recorder</i> ; has found his six conclusions helpful. Feels that the hierarchy is sweeping her and other Methodists along towards a conclusion they do not want
12 Oct. 1967	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; Ex Principal of Wesley College	Having read the recent <i>Methodist Recorder</i> , Snaith wishes to 'blow the gaff on Eric Baker' and his 'sharp committee practice'. Reports on a letter he has received from Lord Fisher of Lambeth
20 Oct. 1967	Kingsley Barrett	R. J. Gates	Liverpool	Methodist		Relating to finding a preacher: the superintendent will only have Barrett, as other NLC speakers cause 'disturbances'
21 Oct. 1967	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; Ex Principal of Wesley College	Discussion of the original terms for the Conversations and whether the Conversations 'exceeded their brief'
18 Nov. 1967	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Reports on a meeting in London with Harold Roberts. Names dissentients: Hubert Luke, Herbert Simpson, Douglas Wollen, Skevington Wood, Tom Meadley, Henry Greaves, Bernard Barker, John Job, Mrs Eldridge, Dr Jessop, and Kenneth Mackenzie. And 'the other side: 'Roberts, Baker, Roger, Rupert Davies, Kingsley Lloyd, Ainger, Philip Race, Pauline Webb, Thomas Lee, Belben and Blake. Contains a eulogy on the powerful oratory of Dr Jessop
DAMUC/KB5/7: 1968						
9 Jan. 1968	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Mackenzie presents a draft of the 'Letter to the Methodist people' (no longer enclosed); the letters discusses VMA as co signatories
Feb. 1968	Kingsley Barrett	Church Assembly Review sheet				Church Assembly Review news-sheet February 1968
2 Feb. 1968/24 May 1968	Copy letter: Rev. Rowe (chair of the Methodist Synod, Scotland)	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	1. <u>2 Feb.</u> Conveys his decision to resign immediately from the Methodist Conference. Speaks of lack of confidence in the present leadership of British Methodism. It is not recognisable as the Conference he joined in 1946 2. <u>24 May.</u> Was persuaded to withhold his resignation while making application for 'permission to serve' in the Church of Scotland, which was then not recommended to Conference. 'For

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						me the story ends'. The NLC has given its approval for his temporary work with the Church of Scotland and the Oxford edition of Wesley's works
3 Feb. 1968	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Hildebrandt describes his meeting with Rev. Rowe, chair of the Methodist Synod, Scotland (see letter 2 Feb. 1968). He discusses his resignation (along with several others) from Drew University: 'an unholy alliance of bishops and trustees has destroyed a good faculty overnight'. He is acting as locum in a Church of Scotland parish and his wife has become a social worker 'so we can live'. 'It is quite fitting for me to be out of the British Conference just as Rupp gets into the chair'
16 Feb. 1968	Kingsley Barrett	Herbert Dunwell	York	Methodist	Leading member of the York Centenary Circuit Study Group on Anglican-Methodist Unity	Sends Barrett a typed copy of the report published by the York Centenary Circuit Study Group on Anglican-Methodist Unity. Comments that pro union stance changed during the study period
18 Feb. 1968	Kingsley Barrett	Rev. G. H. Crossland	Cirencester	Methodist	Minister	Relating to the advisability of a Quarterly Meeting memorial request to Conference
1 March 1968	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Hildebrandt discusses a return to Lutheranism: 'I cannot turn Calvinist'. In discussing his contribution to a 'symposium' he feels he has almost 'exhausted my ammunition'
16 March 1968	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Hildebrandt's application to the (Methodist) External Organisations Committee, for temporary service with the Church of Scotland has been turned down; he is now to send 'his final resignation to Baker, refusing to deal with any more committees or with Conference ... I am very greatly relieved'
26 March 1968	Kingsley Barrett	K. Michael Benson	Dean Wace House London	Anglican Evangelical	Sec: Church Society	Church Society newsletter
11 April 1968	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Mackenzie sends a draft of an Interim Statement on the Final Report, and comments on <i>Church Times</i> appraisal of the Final Report
22 April 1968	Kingsley Barrett	Rev. Michael Green	Northwood	Evangelical	London College of Divinity	2 letters, one undated: 1. Unenthusiastic about the Final Report: there will be heavy Anglican minority abstention even if it is voted through centrally:

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						Spurned by Anglo-Catholics and Evangelicals alike 2. Relates to intercommunion before Stage One
April, May 1968	Kingsley Barrett	Rev. Amos Samuel Cresswell	Cheadle Hulme	Methodist	Minister	Two letters in which Cresswell explores his anxieties about the division of Methodism
1 May 1968	Kingsley Barrett	Norman Sargant	Bristol	Methodist	Minister	Relating to South Indian union scheme and Bible commentaries in South Indian languages
7 May 1968	Kingsley Barrett	Rev. J. Munsey Turner	Sheffield	Methodist	Minister	Turner's letter critiques the content of the NLC statement on the Final Report
11 May 1968	Kingsley Barrett	William Hand [?]	Richmond Yorks	Methodist		Encloses a letter from the <i>Yorkshire Post</i> , giving the best views on union he has seen; worries that 'there does not seem to be much opposition to it'
13 May 1968	Kingsley Barrett	Rev. A. Stott	Bradford on Avon	Methodist	Minister	Asks for Barrett's reactions to the union scheme. Is concerned about elements of the Service of Reconciliation and the Historic Episcopate
23 May 1968	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Refers to NLC publications
26 May 1968	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	The letter and the enclosed typed document relate to plans for a Continuing Methodist Church
7 June 1968	Kingsley Barrett	Rev. J. R. W. Stott	London	Evangelical Anglican	Chair of the Church of England Evangelical Council	Relating to an open letter to be sent by CEEC to the Anglican archbishops and bishops. The main thrust objects to episcopal exclusiveness and a desire to amend the Services of Reconciliation
14 June 1968	Members of the NLC Exec. (copy)	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Preparation for exec. meeting in Leeds on 5 July, relating to Kenneth Mackenzie becoming a fulltime staff worker for the NLC
20 June 1968	Open letter to the Archbishops	Names of 52 who signed			Anglican document	Concerning Anglican-Methodist Unity
23 June 1968	Kingsley Barrett	Rev. A. Stott	Bradford on Avon	Methodist	Minister	Refers to growing opposition to union by evangelical Anglicans
July 1968	Letter	J. R. W. Stott,	London	Anglican		Relates mostly to Anglican-evangelical opposition to the Service

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	circulated to evangelical clergy of the Church of England	R. P. Johnson, J. I. Packer		evangelicals		of Reconciliation
15 July 1968	Kingsley Barrett	G. Thompson White	Caxton St SW1	Methodist	Press and Information officer: United Kingdom [Temperance] Alliance	Thompson is concerned about dissentient bad publicity; blames VMA extremism but considers NLC's own publicity to be poor; he had offered his services to NLC but had no answer. Refers to his involvement with the <i>British Weekly</i> . Urges dissentients to be a 'more responsible body' so that more Methodists would feel encouraged to vote against union
30 July 1968	Kingsley Barrett	Gervase Duffield	London EC4	Anglican Evangelical	Editor of the <i>Churchman</i>	Looks forward to publishing Barrett's MS; discusses working with evangelical Methodists on 'News Extra'
30 Aug. 1968	Circulated document to MRF general committee members	MRF		Methodist	Methodist Revival Fellowship	MRF response to Kenneth Mackenzie's draft response to the Final Report (enclosed) to be issued jointly by NLC, MRF and VMA
26 Sept. 1968	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; Ex Principal of Wesley College	Short note relating to episcopal ordination
28 Sept. 1968	Kingsley Barrett	Gervase Duffield	London EC4	Anglican Evangelical	Editor of the <i>Churchman</i>	Related to an issue of the <i>Churchman</i> dedicated to Anglican-Methodist union; also discusses future meetings and dissentient publications
Oct. 1968	Kingsley Barrett	Rev. George Artingstall	Preston	Methodist	Minister	A copy of George Artingstall's Manchester and Stockport District Dissentient Ministers Group newsletter, annotated
4 Oct. 1968	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	NLC Agenda, 4 Oct. 1968
20 Oct. 1968	Kingsley Barrett	Rev. F. H. Mountney	Hereford	Anglican	Vicar of All Saints Hereford	Mountney refers Barrett to his book, <i>No Priest, No Church</i> , criticised in the <i>Church Times</i> for not explaining Methodist doctrine on ministry; he asks for advice. Barrett's draft reply is attached to this letter
22 Oct. 1968	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison	Discusses the timing of procedures to be taken after union is announced, and possible secessions

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					Committee	
29 Oct. 1968	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Relating to the forthcoming meeting with VMA at Willersley Castle 'and the need for candid talking'. 'But Willersley Castle is Bernard Barker's show and he is just hopeless'. Hildebrandt rails at 'the absence of any fighting spirit in our ranks'
24 Sept/1 Nov. 1968	Kingsley Barrett	Lord Fisher of Lambeth		Anglican	Archbishop of Canterbury 1945-1961	Letter from Lord Fisher and Barrett's reply both relate to the Service of Reconciliation and the Final Report
Oct. 1968	Circulated letter to members or friends of the Church Society	K. M. L. Benson	Dean Wace House London	Anglican Evangelical	Sec: Church Society	<i>Church Society</i> newsletter and the <i>Church Assembly Review</i> (June 1968); the latter discusses the Final Report and the views of those in favour and the Anglo-Catholics and evangelicals who opposed it
4 Nov. 1968	Kingsley Barrett, Donald Clerc, Henry Greaves, Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Hildebrandt declines to join the discussion with VMA at Willersley Castle, which he feels is a waste of time: 'the typical Methodist retreat from churchmanship into Pietism. This is why German Methodism did not resist Hitler'
6 Nov. 1968	Kingsley Barrett	Rev. F. H. Mountney	Hereford	Anglican	Vicar of All Saints, Hereford	Reply to a letter from Barrett, detailing points on which they agree
6 Nov. 1968	Kingsley Barrett	Lord Fisher of Lambeth		Anglican	Archbishop of Canterbury 1945-1961	Lord Fisher's response to Barrett's letter (see 24 Sept/1 Nov 1968)
12 Nov. 1968	Kingsley Barrett	Norman [?]	King's College London		Lecturer	Refers to a meeting with Rev. Michael Green and the Bishop of Willesden. The writer had been impressed by the Final Report. 'I almost forgot that the whole thing was a disguise for a deceit'
14 Nov. 1968	Kingsley Barrett	Rev. David Bedford	Hyde Cheshire	Methodist	Joint Minister of St Barnabas Anglican and Methodist Church, Hyde	In favour of the union scheme; asks Barrett not to leave the Methodist Church
16 Nov. 1968	Kingsley Barrett	Rev. Henry Greaves	Macclesfield	Methodist	Superintendent Minister	Relating to the VMA and a VMA leaflet (enclosed), addressed to members of Quarterly Meetings, urging them to reject the union scheme. Discusses VMA tactics of joining with NLC initiatives

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						while pursuing their own agenda
19 Nov. 1968	Kingsley Barrett	Tom Booth	Hutton Preston	Methodist	Local Preacher and treasurer of NLC	A note that Dr Leslie Newman (chair of VMA) is to speak at North Road Methodist Church, Durham on 26 Feb. 1969
20 Nov. 1968	Kingsley Barrett	Donald Clerc	Cheadle Hulme	Methodist	Sec. of Manchester and Stockport district of the NLC.	Clerc informs Barrett that the VMA intends to circulate one of Barrett's letters to all members of Quarterly Meetings, along with the leaflet discussed by Henry Greaves (see letter 16 Nov. 1968).
7 Dec. 1968	Kingsley Barrett	Lord Fisher of Lambeth		Anglican	Archbishop of Canterbury 1945-1961	A point by point response to Barrett's article in the winter 1968 issue of the <i>Churchman</i>
10 Dec. 1968	Kingsley Barrett	Gervase Duffield	London EC4	Anglican Evangelical	Editor of the <i>Churchman</i>	Duffield comments on the Willersley Castle talks: 'Your opposition organisation seemed somewhat rudimentary'; he discusses the desirability of close cooperation between evangelicals 'to combat the devious machinations of the bureaucrats, economical institutionalism always seems to throw up. These ecumenical power politics are a dirty business ... soul destroying'. He encloses a letter from Lord Fisher of Lambeth: 'a bit of a lone wolf these days', similar to that received by Barrett (see 7 Dec. 1968).
15 Dec. 1968	Kingsley Barrett	George Brown	Framwellgate Moor Durham			Is writing a history of Framwellgate Moor; recalls that Barrett's father conducted an evangelical campaign and remembers seeing Barrett in the congregation; could he recall the year?
20 Dec. 1968	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Encloses draft of the Open Letter to the President (no longer attached). Remarks that it needs the signatures of 'a posse of professors'. Mackenzie is working on the draft of 'an open letter to the Methodist people'
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18/23 Jan. 1969	Kingsley Barrett	Rev. Malcolm Sidebottom	Clitheroe	Anglican	Rural Dean of Bolland	<u>Letter 1</u> : asks Barrett to give the position on union as he sees it. <u>Letter 2</u> : replies to Barrett, thanking him for his views on the episcopal succession and sacraments, and complaining about centralisation moves within Anglicanism
29 Jan. 1969	Kingsley Barrett	Walter Gill	Hartlepool	Methodist	Dismissed Minister; originator of VOM	Seeks clarification of his status in a Continuing Methodist Church

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30 Jan. 1969	Kingsley Barrett	John Mellor	Sunderland	Methodist		Supports the formation of a Methodist evangelical Church, having read an article about it in the <i>Daily Telegraph</i>
30 Jan. 1969	Kingsley Barrett	Rev. B. J. Cogle	Uckfield Sussex	Methodist	Minister	Supports the dissentients and has spoken at local meetings; quotes his letters to the <i>Guardian</i> , the <i>Methodist Recorder</i> (unpublished) and Archbishop Ramsay
30 Jan. 1969	Kingsley Barrett	Rev. David More	Longford Coventry	Anglican	Vicar of Longford	Letter asking Barrett for more information about the union scheme
Feb. 1969	Circulated document: Kingsley Barrett	Joint Commission on Church Union			Joint Commission on Church Union	Joint Commission on Church Union Order of Service, approved 13. 2. 69 and forwarded to the Church Union Committees for their consideration
3 Feb. 1969	Kingsley Barrett	C. Turner nee Gair	Cobham	Methodist		Strong letter of protest at Barrett's views on reading the <i>Methodist Recorder</i> of 30 Jan 1969
3 Feb. 1969	Kingsley Barrett	Rev. Stanley E. Williams	Eastleigh	Methodist	Minister	Asks Barrett to write a letter to the <i>Methodist Recorder</i> to reinforce dissentient ideas for those who are 'out-of-step' with their chairmen and colleagues
4. Feb. 1969	Kingsley Barrett	Brian D. Mallalieu	Strood Rochester	Methodist	Evangelical	Looks forward to the formation of a new Methodist Church but asks questions about its doctrinal beliefs
7 Feb. 1969	Kingsley Barrett	Gladys Thorp nee Gair	Calne Wilts	Methodist		Has known Barrett from a little boy. Her attitude to union: surely so many great and knowledgeable minds cannot be wrong?'
8 Feb. 1969	Kingsley Barrett	John Wilcox	Loughborough	Congregationalist	Sec: the Congregational Association	Relating to the proposed union between the Congregational Church of England and Wales and the Presbyterian Church of England; encloses two leaflets
11 Feb. 1969	Kingsley Barrett	R. M Danby	Sunderland	Methodist		Gives voting strength figures of 43 Anglican dioceses, gleaned from the press
13 Feb. 1969	Kingsley Barrett	Rev. Michael Rear	Hull	Anglo-Catholic	Anglican clergyman	Relating to the writer's concerns regarding the Service of Reconciliation; encloses a paper outlining his own preferred scheme
21 Feb. 1969	Kingsley Barrett	Rev Thomas C. Old	Calstock Cornwall	Methodist	Minister	Encloses his letter to the <i>British Weekly</i> ; notes that Eric Roberts and the <i>Methodist Recorder</i> appear to be working together; attacks the 'boys at the top'
24 Feb. 1969	Rev. Leslie R. Gaimster	Kingsley Barrett	Durham	Methodist	Superintendent Durham Circuit	Letter written in response to 'a public attack' on Barrett by local Methodist Ministers for disloyalty to Methodism, published in the <i>Durham County Advertiser</i> (21 Feb). Barrett resigns from the Preaching Plan and will not attend Quarterly Meeting. Enclosed: a handwritten draft of Barrett's letter
24 Feb. 1969	Editor:	Kingsley				Letter to the editor: <i>Durham County Advertiser</i> , for publication,

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	<i>Durham County Advertiser</i>	Barrett				answering the charge of disloyalty to Methodism made by Ministers in a letter to the newspaper (21 Feb.) and resigning from the Preaching Plan. Enclosed: a handwritten draft
25 Feb. 1969	Editor: <i>Northern Echo</i>	Kingsley Barrett				Letter to the editor: <i>Northern Echo</i> , for publication. Written after the letter by Durham Methodist Ministers, published in the <i>Durham Advertiser</i> , was also published in the <i>Northern Echo</i> on 25 Feb. 1969. Letter is similar to the letter above (24 Feb. 1969)
25 Feb. 1969	Kingsley Barrett	E. and H. Cuthbert	Bishop Auckland	Methodist		Declaration of support for Barrett from those who formerly 'sat on the fence' on the dissentient issue, following the attack on Barrett by Methodist Ministers in the <i>Durham County Advertiser</i>
26 Feb. 1969	Kingsley Barrett	Rev. L. Gaimster and 6 others	Bethel Manse Durham	Methodist	Superintendent Minister	1. The writers thank Barrett for his letter. They dislike Barrett's initiation of a division of Methodism before unity has been voted on but do not question his loyalty as a preacher and wish him to remain on the Plan 2. A second sheet, handwritten in capital letters and signed by the initials of the seven writers of the first letter, admits that the term 'disloyal' 'is open to misinterpretation' but advises that the plan for a separate church is 'untimely and unwise'
27 Feb. 1969	Rev. Leslie R. Gaimster	Kingsley Barrett	Durham	Methodist	Superintendent Durham Circuit	Acknowledges the private letter of 26 Feb. 1969 as friendly, but reminds Gaimster that the original charge of disloyalty is still in the public domain: the original letter was even displayed in the pews of North Road Chapel. The charge must be proceeded with or withdrawn. Enclosed: : a handwritten draft of Barrett's letter
27 Feb. 1969	Kingsley Barrett	Reg. Ward	Durham	Methodist	?	Relating to the letter in the <i>Durham County Advertiser</i> (21 Feb, see above, 24 Feb.). Ward is 'grieved and humiliated on your behalf at the treatment you have received'
27 Feb. 1969	Kingsley Barrett	Rev. Gordon K. Johnson	Bedale Yorks	Methodist	Minister	Letter is dated 28 Feb. 1968 but refers to press coverage in the <i>Northern Echo</i> on 25 Feb. 1969; takes the official union stance
27 Feb. 1969	Kingsley Barrett	J. Kidd	Durham	Methodist		Letter of support for Barrett relating to the letter in the <i>Durham County Advertiser</i> (see above, 24 Feb.)
27 Feb. 1969	Kingsley Barrett	Mildred Portrey	Durham	Methodist		Letter of support for Barrett relating to the letter in the <i>Durham County Advertiser</i> (see above, 24 Feb.)
28 Feb. 1969	Kingsley Barrett	Rev. John F. Macadam	Gateshead	Methodist	Minister	Following his attendance at a meeting addressed by Barrett and Newman, Macadam feels he is not alone
28 Feb. 1969	Kingsley Barrett	Philip May	Durham			Letter of support for Barrett, having read that he is to cease preaching (see correspondence from 24 Feb. above)
March 1969	Circulated	Congreg-		Congregationalist	Congregational	Invitation to attend regional meetings of the Congregational

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	letter; Kingsley Barrett	-ational Association			Association for the continuance and extension of Congregation- alism	Association
March 1969	Circulated documents: Kingsley Barrett	K. Michael Benson	Dean Wace House London	Anglican Evangelical	Sec.: Church Society	<i>Church Society</i> newsletter memorandum relating to subscription and assent to the 39 Articles, 1969, <i>Church Assembly Review</i> : February 1969.
1 March 1969	Editor of the <i>Northern Echo</i>	Kingsley Barrett				Gaimster has refuted his claims of disloyalty but the word was written by him and still stands. His letter has also been printed in the <i>Methodist Recorder</i> and distributed as a handbill. Asks Gaimster <i>et al</i> to remove the word 'disloyal' and replace it with a more accurate term
1 March 1969	Kingsley Barrett	Lloyd Johnson	Durham			Deeply shocked that Barrett has been treated 'in this unseemly manner' (see 27 Feb). He thinks Gaimster was wrong to air the situation in public
1 March 1969	Kingsley Barrett	G. Kirtley Fewell	Seaham	Methodist		Grieved and astounded by the circulated letter against Barrett (see 27 Feb.)
1 March 1969	Kingsley Barrett	Derek Hanson	Durham			A private expression of support for Barrett as a result of Barrett's response (see correspondence from 24 Feb. 1969) in the <i>Durham County Advertiser</i>
1? March 1969	Kingsley Barrett	Gilbert G. Blackburn	Coningsby	Methodist		Thanks Barrett for his words in the <i>Methodist Recorder</i> . Gives his QM votes on union
2 March 1969	The Editor <i>Methodist Recorder</i>	Kingsley Barrett				Gaimster's letter was printed by the <i>Methodist Recorder</i> on 27 Feb. 1969. Barrett explains his stance as a dissentient and repeats his call for the word 'disloyal' to be withdrawn. Enclosed: a handwritten draft of Barrett's letter
2 March 1969	Kingsley Barrett	Irene Thompson	Darlington	Methodist		Letter of support for Barrett's dissentient stance, advocating a new Methodist evangelical Church
2 March 1969	Kingsley Barrett	E. Gowland	Darlington	Methodist		Letter of support for Barrett's dissentient stance, advocating a new Methodist evangelical Church.
2 March 1969	Kingsley Barrett	Percy Fox	Newton Aycliffe	Methodist	Local Preacher for almost 40 years	Letter of support for Barrett's stance; concern that those who do not accept the union scheme 'are to subjected to all kinds of abuse'; sends his notes on the scheme (attached typescript)
7 March	Kingsley	Rev. R. J.	Melton	Methodist	Superintendent	Note of support: 'there are more with you than have declared

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1969	Barrett	Bradwell	Mowbray		Minister	themselves through VOM'
7 March 1969	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Gives list of Quarterly Meetings in his area that have rejected the scheme
7 March 1969	Kingsley Barrett	Rev. Dr George Anderson	Edinburgh University	Methodist	Professor of Old Testament, Literature and Theology	Letter of support following Barrett's difficulties with Durham Ministers (see correspondence from 24 Feb. above)
8 March 1969	Kingsley Barrett	David L. Williams		Methodist	Society Steward	Relates how a ballot vote on union at his Quarterly Meeting was turned into a show of hands with 'smiling' Ministers. Is grateful for the concept of a Continuing Methodist Church. He remembers the events of 1932 'when many churches were closed in my home-town'
8 March 1969	Kingsley Barrett; Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield	Methodist	Superintendent Minister	Letter with attached letter from solicitor Graham Ross-Cornes, relating to contracting out clauses in a proposed letter to Eric Baker
10 March 1969	Kingsley Barrett	Rev. G. H. Crossland	Cirencester	Methodist	Minister	Letter in support of Barrett's stance, particularly on the Service of Reconciliation: 'a betrayal of the Methodist people as well as a denial of conscience'. Gives his Quarterly Meeting votes
10 March 1969	Kingsley Barrett	Anon [omitted his name from the letter]	Denton	Methodist	Local preacher born 1879	Letter of support for Barrett, very critical of Methodist Ministers' 'subterfuge, deceit, trickery' and their snobbish attitude to local preachers, all evocative of the writer's youth
15 March 1969	Kingsley Barrett	A. Chae [?]	Diss, Norfolk			Letter condemning Barrett for his dissentient stance, asking him to think again. Comments that the Church needs a united front in mission at home and abroad
15 March 1969	Kingsley Barrett	Rev. Cecil ?	Wells-next-the-Sea Norfolk	Methodist	Minister	Letter offers support in his Durham problems (see letters from 24 Feb.) Offers news of those against the union scheme in Norfolk
17 March 1969	Kingsley Barrett	Dr T. E. Jessop	The University, Hull	Methodist Local preacher	Professor of Philosophy at Hull University	Relating to votes against union at Diocesan Conferences; the attached sheet gives annotated figures
27 March 1969	Kingsley Barrett	Rev. Henry M. Gibson	Carmunnock Glasgow	Church of Scotland	Minister	Invitation for Barrett to speak at a meeting of the National Church Association on the subject of Christian Unity and Church Union. A Society leaflet is enclosed
2 May 1969	Kingsley	John Wenham	Bristol	Anglican		Relates to a union debate at which Wenham is to speak; he

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	Barrett			Evangelical		attaches his speech
8 May 1969	Kingsley Barrett	Arthur S. Hassell				Urges Barrett to effect change in the C. of E. by pressing for a 'Protestant view' for the whole Church in Britain. Encloses a document putting forward this view
8 June 1969	Kingsley Barrett	Gervase Duffield	London EC4	Anglican Evangelical	Editor of the <i>Churchman</i>	Gives news that the House of Laity 'destroyed the union scheme yesterday', after a 'joint attack which I led on behalf of the evangelicals and Anglo-Catholics working together ... I doubt if we shall see any more unification of ministry rites'
9 June 1969	Henry Greaves	Bishop of Willesden	Highgate N6	Anglican	Bishop of Willesden	Copy letters from the (Anglo-Catholic) Bishop of Willesden, who opposed the union scheme
21 June 1969	Kingsley Barrett	Rev. Henry Greaves	Macclesfield	Methodist	Superintendent Minister	Relating to correspondence (no longer enclosed)
23 June 1969	Kingsley Barrett	Gervase Duffield	London EC4	Anglican Evangelical	Editor of the <i>Churchman</i>	Duffield senses that the Anglican hierarchy is 'beaten' on union proposals; Duffield is exasperated with 'power politics'
27 June 1969	Kingsley Barrett	Rev. Henry Greaves	Macclesfield	Methodist	Superintendent Minister	Encloses copy letters to and from Eric Baker and Dr Jessop relating to contracting out.
2 July 1969	Kingsley Barrett	Gwen Clucas Moore	Durham	Methodist	Widow of A. E. Clucas Moore, deputy chair of VMA until 1969	Wishing Barrett and the VMA well; she sees the Methodist church that her father and husband loved turning into 'a weak wishy washy thing'
3 July 1969	Kingsley Barrett	J. R. C. Honey	Barry	Methodist		Writes before the Conference vote on 8 July, urging legal action to prevent it
9 July 1969	Kingsley Barrett	Rev. Anthony J. Wesson	Rochdale	Methodist	Regional officer: Methodist Church Lay Training NM Region	Support for Barrett's 'insight and integrity' from one who opposes his views on episcopacy
10 July 1969	Kingsley Barrett	Rev. Robin McL. Wilson	St Andrews			'There are times when one must take Luther's stand'
10 July 1969	Kingsley Barrett	Matthew Brown	Bolton-Low-Houses Cumberland	Methodist	Local Preacher: senior circuit steward; Local Preachers' Sec. for 20 years	Congratulates Barrett for his stand at the Conference, and his 'well-chosen' words on the radio. Is considering leaving Methodism; asks Barrett of his own intentions
10 July 1969	Kingsley Barrett	Miss May Beazley	Thornton Heath, Surrey			Support for Barrett from a lady who attended his father's church at Forest Gate
13 July 1969	Kingsley	Rev. Kenneth	Morecambe	Methodist	Secretary of the	Admits his 'mental turmoil' on hearing the result of the union

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	Barrett	Mackenzie			National Liaison Committee	vote. Asks what action NLC should take. Suggests formation of an 'Evangelical Union'. Notes that the VMA is 'divided and confused'
13 July 1969	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; Ex Principal of Wesley College	Disappointed with BBC attitudes to Barrett's views; gives his preferred vision of events to come re union
23 July 1969	Kingsley Barrett	Rev. G. H. Crossland	Cirencester	Methodist	Minister	Relating to a case of an Anglican clergyman brought before a semi-ecclesiastical legal court, and the prospect of that occurring among Methodists. Crossland also opposes the Service of Reconciliation
28 July 1969	Kingsley Barrett	Lord Fisher of Lambeth		Anglican	Archbishop of Canterbury 1945-1961	Two letters: 1. Musings on 'fanatics' and others in the Church: 'You do not know your way about the corridors of ecclesiastical power. I did; but I have been kicked out and my mild attempts to criticize have been deeply resented by those in power.' 'The two churches must be compelled to face the fact that this scheme was not a scheme of unity but a scheme of union ... of their structures ...' 2. Short note declaring Barrett's thinking 'gloriously on the right lines'
3 Aug. 1969	Kingsley Barrett	Brian D. Mallalieu	Strood Rochester	Methodist	Unpublished newsletter from Medway Towns Methodist Circuit	Written to be read after the final Anglican vote on union, under the impression that the scheme would be accepted, it addresses those who cannot go on in a united Church. The accompanying letter expresses surprise at the result and a sense of anti-climax
20 Sept. 1969	Kingsley Barrett	Tom Rivers	West Bromwich	Methodist	Local Preacher	Letter relates to the lack of cooperation between the NLC and VMA, as seen in correspondence in the <i>Methodist Recorder</i>
9 Oct. 1969	Kingsley Barrett	Rev. Henry Greaves	Macclesfield	Methodist	Superintendent Minister	Relating to preaching engagements
29 Nov. 1969	Kingsley Barrett	Rev. T. D. Meadley	Newton Abbot	Methodist	Principal of Cliff College from 1957; returned to circuit in 1965	Relating to his publication with Epworth Press
29 Nov./3 Dec. 1969	Rev. A. Kingsley Lloyd	Henry Woodhead	Onslow Guildford			Two photocopied letters from Kingsley Barrett's archive discussing the vote at the 1969 Conference, VMA litigation and other contemporaneous matters
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10 Jan. 1970	T. E. Chester Barratt	Henry Woodhouse	Guildford			Copy letter relating to the current litigation situation
12 Jan. 1970	Henry Woodhouse	T. E. Chester Barratt	London EC3		Solicitor: Potheary & Barratt	Copy letter regarding a copy of an Affidavit sworn by Eric Baker in Chancery proceedings, and the course of the case
14 Jan. 1970	Kingsley Barrett	Rev. Rupert Davies	Bristol	Methodist	Principal of Wesley College	Relating to a letter sent to Barrett by Henry Woodhouse regarding the unity scheme
10 Feb. 1970	Kingsley Barrett	Rev. George Artingstall	Salford	Methodist	Minister	Relates to Artingstall's views on property and contracting out
24 Feb./4 March 1970	Rev. A. Kingsley Lloyd	The Earl of March	London SW15	Anglican	Chair of the New Synod Group	Copy letter. Thanks Lloyd and Henry Woodhouse for donating the funds left in TAMU to the New Synod Group; Woodhouse (see enclosed copy letter 4 March) sends a cheque for £357 3. 1
25 Feb. 1970	Kingsley Barrett	Rev. R. A. Letch	Grimsby	Methodist	Minister	Letter and diocesan leaflet relating to inter-communion in Lincoln diocese
22 April 1970	Kingsley Barrett	F. Barraclough	Rochdale	Congregationalist [?]		Relating to union schemes within the Congregational Churches and the Church of Scotland
6 June 1970	Kingsley Barrett	Rev. Henry Greaves	Macclesfield	Methodist	Superintendent Minister	Encloses copy of a letter written to Kenneth Mackenzie on property issues
16/17 June 1970	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Relating to the failure of the VMA legal action and Anglican voting in synods; discusses division of property in the event of a Continuing Methodist Church
7 July 1970	Kingsley Barrett	Rev. H. E. Price	Corsham Wilts	Methodist	Minister	The writer urges NLC to join with VMA
27 July 1970	Kingsley Barrett	Rev. Henry Greaves	Macclesfield	Methodist	Superintendent Minister	Relating to nomination of dissentients for a fair division of assets committee; uniting with VMA and a new appeal to dissentients. He discusses what to do should the scheme be accepted by Anglicans
11 Aug. 1970	Kingsley Barrett	Rev. Henry Greaves	Macclesfield	Methodist	Superintendent Minister	Encloses a letter from the Bishop of Willesden relating to ongoing talks on union
16 Aug. 1970	Kingsley Barrett	Rev. Henry Greaves	Macclesfield	Methodist	Superintendent Minister	Relating to conversations with solicitor, Ross-Cornes
19 Aug. 1970	Kingsley Barrett	Trevor Dodds	Darlington	Methodist	Student at Handsworth College	Relating to concerns over union as the student is about to undergo training 'at Queens College under the Anglicans'
9 Sept. 1970	Kingsley Barrett	Rev. T. D. Meadley	Newton Abbot	Methodist	Principal of Cliff College from 1957; returned	Relating to a postponed NLC meeting and news that Rupert Davies was seeking a meeting with Amos Cresswell and Donald English 'to lesson "tension"'

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					to circuit in 1965	
17 Sept. 1970	Kingsley Barrett	Rev. Rupert Davies	Bristol	Methodist	President of the Methodist Conference 1970	Letter proclaiming Rupert Davies' reconciling role as President of Conference; invites Barrett to Wesley College to a meeting 'of a number of representative people from each side of this particular issue'
23 Sept. 1970	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Relating to the revised text of an NLC Statement to members, and ongoing talks with Rev. Rupert Davies over union
7 Oct. 1970	Kingsley Barrett	Rev. Kenneth Mackenzie	Morecambe	Methodist	Secretary of the National Liaison Committee	Relating to Mackenzie's invitation to the meeting at Wesley College (see above 17 Sept. 1970). Gives news of secessions in the north-west of England and discusses a Continuing Methodist Church
19 Dec. 1970	Kingsley Barrett	Rev. Henry Greaves	Macclesfield	Methodist	Superintendent Minister	Letter enclosing copy of a letter to Kenneth Mackenzie (no longer attached)
27 Dec. 1970	Kingsley Barrett	Rev. Henry Greaves	Macclesfield	Methodist	Superintendent Minister	Relating to the meeting with Rupert Davies (see 17 Sept. 1970): if the scheme is implemented it will not include people like Greaves
15 Jan. 1971	Kingsley Barrett	Rev. Kenneth Mackenzie	Appleby	Methodist	Secretary of the National Liaison Committee	Confidential: Relates to a statement in the <i>Methodist Recorder</i> (7 Jan) on the subject of a meeting called by the President, in which it was made clear that there would be secession should union be agreed with the Anglicans
20 May 1971	Dr Eric Baker	Kingsley Barrett				Draft letter relating to a Continuing Methodist Church in the event of union; wishes to know the results of a General Purposes Committee meeting on the matter
14 June 1971	Kingsley Barrett	Revd Prolocutor H. Riley	London NW6	Anglican		Relating to his opinions regarding a Report of a joint Anglican-Methodist group to be presented to the General Synod in July 1971.
16 June 1971	Kingsley Barrett	Rev. Kenneth Mackenzie	Appleby	Methodist	Secretary of the National Liaison Committee	Relating to a Resolution for Conference by Herbert Simpson
17 June 1971	'Mr Riley'	Kingsley Barrett				Draft reply to a question about the Service of Reconciliation
18 June 1971	Kingsley Barrett	Revd Prebendary H. Riley	London NW6	Anglican	Prebendary	Relating to the publication of the report on union

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20 July 1971	Kingsley Barrett	Bishop of Leicester	Leicester	Anglican	Bishop of Leicester	Relating to a meeting at Amsterdam
23 July 1971	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Hildebrandt fears that the opportunity to found a separate Church has been lost
14 Sept. 1971	Kingsley Barrett	Rev. Dr Kenneth Greet	Westminster	Methodist	Sec. to Methodist Conference	Dr Greet invites Barrett to become a member of a group to advise the President's Council on 'how the welfare of all Methodists may be safeguarded in the periods before and after the final decision of the two Churches on the scheme' (Methodist Pastoral Group, see 10 Jan. 1972, below)
17 Sept. 1971	Kingsley Barrett	Rev. Leslie Davison	Westminster	Methodist	Gen. Sec. of Methodist Church Home Mission Dept.	As convenor, Davison writes to ask Barrett to become a member of the group to continue discussions begun with Rupert Davies (see 17 Sept. 1970); letter gives the names of other members
20 Sept. 1971	Kingsley Barrett	Rev. Dr Kenneth Greet	Westminster	Methodist	Sec. to Methodist Conference	Greet is glad that Barrett has agreed to serve on the committee set up by the President's Council (see 17 Sept. 1971)
3 & 14 Dec. 1971	Kingsley Barrett	Rev. T. D. Meadley	Newton Abbot	Methodist	Principal of Cliff College from 1957; returned to circuit in 1965	1. Relating to a letter in the <i>Methodist Recorder</i> signed by Free Church representatives urging Anglicans to accept the union scheme: 'leaves Methodist dissentients scuppered' 2. Relating to Meadley's article for the <i>Church Quarterly</i> 3. Agrees that the Free Churches letter should be left to 'sink into oblivion'; encloses his church newsletter for Dec. 1971
7 Dec. 1971	Kingsley Barrett	Harry McLeod Currie (1930-2004)	Queen Mary, London		Classics lecturer	Objects to the union scheme: prefers a union of work and worship 'I don't believe that "solutions" can be imposed from above; unity is a grass-roots business'
Jan. 1972	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; Ex Principal of Wesley College	Refs to an article in <i>The Times</i> by Daniel Jenkins (Sat. Jan. 1972): Prefers to join with a new reformed Church than to set up a Continuing Methodist Church, which would make no impact
7 Jan. 1972	Kingsley Barrett	Rev. Peter Brumby	Whitby	Methodist	Minister	Inexperienced Minister seeks advice related to the union scheme.
12 Jan. 1972	Kingsley Barrett	Rev. Dr Kenneth Greet	Westminster	Methodist	Sec. of the Methodist Conference	Aide memoire relating to a meeting of the Methodist Pastoral Group 10 Jan. 1972, presided over by Kingsley Barrett (attending: R C Bedford, K Greet, Douglas Hubery, Kenneth Mackenzie, DR

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						Leslie Newman, Michael Skinner, Dr Morna Hooker, Mrs Alfred H S Pask)
19 Jan. 1972	Kingsley Barrett	James Carver	Tunbridge Wells	Methodist		Sends Barrett a copy of the recently issued 'Church Union' leaflet (not enclosed)
20 Jan. 1972	Kingsley Barrett	Rev. Dr Kenneth Greet	Westminster	Methodist	Sec. of the Methodist Conference	Thanks Barrett for his comments on the aide memoire (12 Jan. 1971) and lists changes suggested by Kenneth Mackenzie and Barrett
31 Jan. 1971	Kingsley Barrett	Matthew Brown	Bolton-Low-Houses Cumberland	Methodist	Local Preacher: senior circuit steward; Local Preachers' Sec.	Asks if Barrett thinks the Anglicans will vote for the union scheme on 3 May; thinks the 75% approval required will be too high
1 Feb. 1972	Kingsley Barrett	Rev. Peter Brumby	Whitby	Methodist	Minister	Inexperienced Minister seeks further advice related to the union scheme: in particular about secession practicalities
8 Feb. 1972	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; Ex Principal of Wesley College	Relating to the creation of a 'strong, evangelical non-episcopal church', which, according to Barrett, would survive about ten years: 'before it comes under the episcopal umbrella'
23 Feb. 1972	Kingsley Barrett	Rev. Bertrand J. Coggle	Wymondham Norfolk	Methodist	Minister	Relating to a VMA letter to be sent to members of the Anglican Synod before voting on the union scheme
14 March 1972	Kingsley Barrett	Rev. Dr Kenneth Greet	Westminster	Methodist	Sec. of the Methodist Conference	Note relating to a meeting of the Methodist Pastoral Group on 12 Apr. 1972
10 April 1974	Kingsley Barrett	Rev. Bertrand J. Coggle	Wymondham Norfolk	Methodist	Minister	Encloses a copy of the letter criticising the union scheme, to be sent to every Anglican Synod member before 3 May 1972
20 April 1972	Rev. Dr Kenneth Greet	Kingsley Barrett				Relating to discussion after the meeting on 12 April (see 14 March above): recording 'deep dissatisfaction' over the wording of statements proposed for use by the President's Council. The meeting had been too short (90 mins), with no discussion. Barrett speaks for most of those present
4 May 1972	Kingsley Barrett	Gervase Duffield	Abingdon	Anglican Evangelical	Publisher Marcham Manor Press	Relieved by the Anglican vote against union but notes that many evangelicals voted for the scheme. Ramsey and Coggan gave 'feeble' speeches 'full of rant and emotional appeals and few arguments ... counterproductive'. Goes on to ask for aid in publishing the works of Free-Church evangelicals
4 May 1972	Kingsley Barrett	Rev. Bernard Barker	Southport	Methodist	Gen. Sec. VMA	Response to the Anglican Synod vote: 'Four valiant men dared to refuse to sign a report and had wit enough to produce their own.

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						They will figure in history as having saved the Protestant Reformation in our generation. The thanks of all Evangelical Christians are due to you for that and your persistent witnessing. We are most grateful for your lead'
31 July 1972	Kingsley Barrett	John Wenham			Warden Latimer House Oxford	They share the same thankfulness for the rejection of the unity scheme. He sends Barrett a copy of his booklet analysing the affair (enclosed)
2 Aug. 1972	John Wenham	Kingsley Barrett				Thanks Wenham for his book: hopes it will be his last addition to his substantial shelf of literature on the subject
4 Oct. 1972	Kingsley Barrett	Rev. F. S. De Silva	Colombo Ceylon	Methodist	Minister	Letter contains a memo from a layman in De Silva's church, on unalterable doctrinal standards and their relation to union with Anglicanism
7 Nov. 1972	Rev. F. S. De Silva (Ceylon)	Kingsley Barrett				An answering letter to letter of 4 Oct. (above) contains an extract from the Deed of Union of the Methodist Church in Great Britain on 'Doctrinal Standards Unalterable', with Barrett's comments
21 Sept. 1973	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Sends a copy of the joint report of Methodist/Roman-Catholic Conversations: 'Why is it that all ecumenical discussions always tend to show what good Catholics we are?' 'I could not belong to the same church as Baker, Roberts, Rupp; I hate them with a perfect hatred ... I begin to sympathise with the more radical wing of the Voice of Methodism'
14 Nov. 1973	Kingsley Barrett	Rev. Kenneth Mackenzie	Appleby	Methodist	Secretary of the National Liaison Committee	Relating to Mackenzie's appreciation of Barrett's book on 2 Corinthians, and Henry Greaves' proposal to bring a Bill before Parliament to empower Conference to alter its doctrine. Mackenzie is thoroughly against this
8 Feb. 1974	Kingsley Barrett	Rev. Norman Snaith DD	Thetford	Methodist	President of Conference 1958; Ex Principal of Wesley College	Related to a meeting with du Toit, the retired Dean of Carlisle. Du Toit spoke from experience in Carlisle Diocese, where opposition to the union scheme among Methodists was considerable, and those in favour were 'connexional officials and suburban Methodists' who wanted 'social prestige' or 'because they wanted to be bishops'
10 July 1978	Kingsley Barrett	Ralph Bennet	Newquay	Methodist Minister's son Aged 67	Member of VMA	Notes correspondence with Snaith, who had 'largely ceased to care', as the Anglicisation of Methodism had 'become so pronounced'. Is concerned with the position of women in the ministry and of the marriages of divorced persons should union occur. Quotes Gerald Priestland (BBC Radio 4): 'the Conference was concerned to give too much time to trivia, too little to great

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						issues'. Remarks that Methodism is 'only concerned with schedules to please the Bureaucrats at H.Q. ... I think future historians will give post 1932 Methodism as the Ecclesiastical Harlot of the 20th Century'
15 Sept. 1981	Kingsley Barrett	Circulated letter: Ivor Morris	Ipswich	Free Church Ministers	Free Church Ministers	Revs Oliver Beckerlegge, Jess Besley, George Lawrence, Leslie Newman, Colin Smith and Ivor Morris request Barrett to join interdenominational witness 'in reaffirmation of the Free Church tradition', following the Churches' Council for Covenanting proposals. Sponsored by the VMA
24 Sept. 1981	Kingsley Barrett	Rev. J. R. Hunt	Kineton	Methodist	Minister	Requests information to help him make up his mind about the Churches' Council for Covenanting proposals; remarks that local Ministers accept them, but with little enthusiasm
7 Oct. 1981	Kingsley Barrett	Rev. Charles Cranfield	Durham	Methodist	Minister	Discusses local reaction to the Churches' Council for Covenanting proposals
27 Oct. 1981	Kingsley Barrett	Bill Ashley Smith	Hebden Bridge	Congregationalist	Congregational Federation	Requests information relating to the educational standard of bible colleges; discusses the small number of young people in local congregations
28 Oct. 1981	Kingsley Barrett	Michael Taylor	London	Methodist	Editor of the Methodist Recorder	Asks Barret to contribute an article of 1500 words, to 'assess possible developments ... on the Covenant issue, and giving your own clear judgment on these matters'
5 Nov. 1981	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	1909-85	Comments on the Churches' Council for Covenanting proposals: 'the brutal fact is that the leaders of the Methodist hierarchy have long given up hope that Methodism was "viable"' [and] 'the use of the word "Covenant" for the latest scheme of the hierarchy is hypocrisy of the worst kind; it would make the true Covenanters of Scottish Church History rotate in their graves'
7 Nov. 1981	Kingsley Barrett	Rev. and Mrs Henry Greaves	Scarborough	Methodist	Minister (retired)	Relating to a proposed article by Barrett for the <i>Methodist Recorder</i> : Greaves suggests concentrating on practical rather than theological points against union; fears that Methodism will accept the Historic Episcopate; suggests that the NLC should be wound up and the assets disposed of
27 Nov. 1981	Kingsley Barrett	Rev. Charles Cranfield	Durham	Methodist	Minister	Discusses the URC Alternative Response Group (to Covenant proposals) and its sec. Donald Hilton, but airs disappointment at how many others have begun to accept the Historic Episcopate
7 Jan. 1982	Kingsley Barrett	Mrs Elsie Garfoot	Melton Mowbray	Methodist	Chair of the Methodist Relief Fund	Thanks Barrett for his 'statement on episcopacy' in the <i>Methodist Recorder</i> (7 Jan. 1982). Agrees with Barrett that unity will be achieved through time 'if the hierarchies would be content to

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						hurry slowly'; gives examples
7 Jan 1982	Kingsley Barrett	Rev. J. M. Turner	Halifax	Methodist	Minister	Has written a reply to Barrett's article in the <i>Methodist Recorder</i> (7 Jan 1982) Gives points to show how he differs from Barrett on the Churches' Council for Covenanting proposals
16 Jan 1982	Kingsley Barrett	Rev. Harry and Mrs Margaret Batty	Reeth, Richmond	Methodist	Minister and his wife	They thank Barrett for his article against the Churches' Council for Covenanting proposals in the <i>Methodist Recorder</i> (7 Jan. 1982); they prefer the encouragement of local efforts to work together
20 Jan. 1982	Kingsley Barrett	Rev. Henry Greaves	Scarborough	Methodist	Minister (retired)	Expresses pleasure in Barrett's article on the Churches' Council for Covenanting proposals in the <i>Methodist Recorder</i> (7 Jan. 1982). Intends to leave Methodism 'if the Historic Episcopate comes in'. Desires a meeting of the NLC to discuss its future and its relationship to the VMA, to avoid 'further fragmentation of our forces when we ought to be trying to unify them'. A separate note, for Barrett only, discusses Kenneth Mackenzie's failing health
24 Jan. 1982	Kingsley Barrett	Keith Armstrong	Sunbury-on-Thames	Methodist		Thanks Barrett for his article in the <i>Methodist Recorder</i> (7 Jan. 1982). He is against the Churches' Council for Covenanting proposals and is tempted to join the VMA
14 Feb. 1982	Kingsley Barrett and others	Keith Armstrong	Sunbury-on-Thames	Methodist		Sends his strong views against the Churches' Council for Covenanting proposals, proposing to resign if they are accepted
14 Feb. 1982	Kingsley Barrett	Miss E. Marion Johnson	Whitchurch Shropshire	Methodist	Local preacher	Concerned at the Churches' Council for Covenanting proposals, especially in relation to the appointment of bishops and a future relationship with the Roman Catholic Church
17 Feb. 1982	Kingsley Barrett	Rev. T. C. Micklem	Oxford	United Reformed Church	Minister: chair of Alternative Response Group	Attaches an extract from Barrett's letter to the <i>Methodist Recorder</i> (7 Jan. 1982) which refers to the Alternative Response Group (includes Ministers of URC) and episcopacy; requests that he might use it in an Alternative Response Group publication (see 3 May 1982 below)
22 Feb. 1982	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Gives amount in the NLC credit account: £1,299.94. Wants to know what to do with the money but does not know Kenneth Mackenzie's address
3 May 1982	Kingsley Barrett	Rev. Charles Cranfield	Durham	Methodist	Minister	Sends Barrett a copy of <i>Not This Way</i> : a booklet produced by the Alternative Response Group, in which Barrett is quoted
Undated 1982	Circulated letter	Rev. Kenneth R. Brown	Sheffield	Methodist	Superintendent Minister	Response to the Churches' Council for Covenanting proposals and <i>Not This Way</i> (see above 3 May 1982)

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20 May 1982	Kingsley Barrett	Rev. Charles Cranfield	Durham	Methodist	Minister	Thanks Barrett for an excellent article in the <i>Methodist Recorder</i>
29 July 1982	Kingsley Barrett	F. L. [?] Nightingale	Welling- borough	Methodist	5 th generation Methodist; son of a Minister	Thanks Barrett for his opposition to the Churches' Council for Covenanting proposals
31 July 1982	Kingsley Barrett	R. R. Rowell	Burnopfield Newcastle	Methodist		Writes to wish Barrett a long and happy retirement; gives information on cooperation between local Methodist and Anglican congregations
15 Oct. 1982	Kingsley Barrett	Rev. and Mrs Henry Greaves	Scarborough	Methodist	Minister (retired)	Concern related to the decision to publish 'a symposium on NLC 'doctrines and history': it would cost too much money
31 Oct. 1982	Kingsley Barrett	Rev. T. D. Meadley	Cheltenham	Methodist	Minister (retired)	Relating to publishing material on NLC matters
3 Aug. 1982	Rev. Kenneth Mackenzie	Rev. Henry Greaves	Scarborough	Methodist	Minister (retired)	1. Related to winding up the NLC; suggests passing the moneys to a body as nearly in line with NLC as possible, possibly the VMA 2. Henry Greaves' letter to Kingsley Barrett regarding (1.) is attached
12 Oct. 1982	Kingsley Barrett	Rev. Kenneth Mackenzie	Colwyn Bay	Methodist	Secretary of the National Liaison Committee	Notice of an NLC committee meeting, 12 Oct. 1982
Spring 1983	Kingsley Barrett	Mackenzie Family	Colwyn Bay	Methodist		Following the death of Kenneth Mackenzie, his family members send thanks for prayer
23 May 1983	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Relating to NLC tax affairs; discusses sending NLC documentation to the Rylands Library, Manchester
25 May 1983	Kingsley Barrett	Doris Mackenzie	Colwyn Bay	Methodist	Widow of Rev Kenneth Mackenzie	Gives news of Kenneth Mackenzie's death, 24 April 1983. 'So then, here am I, left with stacks of NLC literature – and every letter written by and to every NLC committee member'. This included a 'file on VMA' and one on the MRF. Mackenzie had begun to write a record of NLC activities before his death
25 May 1983	Kingsley Barrett	Rev. T. D. Meadley	Cheltenham	Methodist	Minister (retired)	Related to the recent death of Kenneth Mackenzie, the winding up of the NLC and NLC documents; suggests publishing 'some selected representative documents, using the surviving £1,000 for printing
1 June 1983	Kingsley Barrett	Rev. Henry Greaves	Scarborough	Methodist	Minister (retired)	Relating to the recent death of Kenneth Mackenzie and his NLC documents: 'destined for the archives in Manchester'. Hopes to move quickly to wind up NLC affairs: 'some of us are getting ancient ... the sooner we decently bring NLC to an end, the

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						better'
13 June 1983	Kingsley Barrett	Doris Mackenzie	Colwyn Bay	Methodist	Widow of Rev Kenneth Mackenzie	Agrees to keep NLC material as long as necessary
1 July 1983	Kingsley Barrett	Rev. J. M. Turner	Halifax	Methodist	Minister	Thanks Barrett for his devotional address at Conference and the charge to the ordinands at Durham
11 Aug. 1983	Kingsley Barrett	Doris Mackenzie	Colwyn Bay	Methodist	Widow of Rev Kenneth Mackenzie	Relating to Rev Norman Valley of NLC and his unwelcome desire to prepare NLC material for deposit in an archive; suggests that Barrett be 'lumbered' with it
Feb. 1984	Kingsley Barrett	Doris Mackenzie	Colwyn Bay	Methodist	Widow of Rev Kenneth Mackenzie	Relates to NLC correspondence kept since 1965 by Kenneth Mackenzie as secretary of the NLC; she encloses a list of the files and a list of publications and press cuttings (attached); suggests a bonfire at her house
Feb. 1984[?]	Kingsley Barrett	Doris Mackenzie	Colwyn Bay	Methodist	Widow of Rev Kenneth Mackenzie	Related to the sorting out of NLC material and Doris Mackenzie's opinion of the recent attentions of the VMA
16 Feb. 1984	Kingsley Barrett	Rev. Henry Greaves	Scarborough	Methodist	Minister (retired)	Relating to a letter from Doris Mackenzie (see Feb. 1984 above) on NLC correspondence (see letter to Kingsley Barrett on the same subject Feb. 1964). Wishes to wind up NLC affairs; wonders if a potted history of it should be written soon: 'we shall sell very, very few'
12 March 1984	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Relating to money in NLC accounts
13 April 1984	Kingsley Barrett	Rev. Henry Greaves	Scarborough	Methodist	Minister (retired)	Related to the collection of NLC documents and the winding up of NLC accounts
25 April 1984	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Related to Mackenzie's NLC records, collected by Henry Greaves, and to be forwarded to Barrett
2 May 1984	Kingsley Barrett	Rosemary Eldridge	Glasgow	Methodist		Happy to be a signatory to NLC cheques
12 May 1984	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Acknowledges the receipt of records relating to NLC finances
15 May 1984	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Relating to new signatories for NLC account

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15 May 1984	Kingsley Barrett	Rev. Henry Greaves	Scarborough	Methodist	Minister (retired)	Relating to new signatories for NLC account
18 Ma7-28 June 1984	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Correspondence relating to NLC tax affairs
30 July 1984	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Relating to the NLC account and an assessment by the Inspector of Taxes
20 Aug. 1984	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Related to the winding up of NLC accounts
17 Feb. 1987	Chester Barrett	Doris Mackenzie	Colwyn Bay	Methodist	Widow of Rev Kenneth Mackenzie	Kenneth Mackenzie's widow sends a short biography of her husband
26 April 1984	Kingsley Barrett	Doris Mackenzie	Colwyn Bay	Methodist	Widow of Rev Kenneth Mackenzie	Relating to Barrett being unable to speak at Mackenzie's memorial service in 1985, and the involvement of the VMA
27 April 1984	Kingsley Barrett	Rev. Henry Greaves	Scarborough	Methodist	Minister (retired)	Relating to the collection of NLC papers from Colwyn Bay; Henry Greaves had some papers relating to people asking advice from Kenneth Mackenzie
15 May 1987	Chester Barrett	Doris Mackenzie	Colwyn Bay	Methodist	Widow of Rev Kenneth Mackenzie	Relates more of Kenneth Mackenzie's biography
29 Aug. 1984	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Relates to sums in NLC accounts and their disposal
10 April 1989	Kingsley Barrett	Tom Booth	Hutton, Preston	Methodist	Local Preacher and treasurer of NLC	Relating to the transfer of NLC moneys to the VMA
31 Oct 1991	Peter Catterall	Kingsley Barrett	Tavistock Square, London		Institute of Contemporary British History, London	Answers questions relating to the form of the Service of Reconciliation; whether he wrote the Dissentient View; what happened to the committee between 1956 and 1963; and why he was on it after 1958; word-processed with annotations in ink [see also DAMUC Publications and Peter Catterall Papers]

KB6. Kingsley Barrett Papers: Correspondence and Documents relating to the Archbishops' Commission on Intercommunion collected by Kingsley Barrett (October to November 1965)

Date	Document type	Contents
25 Oct. 1965	Letter to Kingsley Barrett from the Bishop of Bristol	Gives venue of meeting
19 Nov. 1965	Covering Letter to Kingsley Barrett	Originally contained papers for meeting 29 Nov 1965 at Windsor
19 Nov. 1965	Agenda	2nd meeting of the Commission on Intercommunion
22 Nov. 1965	Letter to Kingsley Barrett from the Bishop of Bristol	Relating to Barrett's travel arrangements
Undated	Second draft of 'Anglican ways to church Unity'	
30 June 1965	Meeting Document C. I. 1	Preparatory memorandum for first meeting of the Commission on 6 July 1965
Undated	Meeting Document: C. I. 6	Memorandum on Intercommunion by Neville Hobson
Nov. 1965	Meeting Documents: C. I. 7; C. I. 8; C. I. 9	Archbishops' commission on intercommunion extract: Report on Church Unity and Church Universal, Lambeth Conference, 1958; Resolution of the House of bishops of the Protestant Episcopal Church of the USA; Correspondence (resolutions) from Parochial Church Councils
Undated	Meeting Document C. I. 2	On Holy Communion
12 Nov. 1965	Meeting Document C. I. 3	Programme for meeting at Windsor 29 Nov. 1965
Undated	Meeting Document C. I. 4	Extracts from a letter to the Rev. A. M. Allchin from Rev. M. Conway (study secretary of the World Student Christian Federation)
October 1965	Meeting Document C. I. 5	Memorandum of Intercommunion; Questionnaire on intercommunion
18 Nov. 1965	Meeting Document C. I. 11	Local Situations in which open or intercommunion might be justified
Autumn 1965	Meeting Document	47th meeting of the British Council of Churches supplement: Faith and Order Department. Inter-church developments since Sept. 1964

KB7 (1 to 3): Kingsley Barrett Draft Documents, 1953-1967, and undated

Date	Document	Author	Content
DAMUC/KB7/1: 1951-1963			
7 Oct. 1951	Typescript of a revised paper: 'The Methodist Theory of Episcopacy'	E. W. Thompson	Of longstanding differences between Christians on episcopacy
2 May 1953	Sunderland and Durham Synod Resolution		Relating to Anglican-Methodist Unity, annotated
1955	Extract from a published volume typed on University of Durham paper	H. Roberts	From H Roberts, <i>Jesus and the Kingdom of God</i> (Epworth, 1955), p. 100
8 July 1958	Speech to the Methodist Conference, Newcastle, 1958	Kingsley Barrett	Relating to his opposition to aspects of the Conversations: handwritten draft and typed copy
4 July 1959	Article: 'Apostolic Succession Again'	Kingsley Barrett	Expanding on points made in a previous talk
January 1960	Typed Document of the Faith and Order Committee of the Methodist Church	Covering letter by Rupert E. Davies, Convenor	Document title: 'Ordination in the Methodist Church' – heavily annotated by Kingsley Barrett
1963	Printed letter	Rev. Leslie Davison President of the Methodist Conference	On the publication of the final Report of the Anglican-Methodist Conversations: guidance for Ministers
8 July 1963	Typed official document of the Methodist Conference	Dr Harold Roberts	Roberts' speech at the 1963 Conference moved that Conference remit the Report on the Anglican-Methodist conversations to the Synods and Quarterly meetings for study: annotated
23 September 1963	Uncorrected Proof Copy of the <i>Anglican-Methodist Conversations</i> ; attached is a letter to Barrett by the production manager of the Epworth Press		
c. 1963	Handwritten comment on Barrett's 'Dissentient View'	Unknown	Comments on the points raised in the 'Dissentient View' of the Conversations Report
1963	Published copy of the <i>Conversations</i> Report (Epworth, 1963) together with two typed drafts of Barrett's 'Dissentient View'	Conversations Report drafters; Kingsley Barrett	Barrett's drafts have been annotated
1963	Typed alterations to the draft of Barrett's Minority Report	Unknown	
1963	Handwritten draft of speech on the reverse of typed university documents	Kingsley Barrett	Gives the dissentient view of those who signed the Minority report
1963	Notes for a speech seconding a resolution, written on	Kingsley Barrett	

KB7 (1 to 3): Kingsley Barrett Draft Documents, 1953-1967, and undated

	'Methodist Conference 1963, Public Hall, Preston', notepaper		
1963?	Handwritten reflections on an Ordination Report to the Conversations committee	Kingsley Barrett	
Undated	Typed document: 'Church of England-Methodist Relations: an Alternative Proposal'		Signed by clergymen from Bristol
19 October 1963	Draft speech on the back of District Synod Agenda dated September 1952	Kingsley Barrett	Discusses the issues pertaining to unity with the Church of England
October 1963	Magazine article: 'Anglicans and Methodists – Not This Way'	Kingsley Barrett	In <i>Youth</i> magazine, pp. 38-9; also a typed draft copy
c. 1963-1964	Draft letter to the Anglican-Methodist Unity Commission	Kingsley Barrett	Repeats Barrett's views, already given in the Minority Report in 1963
DAMUC/KB7/2: 1964-1989			
4 March 1964	Typescript of tape recording	Dr Maldwyn Edwards	Dr Edwards was a church historian and President of the Methodist Conference in 1961 (Vickers, <i>Dictionary of Methodism in Britain and Ireland</i> (Epworth, 2000), p. 108. He gives his views on the Conversations Report
1964	Notes written on 'Methodist Conference, Sheffield, 1964' notepaper	Kingsley Barrett	Critique of an unknown document
September 1964	Typed document: Open letter to the President and Vice-President of the Methodist Conference	General Committee of the Methodist Revival Fellowship	Sets out disagreements with the opinions of the Conversations Report
After September 1964	Notes attached to a booklet on Church union in Australia	Notes written by Kingsley Barrett	<i>The Church: its nature, function and ordering: 2nd report of the Joint Commission on Church Union presented to the general assembly of the Presbyterian Church of Australia, September 1964'</i>
1965 [?]	Notice of a Methodist Conference motion		Recommendation of a joint commission of the Anglican and Methodist Churches to report not later than 1968
c. 1965?	Two versions of a typescript Statement	NLC, annotated by Kingsley Barrett and another	Further rejection of the Union scheme
1965	1 page of a second draft document		Amendments and additions to the resolutions recommended to the Conference of 1965 by the Conference of 1964 as a

KB7 (1 to 3): Kingsley Barrett Draft Documents, 1953-1967, and undated

			framework of discussion by the Report on the Conversations between the Church of England and the Methodist Church
April 1965	Article in a published journal: 'The Report of the Conversations between the Church of England and the Methodist Church in Great Britain: a Dissident View: The Churches in England'	Prof. T. E. Jessop	In <i>Methodist History</i> (April 1965), pp. 40-52
20 Sept. 1965	Annotated typescript: 'Doctrinal Questions'	Prof. T. E. Jessop	Doctrinal convictions of Methodists as far as they may be directly relevant to the Majority Report
7 Dec. 1965	Typescript of, 'A Doctrinal Preface to Cosmos'	Dr Franz Hildebrandt	On Methodist Doctrine
1966	Extract from <i>Towards a Modern Prayer Book</i>	R. T. Beckwith	Published by Marcham Manor Press
1966/1967	Printed newsletter: Anglican Methodist proposals	NLC Carlisle District	
14 April 1967	Two annotated drafts of an NLC Statement	Kenneth Mackenzie/Kingsley Barrett	
1967	Typed draft article: 'Retrospect to 1965'	Kingsley Barrett	
1967	Typed Article: 'The Way Ahead'	C. O. Buchanan	Discussion of Evangelical influence in the union debates
1967	Typescript of an article: 'Keele – Unity and the Future'	P. S. Dawes	Written after the first national Evangelical Anglican Conference
c. 1967	Page of notes for a paper	Kingsley Barrett	Gives the 'real problems' related to union
c. 1967	Heavily annotated typescript: 'Comments on the Interim Statement "Towards Reconciliation"'	Possibly annotated by Kingsley Barrett	
c. 1969	Draft handwritten letter and notes; published book: <i>Report of the Anglican-Methodist Unity Commission 2. The Scheme</i> (SPCK, Epworth, 1968)	Kingsley Barrett	The letter and notes relate to contents of the <i>Report of the Anglican-Methodist Unity Commission 2. The Scheme</i> (SPCK, Epworth, 1968)
c. 1969	Draft Statement: 'The Methodist Church, free and evangelical'	NLC: Kenneth Mackenzie [?]	'Established July 1969. In continuation of the Methodist Church founded by John and Charles Wesley and loyal to the Doctrinal Standards incorporated in the Deed of Union (1932)
July 1971	St Nicholas Magazine, Durham; St Oswald's Church	Kingsley Barrett	Interview with Kingsley Barrett on union

KB7 (1 to 3): Kingsley Barrett Draft Documents, 1953-1967, and undated

	Durham parish Magazine		
c. July 1971	Draft letter : a response to a leading article, 13 July 1971	Kingsley Barrett	
c. 1972	Handwritten text for an article	Kingsley Barrett	On the awaited Anglican (2 nd) response to the union scheme
c. 1973	Page of notes	Kingsley Barrett	Possibly taken when listening to an address
1982	Draft letter to the <i>Methodist Recorder</i>	Kingsley Barrett	
c. 1982	Drafts of a letter to the <i>Methodist Recorder</i>	Kingsley Barrett	Comment on the Churches' Council for Covenanting proposals
c. 1982	Typescript: 'Rough Notes on Towards Visible Unity: Proposals for a Covenant'	Kingsley Barrett	
c. 1982	Typescript: 'The Coventing (sic) Proposals – a Critical View'		Comment on the Churches' Council for Covenanting proposals
1989	Updated list of books on Anglican-Methodist Union	Added by two different hands: could have been begun by Doris Mackenzie	Publication s=dates range from 1955 to 1989
DAMUC/KB7/3: Undated			
Undated	Typed document	Unknown committee	Critical of the Interim report (1958)
Undated	Typed document	Unknown	'Ministers wishing to serve external organizations ...Limited dispensations to probationers to administer the sacraments; senior candidates accepted for the ministry'
Undated	Handwritten critique of a report	Kingsley Barrett	
Undated	Typed document: 'Questions submitted in advance'	Unknown	Relating to Anglican-Methodist unity
Undated	Typed extract from a book	Unknown	<i>Overdale</i> , written by a Jesuit to his superiors in Rome
Undated	Typed draft reports	1. Kingsley Barrett and Rev. J. R. Gray; 2. A. Simmons	
Undated	14 point list entitled 'Historical Background'	Philip Race: Vice-President of Conference: 1950; youngest and only lay member of the 'Conversations' (1955-63) and the Anglican-Methodist Union Commission (1965-8) See	Comparison of Anglicanism and Methodism demonstrates that union is desirable

KB7 (1 to 3): Kingsley Barrett Draft Documents, 1953-1967, and undated

		Vickers, <i>Dictionary Epworth</i> , 2000), p. 287.	
Undated	Draft Statement no. 2: 'Church Life	NLC	Proposed statement to be submitted to NLC members and printed in bulk
Undated	Draft Statement no. 3: 'A Continuing Methodist Church: a Letter to Methodists who cannot accept the proposed scheme of union'	NLC	Proposed statement to be submitted to NLC members and printed in bulk
Undated	Draft Statement no. 4: 'If we say no'	NLC	Proposed statement to be submitted to NLC members and printed in bulk
Undated	Typed document	M. F. Wiles Clare College Cambridge	'Anglican-Methodist Conversations: a Suggestion'
Undated	Typed Report: The Cornwall District Study Group on the Conversations	Cornwall district Synod committee	The Methodist Church Cornwall District
Undated	Typescript: Swiss Comment on Anglican and Church of Scotland Proposals		In German
Undated	Typescript: response to an undesignated Report	NLC	
Undated	Typescript: 'The Anglican-Methodist Report'	Kingsley Barrett	Annotated by Kingsley Barrett
Undated	Handwritten draft of an article, untitled	Kingsley Barrett	
Undated	Typescript: 'The Living Church in England Preaches; Dying Established Church of England preaches'	Unknown	Contrasts Methodist worship with that of the 'dying' Church of England
Undated	3 pages of typescript: 'The Call to Unity'	Unknown: sent to Barrett by 'a brother Christian'	Pro-union document
Undated	Typescript: extract from a letter to Karlfried Froelich (Princeton)	Typed by Dr Franz Hildebrandt	In German
Undated	Handwritten script on yellow Durham University paper	Kingsley Barrett	Relates to the report on Anglican-Methodist Unity drawn up by a joint working party, to be presented to the Anglican Synod as a clarification of the scheme already accepted by Methodists
Undated	Scribbled Anglican synod voting results		Written on pages torn out of a printed booklet (1968)
Undated	Typescript of an article: 'The Methodist Quandary	John B. Job	On the historic episcopate, the service of reconciliation and resultant practical issues

KB7 (1 to 3): Kingsley Barrett Draft Documents, 1953-1967, and undated

Undated	Typescript of an article: 'Two Ways of union'	Michael Green	Reflects on successful church unity in South India
Undated	Typescript of an article: 'Scripture and Tradition'	Colin Brown	Comments on the changed mood when comparing the original Conversations Report with the Interim Statement, 'Towards Reconciliation'
Undated	Typescript of an article: 'Priesthood and Holy Communion' (annotated)	R. T. Beckwith	
Undated	Typescript of an article: 'The Service of Reconciliation'	C. O. Buchanan	
Undated	Stray leaf of a longer typed article		On Methodist principles and convictions
Undated	Printed article: 'Collision Course'	Rev. George Artingstall	NLC and VMA supporter (see NLC and Barrett correspondence)
Undated	Draft letter	Kingsley Barrett	To a correspondent with entirely different views on the Service of Reconciliation
Undated but pre March 1969	'Anglican-Methodist Unity': Typed extract from advice to Methodist Quarterly Meetings and District Synods	General Purposes and Policy Committee	Gives wording for the one question to be asked
Undated but post 1965	Typescript reply to an article by Eric Baker: 'British Methodism and the Church of England'	Kingsley Barrett	
Undated	Handwritten draft responding to the publication of the Final Conversations Report	Kingsley Barrett for the NLC	
Undated	Typescript of a paper	Kingsley Barrett	Response to an Anglican cleric in a <i>Times</i> article, 'bored with this talk of unity'
Undated	Notes for Churches	Kingsley Barrett	To be used as part of a winter programme of 'useful talking points' in 'understanding more deeply the faith and witness of their own Churches'
Undated	Draft letter to the President of Conference requesting that a letter from the Archbishops be made available	Kingsley Barrett	
Undated	Statement	Rev. W. A. Whitehouse, Ravenstonedale	United Reform Church Minister criticises the projected Covenant

List of folders in the DAMUC collection at the Centre for Methodism and Church History
Oxford Brookes University

DAMUC Box Allocation	Centre for Methodism and Church History: Anglican-Methodism Union Collection (DAMUC) List and Box Allocation
DAMUC/HW1	Henry Woodhouse Papers: DAMUC/HW1 TAMU (Towards Anglican-Methodist Unity) and Christian Unity Group (CUG) Financial Documents, 1963-1983
DAMUC/HW2	Henry Woodhouse Papers: DAMUC/HW2 TAMU (Towards Anglican-Methodist Unity), Anglican-Methodist Council for Unity and Anglican-Methodism Unity Commission, Documents and Correspondence collected by Henry Woodhouse, 1963-1979
DAMUC/HW3	Henry Woodhouse Papers: DAMUC/HW3 Documents relating to TAMU and the Christian Unity Group, 1979-1983
DAMUC/HW4	Henry Woodhouse Papers: HW4 Some of the Papers produced by the Anglican-Methodist Unity Joint Working Group, 1971
DAMUC/KB1 /1	Kingsley Barrett Papers: KB1/1 Pamphlets, Articles and Documents relating to Church Union in Countries other than England, 1924-1960
DAMUC/KB1/2	Kingsley Barrett Papers: KB1/2 Pamphlets, Articles and Documents relating to Church Union in Countries other than England, 1961-1969 [+ 2006]
DAMUC/KB2	Kingsley Barrett Papers: KB2 Various Minutes of the Conversations between Members of the Anglican and Methodist Churches, together with some of the documents produced for discussion therein, April 1959-September 1962
DAMUC/KB3	Kingsley Barrett Papers:KB3 Correspondence and documents (1958-1959) relating to the joint statement on 'Methodism and Anglicanism' made by Rev. Vincent Parkin (Wesley College Leeds) and Rev. Professor Kingsley Barrett, based on the Interim Report of the Conversations between the Church of England and the Methodist Church
DAMUC/KB4/1	Kingsley Barrett Papers: KB4/1 Undated Correspondence of Professor Kingsley Barrett
DAMUC/KB4/2	Kingsley Barrett Papers: KB4/2 Correspondence of Professor Kingsley Barrett, 1954-1960
DAMUC/KB5	Kingsley Barrett Papers: KB5 Correspondence of Professor Kingsley Barrett, 1961-1991
DAMUC/KB6	Kingsley Barrett Papers: KB6 Correspondence and Documents relating to the Archbishops' Commission on Intercommunion collected by Kingsley Barrett (October to November 1965)
DAMUC/KB7	Kingsley Barrett Papers: KB7 (1 to 3): Kingsley Barrett Draft Documents, 1953-1967, and undated
DAMUC/NLC1	National Liaison Committee Papers: NLC1 Correspondence and Documents relating to Rev. Kenneth Mackenzie and the National Liaison Committee: January 1965-March 1989 and undated
DAMUC/NLC2	National Liaison Committee Papers: NLC2 Documents and Correspondence related to the Final Meeting of the NLC on 12 October 1982
DAMUC/NLC3	National Liaison Committee Papers: NLC3 Anglican-Methodist Union Voting Patterns, 1965-1971, collected by Kenneth Mackenzie, secretary of the NLC
DAMUC/NLC4	National Liaison Committee Papers: NLC4

List of folders in the DAMUC collection at the Centre for Methodism and Church History
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	House of Lords Minutes of Evidence taken before the Select Committee, Methodist Church Bill, 1976
DAMUC/NLC5	National Liaison Committee Papers: NLC5 National Liaison Committee Address List Card Index
DAMUC/NLC6 [1-20]	National Liaison Committee Papers: NLC6/1-20 National Liaison Committee Receipt Books and Financial Statements
DAMUC/NLC7	National Liaison Committee Papers: NLC7 National Liaison Committee Agendas, Minutes, Members' Address Book and Statements
DAMUC/PC1	Peter Catterall Collection: PC1 Collected Papers and Correspondence of Dr Peter Catterall (Institute of Contemporary British History, Tavistock Square, London) related to his projected study of ecumenism and Anglican-Methodist Union
DAMUC/PC2	Peter Catterall Collection: PC2 Collected Papers and Correspondence of Dr Peter Catterall (Institute of Contemporary British History, Tavistock Square, London) concerning homosexuality and Christianity
DAMUC/PC3	Peter Catterall Collection: PC3 Incomplete Sets of General Synod Papers (1968-1987) formerly in the possession of Gervase Duffield (Marcham Manor Press)
DAMUC/PC4	Peter Catterall Collection: PC4 Documents donated by Gervase Duffield relating to 'Nyborg VII', the Conference of European Churches, 16-23 September 1974, Engelberg, Switzerland
DAMUC/PC5	Peter Catterall Collection: PC5 Cassette tape-recordings of conversations with individuals involved in Anglican-Methodist Union talks
DAMUC/PC6	Peter Catterall Collection: PC6 Books and pamphlets relating to the Church of England and Church Unity (1920-2011)
DAMUC/PUB1	PUB1: Books from the Kingsley Barrett, NLC and Catterall Papers on the subject of Church Union
DAMUC/PUB2	PUB2: Leaflets, flyers, journal articles, booklets and newspapers from the Kingsley Barrett, NLC and Catterall Papers on the subject of Church Union
DAMUC/PUB3	PUB3. Leaflets, magazines and booklets from the Kingsley Barrett, NLC and Catterall Papers, relating to union schemes among the Free Churches, 1957-1987
DAMUC/PUB4	PUB4. Epworth Conversations Booklets 1964-1965
DAMUC/PUB5	PUB5. Press Cuttings 1: from the Kingsley Barrett, NLC and Catterall Collections on the subject of Church Union, 1955-1998
DAMUC/PUB6	PUB6. Press Cuttings from the Kingsley Barrett, NLC and Catterall Collections on the subject of Church Union, 2: unknown dates or titles
DAMUC/VMA1	Voice of Methodism Association (VMA) Papers VMA1. Failed Legal Action by the VMA to determine the validity of the Scheme for Anglican-Methodist Union (1966-1970). Documents collected by Rev. Kenneth Mackenzie and Professor Kingsley Barrett of the National Liaison Committee [NLC]
DAMUC/VMA2/1	Voice of Methodism Association (VMA) Papers VMA2/1: VMA Publications and Newsletters 1964-2002: 1. Published Leaflets and Pamphlets
DAMUC/VMA2/2	Voice of Methodism Association (VMA) Papers

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	VMA2/2: Voice of Methodism Bulletin, Feb. 1964-March 1996
DAMUC/VMA2/3	Voice of Methodism Association (VMA) Papers VMA2/3: Friends of the VMA Newsletter, 1997-2001
DAMUC/VMA2/4	Voice of Methodism Association (VMA) Papers VMA2/4: Official Newsletter of the Voice of Methodism, Summer 2002
DAMUC/VMA3	Voice of Methodism Association (VMA) Papers VMA3. VMA Newsletters, 2004-2014
DAMUC/VMA4	Voice of Methodism Association (VMA) Papers VMA4: VMA Documents from the Kingsley Barrett and Peter Catterall Collections
DAMUC/VMA5	Voice of Methodism Association (VMA) Papers VMA5: VMA Correspondence, 1965-2014 [see Kenneth Mackenzie and NLC correspondence for more]

NLC1: Correspondence and Documents relating to Rev. Kenneth Mackenzie and the National Liaison Committee**January 1965-March 1989 and undated**

Rev. Kenneth Mackenzie, 1912-1983						
Appointments from 1952: Wesley College York 1952-57; Bolton Mission 1957-64; Morecambe and Heysham 1964-69; Kirkby Stephen, Appleby and Tebay 1969-77. Special interests: 'Ecumenical Follies'. See Garlick's <i>Methodist Registry</i> (1983), p. 223. W. Leary, <i>Ministers who have died 1968-1989</i> .						
Date	Document Type	Recipient	Author	Address	Position	Contents
DAMUC/NLC1/1: Undated						
Undated	Telegram	Kenneth Mackenzie	Lewis Chester, <i>Sunday Times</i>		<i>Sunday Times</i>	Chester wishes to write about the 'New Liaison Committee'; asks Mackenzie to telephone him (29 July: year unclear)
Undated		Kenneth Mackenzie	Several			List of names and addresses of local and national newspapers
Undated			Kenneth Mackenzie		Methodist Minister National Liaison Committee Sec. (NLC)	Part of a draft letter to the <i>Manchester Guardian</i> suggesting that the Methodist Conference would accept proposals for union and remarking on possible plans to accommodate those who would leave the Methodist Church in that event
Undated	Stray page from a typed essay		Kenneth Mackenzie [?]	NLC		Describes the power of the minister and the influential layman in Methodism and the 'lust for dominance, the craving for distinction, the clambering towards the seats of power'
Undated	Document	Kenneth Mackenzie	Department of Christian Citizenship		To guide and comment on the Anglican-Methodist union decision, to be taken by Conference 1965	Discusses a divergence of view on divorce and remarriage, on gambling, and on intoxicants
Undated	Typed 'comment'		Kenneth Mackenzie	NLC		Comment by Kenneth Mackenzie on circuit voting results

Anglo-Methodist Union Collection

Undated	Stray reply slip	Kenneth Mackenzie	T. R. Anty [?]			The signee is sympathetic to the NLC but too old to attend meetings
Undated	Confidential typed notes		At present unknown			Notes on the situation in Great Britain relating to the proposals for Anglican/Methodist Union
Undated	Annotated extract					Extract from 'A candid and impartial inquiry into the present state of the Methodist Societies in Ireland ... Belfast, 1814' in G. K. A Ball.: <i>Documents on Christian Unity, III (Reply of the Free Church Federal Council 1941 to joint C of E-free Church representatives)</i>
Undated	Typed Paper entitled: 'The World background'		At present unknown			Greatly concerned with the power of Roman Catholicism
Undated	Typed extract					Extract from Charles Davis: <i>A Question of Conscience</i> (Hodder & Stoughton)
Undated	Letter with enclosure	Kenneth Mackenzie	Rev. C. W. Aldridge	Yelverton Devon	Methodist Minister	Approves of the formation of the NLC; encloses copies of unpublished letters sent to the <i>Methodist Recorder</i>
Undated	Draft of proposed handbill		Rev. Kenneth Mackenzie		National Liaison Committee Sec. (NLC)	
Undated	NLC Statement document		NLC			Describes the function of the NLC ; discusses secession if union is agreed
Undated	Broadsheet : Anglican-Methodist Unity: the Scheme		Southampton Methodists and NLC			
Undated	Draft Letter	Kingsley Barrett	Kenneth Mackenzie [?]		NLC	Reply to Barrett, raising theological points relating to Barrett's proposed 1500-word article
Undated	List of names and addresses for distribution of the Statement		NLC			Lists for Distribution of Statements

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Undated	Document: 'a personal opinion'					On secession should union be agreed
Undated	Document 'Broadsheet' 'on Anglican-Methodist Unity'		Southampton District and NLC			Contains two versions of this document
Undated	Letter for circulation	Sent to NLC	Rev. Kenneth R. Brown	Sheffield	Superintendent of Sheffield North Circuit	Letter to 'Fathers, Brethren and Sisters' contained an enclosed reply slip [not included] 'to assess the strength of feeling for an alternative response' to union
Undated	Draft of proposed handbill 'to be printed and distributed in quantities'	Methodists	NLC			Asserts that, if union goes ahead, the NLC intends to 'continue in a separate Church faithful to the Methodist tradition'
Undated [after Sept. 1965]	Draft statement		NLC			Negative responses to the NLC's Statement of September 1965 refuted
Undated	2 annotated versions of a Draft Statement: 'The Methodist Evangelical Fellowship'	To be distributed 'in large quantities'		NLC		Suggested draft of statement or manifesto to be printed and distributed in large quantities, entitled, 'The Methodist Evangelical Fellowship': much annotated
Undated	Typed Methodist Evangelical alliance Constitution circular			NLC		Constitution of the Methodist Evangelical Alliance, with tear-off slip
Undated	Typed NLC Statement document					Begins by describing why the NLC was formed: document written after the final union proposals were accepted by the Conference and rejected by the C of E
Undated	Draft NLC Statement document with typed			NLC		

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	Statement attached					
Undated	'Alphabetical list of ministers'			NLC		
Undated	Draft of manifesto and constitution of 'The Methodist Evangelical Fellowship'			NLC		'The Methodist Evangelical Fellowship for the Preservation and Advancement of the Methodist Witness in Great Britain and the World', signed by the signatories of 'A Dissentient View': a personal draft to be circulated
Undated	List of 'Ministers who have signed the Statement in District groupings'					
Undated	Circulated letter (draft)	Fellow-Methodists	Kenneth Mackenzie	NLC		Letter authorised by NLC, setting out Mackenzie's personal views against union
Undated	Draft NLC Executive Committee document					Statement following the Final Report of the Unity Commission: 10 points, annotated
March 1964	Typed essay: 'The Alternative'		F. Ockenden			
undated	Typed comment		Kenneth Mackenzie			Comment on Quarterly Meeting voting results: '66% of the circuits which have a dissenting minister known to me, have voted against the scheme'
DAMUC/NLC1/2: 1965						
1965	Published leaflet	Kenneth Mackenzie	Independent Television Authority			Religious Television playback schedule 1955-1965
1965	Typed document: 'Voting on the scheme for union 1965'			NLC		Voting on Question 2: 'The Main Proposals': breakdown of votes at Quarterly Meetings, Synods and Conference

Anglo-Methodist Union Collection

January 1965	Letter	Superintendent Ministers	Rev. J. Bernard Sheldon	Westminster	Convenor of the ad-hoc committee appointed by the Conference to collate suggestions ... submitted by Quarterly Meetings ... for presentation to the 1965 Conference	Votes or suggestions should be sent direct to Sheldon not later than March 1965
8 Jan. 1965	Letter	Editor <i>Methodist Recorder</i> (MR)	Kenneth Mackenzie	NLC		Response to a leading article: 'This is the year of decision'
10 Jan. 1965	NLC Agenda		National Liaison Committee [NLC]	Oxford Place Chapel (OPC) Leeds		'No press' Documents to be returned to the meeting Kingsley Barrett in the chair
12 Jan 1965	Letter	Kenneth Mackenzie	Rev. George Artingstall	Salford	Methodist Minister: editor of the <i>Methodist Standard</i>	Discusses work done by NLC and VOM, of which he is a new member
1 Feb. 1965	Letter	'John' [John C. Eastwood?]	Kenneth Mackenzie	NLC		Mackenzie comments on his letter to the <i>Methodist Recorder</i> (8 Jan. 1965, above)
c. April 1965	Postcard with percentage figures entitled 'Acc to <i>Methodist Recorder</i> April 10'		NLC			
10 April 1965	Letter	Kenneth Mackenzie	Rev. J. Bernard Sheldon	Westminster	Convenor of the ad hoc committee appointed by the Conference to collate suggestions ... submitted by Quarterly Meetings	Relating to resolutions from Quarterly Meetings

Anglo-Methodist Union Collection

					... for presentation to the 1965 Conference	
May 1965	Typed document: 'Synod Voting on the Conversations'		Rev. B. J. Coggle			Based on reports in the <i>Methodist Recorder</i> , 13, 20 May 1964
3 June 1965	Letter	Kenneth Mackenzie	Rev. Frank Ockenden	Birstall and Birkenshaw Circuit	Methodist Minister	Reports on Leeds meeting of VMA, NLC and MRF to prepare for the Conference and its anticipated approval of the Union Report.
3 June 1965	Letter	Kenneth Mackenzie	Rev. Brian K. Soper	London	VOM Minute Secretary	Reports on the Leeds meeting (see Frank Ockenden, above) and Mackenzie's proposed resolution to Conference. Says that VMA members would walk out of the Conference if 'discussion should be stifled'
2 July 1965	Documents from the Methodist Conference, 1965		Rev. Thomas Meadley	Newton Abbot	Principal of Cliff College from 1957; returned to circuit in 1965; registered a dissentient vote on the 1963 Conversations Report; NLC comm. member	1. Notice of amendment no 3. To Resolutions 2,3,4 2. Meadley's speech seconding the amendment
4 July 1965	3 Letters	Kenneth Mackenzie	Rev. Harold E. Moore	Blackpool	Methodist Minister	Letter of support for NLC, giving names of other supporters locally; reply from Mackenzie asking him to form a group in Blackpool; reply from Moore : he thinks the formation of a group is premature
8 July 1965	A Report of a speech published in the <i>MR</i> ; summary	Kenneth Mackenzie	Rev. Douglas W. Thompson		President-designate of the MC	Report on the opinions of overseas districts; typed summary
12 July 1965	Letter	John C. Eastwood	W. Claude Poppleton	Stainborough, Barnsley		On secession: 'There is a lot of dead wood about. The Establishment have seen this. They are

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						chopping the tree down before it dies.' Gives 6 points on forming a new church
13 July 1965	Letter	W. Claude Poppleton	Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relates to the letter to John C. Eastwood by W. Claude Poppleton (12 July 1965, above)
20 July 1965	Letter	Kenneth Mackenzie	Rev. B. J. Coggle	Ebbw Vale	Methodist Minister	Thinks NLC work is to 'save the soul of Methodism'. Wants all dissentient parties to come together. Hopes Mackenzie will be at the Leeds meeting (VOM, MRF, NLC) [first meeting of the NLC 23 July 1965]
22 July 1965	Letter	Kenneth Mackenzie	Rev. A. D. Hall	Wem, Shrewsbury	Methodist Minister	Sorry he missed Mackenzie's broadcast interview. Not inclined towards VOM but wants to be kept informed of NLC activities
22 July	Letter	Kenneth Mackenzie	Rev. Kenneth Brown	Wakefield	Methodist Minister	Thanks Mackenzie for his letter in the <i>Methodist Recorder</i> . Deplores sinking <i>Methodist Recorder</i> standards He has resigned from the VMA: 'too many eccentrics and trouble makers'
24 July 1965	Postcard	Kenneth Mackenzie	Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to absence of reports of the Leeds meeting in the national press
25 July 1965	Letter	Kenneth Mackenzie	H. H. Dunville	Acomb, York	Methodist	Supports NLC but remarks that few in his circuit are interested while the ministers support union
25 July 1965	Letter	Kenneth Mackenzie	Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relates to Hildebrandt's view of the Leeds meeting; also encloses a list of supporters: 'The degree of dissent will vary, but all listed here are at least critical of the majority report. F. B.'
26 July 1965	Letter	Rev. Gordon A. Maland, chairman of the North Lancashire District	Kenneth Mackenzie	NLC		Responding to a circular letter to superintendents and an article in the <i>Methodist Recorder</i> , Mackenzie defends the dissentient view and the NLC

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28 July 1965	Correspondence	Kingsley Barrett	Kenneth Mackenzie	NLC		Relating to the creation of lists of dissentients; Hildebrandt has sent a list of important names critical of the Statement (see letter 25 July 1965, above); wonders how to obtain their support. VMA has few commanding figures; Mackenzie acknowledges that he is not a commanding name, but that Barrett is; list attached
29 July 1965	Letter	Kenneth Mackenzie	Rev. G. E. Gregory	Mansfield Notts	Methodist Minister	He and colleagues will not associate with VOM but want to oppose union
29 July 1965	Letter with attached form	Kenneth Mackenzie	Rev. G. H. Crossland	Cirencester	Methodist Minister	In agreement with NLC. Comments on a letter in the <i>Daily Telegraph</i> from Lady Playfair, which points out the ritualistic nature of the C. of E. and the evangelicalism of Methodism. Anxious about the effect of union in rural areas and Anglican/Methodist differences in opinion over alcohol
30 July 1965	Correspondence	Kenneth Mackenzie	Rev. B. J. Coggle	Ebbw Vale	Methodist Minister	He notes from the <i>Methodist Recorder</i> that Mackenzie is now NLC secretary. Wants to help NLC; sends list of ministers favourable to the cause. Grateful reply from Mackenzie
30 July 1965	Letter	Kenneth Mackenzie	Dr Franz Hildebrandt	Mallaig	German Lutheran pastor; transferred to Methodism in 1946	Relates to Scottish representatives to be invited to Leeds, and other likely supporters
July 1965	2 letters for circulation to potential NLC supporters		Kenneth Mackenzie	NLC		Asks for lists of dissentients and supporting groups to be formed
After July 1965	Two amended copies of NLC Exec. Comm. statement		C. K. Barrett, T.E. Jessop, T Meadley, N. H. Snaithe		Executive of NLC	Asks for those who agree to the statement to send names to the secretary of the Methodist Evangelical Alliance

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Undated but 1965	Letter and form	Kenneth Mackenzie	Rev. R. Firth	Leeds	Methodist Minister	Had signed the NLC statement but unwilling to do any more for 'any movement which will further divide the Methodist Church'. VOM are rabble rousers, but would like to be kept in touch with NLC activities
1 Aug. 1965	Correspondence with enclosure	Kenneth Mackenzie	George Thompson Brake			In response to a request from Mackenzie, George Thompson Brake, a Methodist and (between 1955 and 1963) Baptist minister, also a journalist and author, offers the NLC suggestions for dealing with the press
1 Aug. 1965	Letter	Messrs Turner and Foxon	Kenneth Mackenzie	NLC		Hildebrandt has given him the recipients' names. Could they form a group of Methodists against union in Scotland?
2 Aug. 1965	Letter	Kenneth Mackenzie	Arthur R. Cornwall	Bingham, Notts	Rep. to Methodist Conference 1965	Complains about the editorial stance of the <i>Methodist Recorder</i> ; discusses impact of union on rural Methodism
2 Aug. 1965	Letter, enclosed leaflet; reply	Kenneth Mackenzie	Rev. Dr R. L. Ietch	Luton	Methodist Minister	Havering over future activities and tactics; Mackenzie gives his own views in a 'straight' reply
4 Aug. 1965	Correspondence	Kenneth Mackenzie	John C. Eastwood	VOM Assoc.	VOM hon. treasurer	Eastwood congratulates Mackenzie on his appointment as NLC secretary; realises that some feel 'too respectable' to join VMA; brings Mackenzie up to date on future VOM Assoc. meetings and arrangements; Mackenzie's reply acknowledges their parallel movements: 'battle-scarred troops hang together'
4 Aug. 1965	Letter	Franz Hildebrandt	Kenneth Mackenzie	NLC		Letter covering enclosures of the Leeds statements etc. [no longer attached]
5 Aug. 1965	Letter	Kenneth Mackenzie	Rev. Leslie D. Gregory	Weston-Super-Mare	Methodist Minister	Wants to be added to the list of dissentient ministers being compiled by NLC
6 Aug. 1965	Letter	Kenneth Mackenzie	Rev. A. D. Hall	Wem, Shrewsbury	Methodist Minister	Adds other names to dissentient list

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8 Aug. 1965	Letter	Kenneth Mackenzie	Rev. J. E. S. Twinning	Blackpool	Methodist Minister	Letter of support for NLC giving names of other local supporters
9 Aug. 1965	Letter	Kenneth Mackenzie	Dr T. H. Jessop	Hull	Professor of Philosophy at Hull University	Asks for a copy of a chairman's letter to superintendents in Mackenzie's possession, to query whether they have the power to give orders to superintendents
12/16 Aug. 1965	Correspondence	Kenneth Mackenzie	Dr Franz Hildebrandt	Mallaig	German Lutheran pastor; transferred to Methodism in 1946	Hildebrandt congratulates Mackenzie on his sense of urgency; discusses the arrangement of a meeting with Kingsley Barrett; discusses dissentient tactics. Mackenzie's reply suggests he is wary of VMA; he discusses secession from the Conference
16 Aug. 1965	Letter	Kenneth Mackenzie	Dr T. H. Jessop	Hull	Professor of Philosophy at Hull University	Thanks Mackenzie for the chairman's letter; will take up the questions it raises. Gives a brief opinion of union proposals
18 Aug. 1965	Letter	Kenneth Mackenzie	Rev. J. H. Clay	Salcombe	Methodist Minister, retired	Reports on the situation in his district: 'backward' but 'the laity, apart from Foot Nash, are with us'
18 Aug. 1965	Letter and reply	Kenneth Mackenzie	Rev. Edwin J. Turner	Leith, Edinburgh	Methodist Minister	In sympathy but points out the 'peculiar' position in Scotland. Conference has already allowed Scottish Methodists special consideration. The reply tells him he is still part of the Methodist Church
18 Aug. 1965	Letter	Kenneth Mackenzie	Dr Franz Hildebrandt	Mallaig	German Lutheran pastor; transferred to Methodism in 1946	Refers to press coverage in the <i>Manchester Guardian</i> , Hildebrandt's recent article in the <i>British Weekly</i> and decisions taken at the Leeds meeting
19 Aug. 1965	Correspondence with press cutting	Kenneth Mackenzie	Manchester Guardian			
19 Aug. 1965	Letter and reply	Kenneth Mackenzie	Rev. C. Reginald Priest	Castleford	Methodist Minister	Supports NLC; fears secessions; reply says that messages like his 'are coming in thick and fast'
20 Aug. 1965	Letter	Kenneth Mackenzie	Rev. W. Jess Besley	Skegness	Methodist Minister	Assures Mackenzie of his support for the NLC. Notes that about 50% of Methodists had voted

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						against Union in Quarterly Meetings
Before 21 Aug., 10 and 13 Sept. 1965	Letters and reply	Rev. R. D. Gallagher: sec. of Ireland MC	Kenneth Mackenzie	NLC		Describes the NLC meeting at Leeds, 23 July. Asks Gallagher to attend the next meeting. Gallagher's reply discusses the 'difficult situation' of the Methodist Church in Ireland; in London he had abstained from voting over the Conversations Report
21 Aug. 1965	Letter	Kenneth Mackenzie	Rev. H. E. Lacy	Barlby, Selby	Methodist Minister	Supports Minority Report; wishes to come to the meeting at Oxford Place Chapel on 27 Sept
21 Aug. 1965	Letter	Kingsley Barrett	Kenneth Mackenzie	NLC		Relating to Mackenzie's work as NLC secretary: 'I have never been so busy in my life'
21 Aug. 1965	Letter	Dr Franz Hildebrandt	Kenneth Mackenzie	NLC		Relating to press coverage and the NLC Statement: 'an historic document ... full without being prolix, stately without being pompous, casting as wide a net as possible but without compromise'
23 Aug. 1965	Letter	Kenneth Mackenzie	Rev. Reginald C. Bedford	London	Nat. Sec. Methodist Association of Youth Clubs	Voted with the 'dissenters' at Conference. Wants to be kept in touch
23 Aug. 1965	Letter	Kenneth Mackenzie	Rev. Dr Leslie Newman	London	Chairman: VOM	Thanks Mackenzie for his comments and suggestions. Discusses the title: 'Methodist Evangelical Alliance' for their joint group, and various organisational points. Remarks on letters of support from hundreds 'who do not know what to do'
24 Aug. 1965	Letter	Rev. H. E. Lacy	Kenneth Mackenzie	NLC		Relating to the date and time of the meeting at Leeds on 27 Sept, and making contact with like-minded Methodists at his Synod
25 Aug. 1965	Letter	Kenneth Mackenzie	Rev. C. Reginald Priest	Castleford	Methodist Minister	He is the sole dissentient minister in Castleford so cannot 'take up the cudgels' on behalf of the NLC
28 Aug.	Letter	Kenneth Mackenzie	John C.	London	Treasurer: VOM	Relating to a planned liaison committee meeting

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1965			Eastwood			
30 Aug. 1965	Correspondence	Kenneth Mackenzie	Rev. Dr R. A. Letch	Luton	Methodist Minister	Arrangements for the Leeds meeting and his opinions on what should be said; reply agrees that public action should be taken as soon as possible
1 Sept. 1965	Letter	John C. Eastwood	Kenneth Mackenzie	NLC		Reply to earlier correspondence. Comments on the refusal of the <i>Methodist Recorder</i> to take Eastwood's advertisements and the attempt to curb 'the full expression of opinion': 'battle is joined'
1 Sept. 1965	Correspondence	Kenneth Mackenzie	Rev. Michael Birch	York	Methodist Minister	Intends to attend the meeting at Leeds to discuss dissentient plans for future action if allowed; Mackenzie's reply points out that the meeting is by invitation only, but warmly welcomes him
6 Sept. 1965	Correspondence	Kenneth Mackenzie	Rev. T. Clifford Brown	Kendal	Methodist Minister, retired	In favour of NLC position; has written letters locally; Mackenzie replies gratefully, sending copies of a circular letter and asking Brown to persuade others to write to him
6 Sept. 1965	Correspondence	Kenneth Mackenzie	Rev. Gordon A. Turner	Studley Warwickshire	Methodist Minister	Wishes to come to the next NLC meeting; Mackenzie replies that it is fully subscribed. Asks Turner if he could represent a group in a district
17 Sept. 1963	Correspondence	Kenneth Mackenzie	Rev. Dr R. A. Letch	Luton	Methodist Minister	Disagrees with his old friend Gordon Maland (see letter 26 July 1965); writes on secession; reply assures him he is on the right lines
17 Sept. 1965	Correspondence	Kenneth Mackenzie	Rev. G. E. Gregory	Mansfield	Methodist Minister	Has encountered reluctance to join NLC because of prejudice against VOM; reply consists of information about the meeting at Leeds on 27 September
17/18 Sept. 1965	Correspondence	Kenneth Mackenzie	Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Hildebrandt wishes to know about the outcomes of the Leeds meeting; he criticises Archbishop Ramsey; he also repeats names (on a list sent 25 July, above) of those who are definite

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						dissentients; see also Mackenzie's reply
18 Sept. 1965	Correspondence	Mr Newton	Rev. S. T. Stratford	Lancaster	Superintendent Minister	Debate between two individuals on opposite sides in the union discussions
20 Sept. 1965	Letter	Kenneth Mackenzie	Dr T. H. Jessop	Hull	Professor of Philosophy at Hull University	Comments on Mackenzie's drafts
20 Sept. 1965	Letter	Kenneth Mackenzie	Rev. H. E. Lacy	Barlby, Selby	Methodist Minister	Encloses list of names of those opposed to the scheme of union with C of E
21 Sept. 1965	Correspondence with enclosures	Kenneth Mackenzie	Rev. Roland Lamb	Callington, Cornwall	Methodist Revival Fellowship	Writes about his misgivings regarding the contents of the Statement; sends a copy of a circular letter to members of the Methodist Revival Fellowship; the reply answers the point on secession made in his letter
21 Sept. 1965	Letter	Kenneth Mackenzie	Dr Frank Cumbers	Epworth Press	Book Steward	Agreement to stencil and send Manilla envelopes bearing names of Methodist ministers; reply gives size of contents
21 Sept. 1965	Letter	Kenneth Mackenzie	Dr James Packer	Latimer House Banbury Rd Oxford	Warden of the Oxford Evangelical Research Trust	He is the only member of the new Anglican-Methodist Commission who dissents from the 1963 report. Author of <i>The Church of England and the Methodist Church</i> , and <i>All in each Place</i> . Wishes to read the NLC Statement and to know Mackenzie's reaction to <i>All in each Place</i>
22 Sept. 1965	Letter	Dr James Packer	Kenneth Mackenzie	NLC		Delighted response to letter of 21 September: had read <i>the Church of England and the Methodist Church</i> six times. Kingsley Barrett and Franz Hildebrandt were both quoting from <i>All in Each Place</i> . Will meet him in Blackpool on 8 November
22 Sept. 1965	Letter	Kenneth Mackenzie	Rev. John Ducker	Ducker: Bethnal Green Manse	Ducker: Minister of East End Mission, Bethnal Green	Enclosure: letter to members of the London Committee of Towards Anglican-Methodist Unity (TAMU: 21 Sept. 1965) Ducker and Mackenzie compare aims and strategies of the NLC and

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						TAMU
23 Sept. 1965	Letter	Kenneth Mackenzie	Rev. J. Frederick Jones	Market Rasen Lincs		Few men locally have come out against the union scheme; gives names of those who have
23 Sept. 1965	Letter	Rev. John Ducker	Kenneth Mackenzie	NLC		In this and the letter of 22 September, 1965, Ducker and Mackenzie compare aims and strategies of the NLC and TAMU
24 Sept. 1965	Letter with enclosure	Kenneth Mackenzie	Kingsley Barrett			An annotated version of the NLC Statement with covering letter
27 Sept. 1965	2 NLC Exec Comm. Agendas: both annotated		NLC	OPC Leeds		
27 Sept. 1965	Letter	Kenneth Mackenzie	Rev. W. Jess Besley	Skegness	Methodist Minister	Looking forward to the outcome of the meeting in September. Is encouraged by Mackenzie's estimate that nearly 1,000 ministers are in opposition.
27 Sept. 1965	Press Release		Kenneth Mackenzie	NLC		Releases the NLC Statement. Advertises a meeting of the committee in Leeds on 27 Sept. 1965. Names the 4 dissentient members of the Minority Report of 1963
27 Sept. 1965	Resolution document		NLC			Resolutions to be submitted to the NLC at Leeds; draft document of the same; a suggested policy and course of action
Sept. 1965	Statement of overall policy		NLC			11 points. Rev. Dr Franz Hildebrandt is appointed as the NLC's 'Travelling Agent', with expenses paid
After 27 Sept. 1965	Published NLC Statement with annotated typed draft		NLC: Barrett, Jessop, Meadley, Snaith	NLC		
28 Sept. 1965	Letter	Kenneth Mackenzie	Rev. H. E. Lacy	Barlby, Selby	Methodist Minister	All his 100 statement forms are out for signature

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28 Sept. 1965	Correspondence	Kingsley Barrett	Kenneth Mackenzie	NLC		Relating to the acceptance of the NLC Statement with few alterations, and Mackenzie's anxieties over NLC organisation
30 Sept. 1965	Letter with enclosure	Kenneth Mackenzie	Dr James Packer	Latimer House Banbury Rd Oxford	Warden of the Oxford Evangelical Research Trust	Evangelical dissentients in both churches are shown that they can all stand together. Makes appointment to meet in Blackpool
30 Sept. 1965	Letter to be circulated	Unknown recipients	Kenneth Mackenzie	NLC		Covering letter sent with the Leeds Statement (not attached)
1 Oct. 1965	Correspondence	Kenneth Mackenzie	Rev. B. J. Coggle	Ebbw Vale	Methodist Minister	Attended VOM meeting; pleased to hear of NLC meeting at Leeds; wants copies of the Statement and a list of ministers; in his reply Mackenzie writes: 'I have never been so busy in my life'; re minister list, he has received lists but 'there is too much uncertainty about them...have been politely brushed off'
1 Oct. 1965	Letter with inserted form	Kenneth Mackenzie	Rev. Thomas Meadley	Newton Abbot	Principal of Cliff College from 1957; returned to circuit in 1965; registered a dissentient vote on the 1963 Conversations Report; NLC comm. member	Regrets the 'insufferable blanket of the hierarchy' but dislikes the idea of 'building up, in effect, another church'
1 Oct. 1965	Letter and enclosed form	Kenneth Mackenzie	Rev. E. Loosley	Poole	Methodist Minister	Supports the Statement: has seen it in the <i>Methodist Recorder</i> , but hopes to avoid a split in Methodism
2 Oct. 1965	Letter	Kenneth Mackenzie	Dr T. H. Jessop	Hull	Professor of Philosophy at Hull University	Encloses the Statement: it says the right things rightly
3 Oct. 1965	Letter and reply	Kenneth Mackenzie	Rev. John C. Bowmer	Bush Hill Park N9	Methodist Minister	Questions the 'open table' phrase in the 'statement of principles' as seen in the <i>Methodist</i>

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						<i>Recorder</i> ; reply gives a personal interpretation
4 Oct. 1965	Circulated Letter	Members of NLC	Kenneth Mackenzie	Morecambe	Sec. of NLC	Fixes time of a general committee meeting at Birmingham to discuss their 'Letter to the Methodist People'
4 Oct. 1965	Letter	Dr James Packer	Kenneth Mackenzie		Sec. of NLC	Gives date of a meeting at Blackpool 8 November, 1965
5 Oct. 1965	Letter	Dr T. H. Jessop and Rev. Dr Norman Snaith	Kenneth Mackenzie	NLC		Thomas Meadley is unhappy with the last sentence of the Statement. Dr Barrett agrees. It is to be taken out. 'Letters of support are simply pouring in...I had thought 60,000...I shall have to order another 60,000 immediately afterwards'
5 Oct. 1965	Letter	Kenneth Mackenzie	Rev. A. Whittaker	Pretoria, South Africa	Methodist Minister	Is with Mackenzie '100%'; discusses problems of union in South Africa
6 Oct. 1965	Letter and reply	Kenneth Mackenzie	Rev. B. J. Coggle	Ebbw Vale	Methodist Minister	Offers to help; discusses help with distribution, costs and procedure; reply explains the form of the Statement and its recipients
6 Oct. 1965	Letter	Kenneth Mackenzie	Dr T. H. Jessop	Hull	Professor of Philosophy at Hull University	He agrees with Meadley (see letter 5 Oct. above). Guarantees £50 towards expenses of the publication of the Statement
6 Oct. 1965	Letter	Kingsley Barrett	Kenneth Mackenzie	NLC		Mackenzie sends Barrett the proofs of the Statement with suggestions for its improvement
6/16 Oct. 1965	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Drew University New Jersey USA	German Lutheran pastor; transferred to Methodism in 1946	Hildebrandt thanks Mackenzie for the final text of the Leeds Statement and comments on the document, giving differences of opinion and nuance. Mackenzie's reply states that he has already sent out 20,000 copies and has orders for another 50,000
9 Oct. 1965	Letter with enclosure	Kenneth Mackenzie	Kingsley Barrett			Covering letter with annotated copy of a printed version of the NLC Statement
10 Oct. 1965	3 letters and one enclosed document	Rev. R. Hubert Luke	Kenneth Mackenzie	NLC		Herbert Luke was chairman of the Cornwall district of the Methodist Church. Mackenzie,

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						grateful for Luke's stance against union, wishes to publish his statement to Cornwall Methodists, but Luke refuses to allow it
11 Oct, 1965	Letter	Ministers of the Manchester District	Rev. George Artingstall	Salford	Methodist Minister Editor of the <i>Methodist Standard</i>	Invites fellow ministers and members of the National Liaison Committee to a meeting; asks those who agree with the MC decision on union not to attend
12 Oct. 1965	Letter	Kenneth Mackenzie	Rev. George Artingstall	Salford	Methodist Minister Editor of the <i>Methodist Standard</i>	Has sent letters to 16 Manchester ministers and those from other Lancashire districts
13 Oct. 1965	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Drew University New Jersey USA	German Lutheran pastor; transferred to Methodism in 1946	Relating to Union talks between the United Church of Canada and the Anglican Church: gives names to receive copies of the Leeds statement and discusses their opinion of the said union proposals
15 Oct. 1965	Letter	Kenneth Mackenzie	Rev. John Ducker	Bethnal Green Manse	Minister of East End Mission, Bethnal Green	Letter highly critical of contents of Mackenzie's reply of 23 Sept. 1965. Gives reasons for his refusal to sign the NLC Statement. Thinks NLC is divisive and against the ecumenical spirit of the age. Suggests Mackenzie is provincial in his attitudes.
15 Oct. 1965	Letter	Kenneth Mackenzie	Rev. H. E. Lacy	Barlby, Selby	Methodist Minister	Has received another 100 statements and encloses cheque
15 Oct. 1965	Letter and reply	Kenneth Mackenzie	Rev. Kenneth Street	Coventry Mission	Methodist Minister	Asks for a positive scheme for unification 'rather than your present negative approach'; reply cannot comment as NLC 'is only in its first stage' and reprimands Street for thinking 'on the negative-positive line'
15 Oct. 1965	Letter	Kenneth Mackenzie	Rev. R. L. Scrase	Alfreton Derbyshire	Methodist Minister	Diverges from NLC statement
15 Oct. 1965	Letter	Kenneth Mackenzie	Rev. J. M. Wilkes	Selby	Methodist Minister	In general favour of NLC but will not join a local group until various matters are clarified. But

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						wants 25 copies of the Statement
15 Oct. 1965	Letter	Kenneth Mackenzie	Rev. Amos Cresswell	Sheffield	Tutor: Cliff College	Encloses signed forms; they are getting organised in Sheffield; wants to help with Mackenzie's expenses; wants to concentrate efforts on ministers who are against union; Norman Snaith seems to be 'rising for battle'
16 October 1965	Correspondence	Kenneth Mackenzie	Rev. J. David Cardew	Carshalton	Methodist Minister	Unhappy with the Statement: will do harm to cause of union; reply says door is not shut on dialogue but there are 2 camps with a severe division between them
16 Oct. 1965	Letter	Kenneth Mackenzie	Rev. A. Sidwell Johnson	Stow-on-the-Wold	Methodist Minister	Signed NLC form but still wants closer association with Anglicans
18 Oct. 1965	Letter	Kenneth Mackenzie	Rev. F. T. Buckingham	Milford Haven	Methodist Minister, retired	Supports NLC but too old to take direct action
18 Oct. 1965	Correspondence	Kenneth Mackenzie	Rev. Dr Denis Inman	Rayleigh Essex	Methodist Minister	Negative opinions relating to NLC action and Statement; reply stresses that the Statement was published to discover the strength of dissenting opinion in Methodism
18 Oct. 1965	Correspondence	Kenneth Mackenzie	Rev. Leonard Barnett	Epsom	Methodist Minister	In sympathy with NLC but questions the statement's wording on the Service of Reconciliation; Mackenzie's reply gives his personal view
18 Oct. 1965	Letter	Rev. John Ducker	Kenneth Mackenzie	NLC		Spirited response to Drucker's general and personal attack of 15 October.
20 Oct. 1965	Letter	Kenneth Mackenzie	Rev. B. J. Coggle	Ebbw Vale	Methodist Minister	
20 Oct. 1965	Correspondence	Kenneth Mackenzie	Rev. Douglas Wollen	Upper Norwood SE19	Methodist Minister	Thanks Mackenzie for sending the Statement; shares his dissentient view but afraid of schism in Methodism so will not attend the meeting. Mackenzie's reply stresses that many Methodists are already contemplating secession
21 Oct.	Letter	Kenneth Mackenzie	Rev. Peter W.	Stockton-On-	Methodist Minister	Agrees with the Statement and has signed the

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1965			Sutcliffe	Tees		form, but will not join a local group; wants a fresh approach which would be more positive and constructive; thinks VOM is destructive
24 Oct. 1965	Letter	Kenneth Mackenzie	Rev. Kenneth J. MacDougall	Platt Lane Methodist Church Manchester	Methodist Minister	Supports the Statement, though others on his staff do not
26 Oct. 1965	Letter and reply	Kenneth Mackenzie	Rev. Bernard Barker	London	VOM official	As VMA members are confused as to the relationship with NLC, VMA intends to publish a booklet explaining that the VMA 'had started it'; attaches a copy of Minutes from the VOM National Executive. Orders further copies of the NLC statement
26 Oct. 1965	Letter	Kenneth Mackenzie	Dr T. H. Jessop	Hull	Professor of Philosophy at Hull University	Reply to a letter of sympathy on the death of Jessop's wife.
26 Oct. 1965	Letter	Kenneth Mackenzie	Dr Amos Cresswell	Sheffield	Tutor: Cliff College	Encloses more forms; hoping to get a committee established in the Midlands
28 Oct. 1965	Letter	Kenneth Mackenzie	Rev. D Hall	Dereham Norfolk	Methodist Minister	Sends slip with order for 100 more forms and a list of those willing to sign
28 Oct. 1965	Letter	Kenneth Mackenzie	Gervase Duffield	Abingdon	Evangelical publisher of the <i>News Extra</i> parish magazine inset	Wishes to be kept abreast of NLC plans: he is a member of the Church Assembly. His inset (circulation 40,000) reaches out to large numbers of C. of E. Evangelicals
28 Oct. 1965	Letter with enclosures	Kenneth Mackenzie	J. Malcolm Bowran	Cheadle Hulme	Methodist/NLC local organiser	Relating to sending out the Statement with a covering letter urging support for the NLC
29 Oct. 1965	Correspondence	Kenneth Mackenzie	Rev. Matthew Pickard	Southport	Superintendent Minister	Dislikes NLC members speaking in any of his churches, as an improper intrusion. The talk should be cancelled; the reply remarks on how painful the letter was to read; tries to explain his position as a speaker; aware that 'the old brotherhood of the ministry' had 'received a

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						desperate wound'
29 Oct. 1965	Letter	Kenneth Mackenzie	Rev. John P. Monkhouse	Leeds	Methodist Minister	Havering re support
1 Nov. 1965	Letter	Gervase Duffield	Kenneth Mackenzie	NLC		Encloses copies of the NLC Statement
1 Nov. 1965	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Drew University New Jersey USA	German Lutheran pastor; transferred to Methodism in 1946	Relating to Hildebrandt's visit to attend the Committee on Structure of Methodism Overseas(COSMOS); invited as a Drew professor; Bishop Hagen (Pres. World Methodist Council) will also attend: he is an ally
2 Nov. 1965	Correspondence	Kenneth Mackenzie	Kingsley Barrett			Relating to sales of the NLC Statement and Mackenzie's apology for views expressed in it objected to by Thomas Meadley; remarks that 80,000 Statements have been distributed; names the most interested circuits
3 Nov. 1965	Letter not sent	Rev. Oliver Beckerlegge, VMA	Kenneth Mackenzie	NLC		Mackenzie is 'very disturbed' at VMA Bulletin no. 11 (part enclosed), which published an account of the NLC committee meeting, which was to be kept private. Understands negativity of some to the VMA and has done his best to 'narrow the gap'
5 Nov. 1965	Letter	Kenneth Mackenzie	Rev. B. J. Coggle	Ebbw Vale	Methodist Minister	Encloses 6 returned signed documents; surprised at how few this is, out of the 400 he has sent out. Feels that the imagination of Methodist people has not been caught. Criticises letter by Thomas Meadley in the <i>Methodist Recorder</i>
5 Nov. 1965	Correspondence	Kenneth Mackenzie	Rev. T. A. Hartley	Belfast	Methodist Minister	Supportive letter sends 2 signatures from Ireland; reply from Mackenzie sends more NLC Statements and offers yet more
5 Nov. 1965	Letter	Budgen	Kenneth Mackenzie			Budgen had been deterred by the Statement's words on forming groups; Mackenzie defends the decision

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5 Nov. 1965	Letter	Kenneth Mackenzie	Kingsley Barrett			Relates primarily to a statement by the Missionary Committee: 'the most shattering ecclesiastical document I have ever read'.
6 Nov. 1965	Letter	Dr Franz Hildebrandt	Kenneth Mackenzie	NLC		Gives latest news on the Statement: 80,000 copies sent out; gives an insight into his NLC secretarial working arrangements at home
11 Nov. 1965	Correspondence	Kenneth Mackenzie	Rev. Keith F. Jarvis	Birmingham	Methodist Minister	Wants 150 copies of the Statement to distribute in his district; wants to know more; reply understands his feeling of isolation
12 Nov. 1965	Correspondence	Rev. Frank Ockenden	Kenneth Mackenzie	NLC		Ockenden had crossed out the exhortation to form groups part of his form and wonders if there is a division between NLC and MRF; in his reply Ockenden elucidates a resolution passed by MRF and not communicated to NLC
13 Nov. 1965	Correspondence with newspaper cutting enclosure	Kingsley Barrett	Rev. Roland Lamb	Methodist Revival Fellowship	Ex-Chairman of the MRF	The negative view of the NLC leads to the decision not to be formally represented on the NLC committee, though delegates will attend meetings; reply from Mackenzie gives a private view
13 Nov. 1965	Letter	Rev. Clark M. Guthrie [C of E]	Kenneth Mackenzie	NLC		Happy to receive his form. Encloses 12 copies of the Statement. He has also received a signed form from a bishop
15 Nov. 1965	Document	Kenneth Mackenzie	Commission of the structure of Methodism Overseas 1964-1968			List of officers and members
17. Nov. 1965	Letter	Kenneth Mackenzie	Rev. W. S. Twinem	Manse Ballinamallard Co Fermanagh	Methodist Minister	In favour of NLC campaign
17 Nov. 1965	Letter with enclosed booklet	Kenneth Mackenzie	Arthur Todd	Dungannon Co Tyrone	Editor of <i>Whither Methodism</i> ,	Sends copy of <i>Whither Methodism</i> . Wishes to affiliate the Irish Methodist Revival Movement

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					magazine of the Irish Methodist Revival Movement	with the NLC, though with a modified Statement
18 Nov. 1965	Letter	Kenneth Mackenzie	Rev. W. J. Brian Skinner	Bolton	Methodist Minister	Encloses completed forms sent to him; wants to wait until 1964 before organising meetings locally
19. Nov. 1965	Letter	Arthur Todd	Kenneth Mackenzie	NLC		Thanks Todd for the magazine. NLC inspired by support of Irish Methodism. Suggests he accept the Statement as it is
19 Nov. 1965	Correspondence	Kenneth Mackenzie	Rev. Tony Shrimpton	Brough	Methodist Minister	Affects to lack understanding as to why there should be such division in Methodism; Mackenzie answers him using the study of 'logic'
19 Nov. 1965	Note	Kenneth Mackenzie	Kingsley Barrett			Discusses the terms 'denomination' and 'communion'
19/27 Nov. 1965	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Finchley N.3	German Lutheran pastor; transferred to Methodism in 1946	Relating to a report from the overseas districts of the London Mission House; the 224 ministers who signed the Leeds Statement; the despatch of copies of it to distribute in the USA, and his report on the COSMOS meeting in Seattle. Mackenzie's reply gives numbers of dissentient ministers and admits 'distaste' for his new role as politician
20 Nov. 1965	Letter with enclosed document	Kenneth Mackenzie	Rev. C. G. Early	Andhra Pradesh India	Methodist Minister	Wants to be kept in touch with NLC activities; encloses a document he had written on the Conversations in 1964
21 Nov. 1965	Letter	Rev. W. S. Twinem	Kenneth Mackenzie	NLC		Happy to hear a 'clear voice' of support from Ireland. Sends 50 forms and will send more. Letters of support have also arrived from South Africa and Nigeria
22 Nov. 1965	Letter with reply	Kenneth Mackenzie	Rev. T. W. M. Darlington	Okehampton	Methodist Minister	Requests information on NLC plans for the future; reply says that VOM and MRF members are on the NLC committee. Says he has sent out 80,000 copies of the Statement and ordered another 20,000. Gives objectives

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22 Nov. 1965	Letter with enclosure	Kenneth Mackenzie	J. E. Morton	Newtown Butler Co Fermanagh	Organising Sec., Irish Methodist Revival Movement	A lay movement: clergy often supportive in secret. Encloses leaflets explaining the movement
24 Nov. 1965	Copy Letter	Rev. Gilbert G. Forker St Vincent West Indies	Kenneth Mackenzie	NLC		Thanks Forker for his form and encloses 6 copies of the statement at Forker's request
25 Nov. 1965	Letter with attached booklet	Kenneth Mackenzie	Rev. D. M. Buike	Vicarage, Queensbury Bradford	Vicar of Queensbury	Sends his booklet on why union should not take place
26 Nov. 1965	Letter	Kenneth Mackenzie	Rev. A. Halladay	Sheffield	Gen. Sec. of Wesleyan Reform Union	Grateful for copies of the NLC Statement
Nov. 1965	Copy of a VOM Bulletin article	Kingsley Barrett	Kenneth Mackenzie	NLC		Unflattering to the NLC, the report was passed on 'without comment, but only by great restraint'
1 Dec. 1965	Letter with attached document	Rev. D. M. Buike	Kenneth Mackenzie	NLC		Suggests that all dissentients, Catholic or Protestant, should sign a joint plea to their respective authorities; encloses a statement to this effect, to be sent out privately
2 Dec. 1965	Letter	Kenneth Mackenzie	Rev. J. C. Hindley	West Bengal	Lecturer at Serampore College and member of the negotiating committee for Church Union in North India/Pakistan	Glad that action is being taken against union proposals; discusses the episcopal system in his own Church compared with the English model
4 Dec. 1965	Letter	Kenneth Mackenzie	Rev. D. M. Buike	Vicarage, Queensbury Bradford	Vicar of Queensbury	Agrees with idea of a joint plea and comments on Mackenzie's statement
4 Dec. 1965	Letter	Kenneth Mackenzie	Bishop Gabriel Sundaram	Hyderabad, India	Bishop of the Methodist Church in Southern Africa	Thanks Mackenzie for the Statement
6 Dec. 1965	Letter	Kenneth Mackenzie	Rev. Dr Franz	Finchley N.3	German Lutheran	Relating to their shared view of the Methodist

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			Hildebrandt		pastor; transferred to Methodism in 1946	Revival Fellowship (MRF): 'impossible pietism'; discusses the low numbers of dissentient ministers
16 Dec. 1965	Letter	Kenneth Mackenzie	Rev. B. J. Coggle	Ebbw Vale	Methodist Minister	Has received a cheque: related the circumstances
20 Dec. 1965	Letter	Kenneth Mackenzie	Rev. J. H. J. Barker	Heywood Lancs	Methodist Minister	Will not attend next NLC meeting as a Methodist Revival Fellowship representative; has not signed the Statement form as he does not agree with the formation of groups
28 Dec. 1965	Letter	Kenneth Mackenzie	Rev. B. J. Coggle	Ebbw Vale	Methodist Minister	Sends another signature; gives ideas on organisation at all levels
DAMUC/NLC1/3: 1966						
1966	Pages from a published document, annotated with the date 1966					<i>Suggestions and Memorials</i> remitted to various committees of the Methodist Conference, 1965
1 Jan. 1966	Letter	Kenneth Mackenzie	Rev. C. Reginald Priest	Castleford	Methodist Minister	Supportive letter relating to the NLC meeting at Leeds
14 Jan. 1966	Letter	Kenneth Mackenzie	Rev. Amos Cresswell	Sheffield	Tutor: Cliff College	Encloses signed forms. His father is collecting signatures and needs 50 more forms. Letter discusses the laying on of hands. Is sorry to be leaving Cliff for Cheadle Hulme in 1966. Proposes not to be seen arriving at the meeting on 22 Jan. with Henry [Greaves?] 'We must be seen to be honourable men'
14 Jan. 1966	Correspondence	Kenneth Mackenzie	Rev. John S. Sincock	Papworth, Cambridge	Methodist Minister	Sincock wishes to receive more copies of the NLC statement, and also wants to know the relationship between VOM and the NLC. Notes that VOM 'are making preparations for a "battle", with which he has some sympathy. Are there 2 dissentient movements? Mackenzie's reply stresses that they are distinct but with close

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						links.
14 Jan. 1966	Correspondence with enclosures	Kenneth Mackenzie	J. R. Ayres	Peterlee	Methodist	Complaint that 'well-nigh libellous' literature was being sent out with the NLC Statement; VMA appear to be the culprits
14 Jan. 1966	Letter	Kingsley Barrett	Rev. Dr Franz Hildebrandt	Finchley N.3	German Lutheran pastor; transferred to Methodism in 1946	Hildebrandt's letter discusses: 1. The Edinburgh Discussions between Anglicans and Presbyterians; 2. CMS newsletter December 1965 dealing with the union scheme in Nigeria
16 Jan. 1966	Annotated circulating letter and form relating to NLC district committees	Kenneth Mackenzie	Rev. H. Bernard	North Somercotes, Louth, Lincs	Methodist Minister	Circular letter and form, briefly annotated by Rev. H. Bernard, (North Somercotes, Louth) on evangelical lines
25 Jan. 1966	Letter	W. E. Pigott: ed. <i>Methodist Recorder</i>	Kenneth Mackenzie	NLC		Letter regrets that the VMA has been denied the use of advertising space in the <i>Methodist Recorder</i>
25 Jan. 1966	Letter	Kenneth Mackenzie	Rev. R. S. [?]	Ruislip	Retired Methodist Minister	Feels that the religious principles he and his father espoused in their respective ministries 'are to be sold – eventually down the Tiber'
25 Jan. 1966	Correspondence	Kenneth Mackenzie	Rev. Whitfield Raine	Doncaster	Methodist Minister	Member of Doncaster District Liaison Com. urges caution in NLC proceedings. Wants to know how many ministers signed the NLC statement. Mackenzie's reply takes issue with Raine's cautious approach and refuses to give the numbers of those who signed: forms were still being received
25 Jan. 1966	Letter	Kenneth Mackenzie	Rev. W. E. Clapham	East Barnet	Methodist Minister	Returns signed form
25 Jan. 1966	Letter	Kenneth Mackenzie	Rev. G. H. Crossland	Cirencester	Methodist Minister	Aged 83, he cannot attend committee meetings. Gives his views (evangelical; involved in rural Methodism)
25 Jan. 1966	Correspondence	Kenneth Mackenzie	Rev. Harold W. Sendall	Carlisle	Superintendent Minister	Unwilling to support NLC district meeting in his circuit. Feels it is wrong to go against the

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						Conference. Mackenzie's reply outlines his own position: if the proposals re the historic episcopacy and the service of reconciliation remain unchanged by Conference, 'I would have no alternative but to part from the Conference'
25 Jan. 1966	Correspondence	Kenneth Mackenzie	Harry Arnold	Castle, Northwich	Methodist layman	Disagrees with union, having spoken to local C. of E clergy. Reply suggests he should read the <i>Methodist Standard</i> (Rev. George Artingstall, Salford) for opposition news
25 [?] Jan 1966	Letter	Kenneth Mackenzie	Arthur March	St Anne's Lancs	Retired Methodist Minister	Unable to help because frail. Comments on 'frustration and disappointment' within the Methodist ministry
25 Jan. 1966	Correspondence with enclosure	Kenneth Mackenzie	J. Malcolm Bowran	Cheadle Hulme	Methodist/NLC local organiser	Relating to meetings and a local NLC circular
25 Jan. 1966	Letter	Kenneth Mackenzie	Rev. George Artingstall	Salford	Methodist Minister Editor of the <i>Methodist Standard</i>	Relating to a meeting of dissentient ministers at Cheetham Hill; asks for an article for the April edition of the 'Standard'; wishes VMA to unite with NLC
26 Jan. 1966	Letter	Kenneth Mackenzie	John Graham	Long Eaton, Notts	Retired Methodist Minister [?]	Wants NLC and VOM to unite to become more effective
26 Jan. 1966	Letter with enclosure	Kenneth Mackenzie	Nancy Hildebrandt on behalf of Franz Hildebrandt	Edinburgh	Wife of Franz Hildebrandt	Encloses a reprint of Hildebrandt's article: 'Should British and American Methodism Unite?' in <i>World Outlook</i> , Feb. 1965
27 Jan. 1966	Letter	Kenneth Mackenzie	Rev. E. Loosley	Poole	Methodist Minister	Aged 88, he cannot attend meetings: much of the letter relates to his publications
27 Jan. 1966	Letter with enclosure	Kenneth Mackenzie	James Carver	Doncaster	Methodist	Encloses a batch of signed statements and a published article and letter relating to failed church-union in Nigeria: <i>British Weekly</i> (30 Dec. 1965)
28 Jan.	Letter		J. M. Bowran;		Manchester and	Report on a district NLC meeting at Cheadle

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1966			D. W. Clerc		Stockport District NLC	Hulme
28 Jan. 1966	Letter	Kenneth Mackenzie	T. H. Standerwick	Gillingham Dorset	Methodist society steward	Highly supportive of NLC; equates it with the VOM
28 Jan. 1966	Letter	Kenneth Mackenzie	Rev. W. Longden Oakes	Barry, Glam.	Methodist Minister	Too ill to sign the form but a supporter. Offers strategy points on opposing non-recognition of Methodist ordination
3 Feb. 1966	Letter with enclosure	Kenneth Mackenzie	J. Malcolm Bowran	Cheadle Hulme	Methodist/NLC local organiser	Encloses their fifth local NLC letter relating to a meeting at which Mackenzie and Henry Greaves will speak
24 Jan-14 Feb. 1966	Correspondence	Kenneth Mackenzie	Tom Booth	Hutton, Preston	Local Preacher and treasurer of NLC	Relating to Methodist premises for NLC talks, several premises having been denied NLC speakers
11 Feb. 1966	Letter	Kenneth Mackenzie	Rev. Michael A. Brooks	South-West Africa	Methodist Minister	As an evangelical and member of the VMA, has read of the 'Mackenzie movement' and the NLC, and wishes to be seen as a 'keen supporter'
15 Feb. 1966	Letter with enclosure	Kenneth Mackenzie	Tom Booth	Hutton, Preston	Local Preacher and treasurer of NLC	Encloses a letter written by Dr James Packer to Rev. Clifford Chesworth [Fulwood, Preston: Methodist Minister] on union, pointing out his views on union related to Methodist acceptance of Episcopacy
23 Feb. 1966	Letter	Kenneth Mackenzie	Rev. R. Lomax	Warrington	Methodist Minister	Signed the form but will go no further. Would be surprised if Conference were not to modify the union report considerably. 'I do not want anything to do with a breakaway minority'. Comments on principles being close to prejudice. Mackenzie's response: 'no reply needed'
9 March 1966	Letter	W. E. Pigott, editor, <i>Methodist Recorder</i>	Kenneth Mackenzie	NLC		Mackenzie encloses his letter of 25 Jan. 1966, relating to the <i>Methodist Recorder's</i> refusal to grant advertising space to the VMA: this had been filed instead of posted. He admits that recent coverage of dissentient views had been

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						'fair'
9 March 1966	Letter	Dr Franz Hildebrandt	Kenneth Mackenzie	NLC		Relating to NLC District Committees and news on Anglican developments
9 March 1966	Letter	Rev. Robert E. McClean, Oxford Place Chapel, Leeds	Kenneth Mackenzie	NLC		Requests a room for the next NLC Exec. comm. meeting on 22 April 1966
13 March 1966	Postcard	Kenneth Mackenzie	Nancy Hildebrandt	Edinburgh	Wife of Dr Franz Hildebrandt	Asks whether Mackenzie or Kingsley Barrett have 'managed to see the Americans'; suggests that Hildebrandt (in the USA) is eager to hear more news
18 March 1966	Letter with enclosure	Kenneth Mackenzie	James Carver	Doncaster		Relating to membership of local NLC committees
26 March 1966	Letter with enclosure	Kenneth Mackenzie	Matthew Brown	Bolton-Low-Houses Cumberland	Sec. Carlisle district NLC	Relates to refusal to advertise an NLC meeting from the pulpit as 'quite improper'
March 1966	Circulating letter and notes	Kenneth Mackenzie	J. Malcolm Bowran	Cheadle Hulme	Methodist/NLC local organiser	Circulating letter to supporters of the Manchester and Stockport District NLC; notes on the formulation of a policy for distribution and collection of the Statement based on the experience of the Sheffield and Manchester and Stockport districts
5 April 1966	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt		German Lutheran pastor; transferred to Methodism in 1946	Relating to union proceedings by both American and English Methodists; comment on Archbishop Ramsey; hopes for one thousand signatures to the Leeds Statement
12 April 1966	Letter	Kenneth Mackenzie	Professor George Anderson	Edinburgh	Professor of Old Testament Literature and Theology, Edinburgh Univ.	Cannot attend NLC meeting at Leeds
21 April 1966	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Drew Univ. Madison NJ	German Lutheran pastor; transferred to Methodism in	Relating to the wisdom of acceding to a speaker request from VMA versus the World Methodist Council Assembly; discusses alerting dissentients

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					1946	to the presidential and secretarial votes at the next MC: suggests George Anderson for president
22 April 1966	NLC Exec. Comm. Agenda and Secretary's Report			NLC Committee Meeting		Annotated agenda [Professors Jessop and Anderson and Dr Newman sent apologies] Secretary's report noted that 80,000 Statements had been issued; approx. 3,299 members
22 April 1966	Circulated Letter	NLC members sec. of VMA; sec. of MRF	Kenneth Mackenzie	NLC		Relating to the appointment of an executive and a general committee. Exec: 4 signatories of Minority Report; 2 VMA reps; 2 Methodist Revival Fellowship reps; Rev. Amos Cresswell; Mrs Rosemary Eldridge; Secretary: K. Mackenzie
April 1966	Special issue of 'The Standard'	NLC	Rev. George Artingstall	Salford	Methodist Minister: editor of the <i>Methodist Standard</i>	Reports addresses by Mrs H. Greaves and Kingsley Barrett at the Manchester District Liaison Committee meeting; reports that this is the last issue of the newspaper (financial losses)
16 May 1966	Correspondence	Kenneth Mackenzie	Rev. George Artingstall	Salford	Methodist Minister Editor of the <i>Methodist Standard</i>	The <i>Methodist Standard</i> 'has run into financial difficulties' and is to be incorporated into the <i>Voice of Methodism</i> . Asks NLC for a loan; Mackenzie [ex accountant] replies in the negative
25 May 1966	Circulated Note	NLA executive	Kenneth Mackenzie	NLC		Note asking for agenda matters at the next meeting
25 May/1 June	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Hildebrandt hopes for a 'get-together' with Americans during the World Methodist Council meetings. Mackenzie's reply relates to the new NLC executive committee and NLC policies and tactics
26 May 1966	Letter	Kenneth Mackenzie	Rosemary Eldridge	York	Appointed to the executive committee of the NLC, 22 April 1966	Offers herself for secretarial duties. Analyses committee matters under three headings: position of dissentient ministers in a united church; alternative proposals without full union; immediate policy, such as propaganda methods
26 May	Correspondence	Kenneth Mackenzie	Rev. Dr	Thetford	President of	Relates to dislike of VOM bulletins: 'scurrilous'

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1966			Norman Snaith		Conference 1958; Ex Principal of Wesley College	'don't smell right at all'
31 May 1966	Letter	Kenneth Mackenzie	Mrs Evelyn Dawson	South-west Africa		Asks for copies of the statement to be posted to an address in Stafford
1 June 1966	Circulated Note	Unknown	Kenneth Mackenzie	NLC		Generalised enclosure note
3 June 1966	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to Conference, active support in Scotland and ministerial support
4 June 1966	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to making contact with other Evangelicals and dissentients, an NLC meeting at Carlisle and an offer to help with NLC activities: travel, speaking and coordinating
6-11 June 1966	Correspondence	Kingsley Barrett	Kenneth Mackenzie	NLC		Relating to a meeting between Mackenzie, Hildebrandt and Bishop Mathews of America at Conference, support in the Newcastle area and the difficulties of dissentient ministers
6 June 1966	Letter with enclosure	Unknown recipient	Kenneth Mackenzie	NLC		Encloses a copy of a letter written by 12 professors at Drew University, New Jersey USA, relating to USA Methodist union plans
10 June 1966	Letter	Kenneth Mackenzie	Rev. Thomas Meadley	Newton Abbot	Principal of Cliff College from 1957; returned to circuit in 1965; registered a dissentient vote on the 1963 Conversations Report; NLC comm. member	Asks for another 100 NLC Statements. Comments relate to means of contact with the Free Churches and World Methodism and strengthening links with district representatives of the NLC
13 June	Letter	Rev. Thomas	Kenneth	NLC		Franz Hildebrandt is trying to fix a meeting with

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1966		Meadley	Mackenzie			Bishop Mathews of the USA at Conference on 6 July: 'we have to be very discreet'
17/21 June 1966	Correspondence with enclosure	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to an arranged meeting with Bishop Matthews of the USA and an enclosure of Hildebrandt's 'undelivered plea' to the World Methodist Council in 1964. Mackenzie's reply discusses arrangements for the meeting
22/23 June 1966	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Agrees that Cresswell and Jessop should attend the meeting with Bishop Mathews; Mackenzie's reply discusses the arrangements
24 June 1966	Letter	Ed: <i>Methodist Recorder</i>	Kenneth Mackenzie	NLC		Relating to the Service of Reconciliation and the episcopal ordination of Methodist ministers
25 June 1966	Correspondence	Kenneth Mackenzie	Dr T. H. Jessop	Hull	Professor of Philosophy at Hull University	Intends to be at the Dudley meeting, but later than planned. Mackenzie's reply offers transport.
1 July 1966	Circulating letter	Young Methodists in the Fylde area	David Stead	Fleetwood	Secretary of Youth Section, NLC Fylde area	Invited young Methodists to hear George Artingstall speak on the Minority Report, so as to combat the case for union 'being presented from every platform'
9 July 1966	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to a discussion with Packer at Oxford, and NLC meetings in major towns
11 July	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to various NLC meetings, the World Congress on Evangelism in Berlin, Hildebrandt's version of the events which would lead to a separate Methodist Church in July 1969, and his determination that such a move should be prepared for by September 1968
13 July 1966	Correspondence	Kenneth Mackenzie	Rev. Arnold Whittaker	South Africa	Methodist Minister	Discussions relating to a meeting, perhaps at the Keswick Convention

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13 July 1966	Letter with enclosure	Kenneth Mackenzie	Rev. Howard W. Abbey	Warracknabeal, Victoria and Tasmania Circuit: Methodist Church of Australasia	Methodist Minister	Encouraging letter re NLC work: 'It seems to me that the Methodists give up everything and the Church of England nothing'. Encloses his church newsletter for 10 July 1966
15 July 1966	Correspondence	Kenneth Mackenzie	K. Batty	Carnforth	Methodist Local Preacher	Questions asked re church-property ownership in the event of union; views on uniting all dissentient Methodists; the doctrinal position of the NLC: all answered by Mackenzie in his reply
15 July 1966	Correspondence	Kenneth Mackenzie	Professor George Anderson	Edinburgh	Professor of Old Testament Literature and Theology, Edinburgh Univ.	Encloses copy of a letter sent to the superintendent of the Scottish Circuit in January 1965 relating to the complications of the Conversations for those in Scotland
16/20 July 1966	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Mentions his native home, Berlin, not seen since 1937; reiterates his given opinions (letter 11 July 1966) that NLC should prepare well for a breakaway Church; asks if it is known which circuits voted against union in March 1965; discusses tapes of his work. Mackenzie's reply discusses circuits and voting and the production of tapes.
21 July 1966	Letter	Editor of the <i>Methodist Recorder</i>	Kenneth Mackenzie	NLC		Relating to Apostolic Succession
23 July 1965	NLC Suggested Agenda	NLC exec. comm.	Kenneth Mackenzie	NLC		Contains discussion points on aims and methods
26 July 1966	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to the World Methodist Council meeting in London
26 July	Letter	World Methodist	Rev. Dr Franz	Edinburgh	German Lutheran	Relates to the arrangements for a meeting with

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1966		Council representatives	Hildebrandt		pastor; transferred to Methodism in 1946	NLC members
28 July 1966	Letter with enclosures	Kenneth Mackenzie	Rev. B. J. Coggle	Ebbw Vale	Methodist Minister	Sends documents: Conference Agenda, 1965; <i>Methodist Recorder</i> reports, 1965. Letter discusses voting at various circuits
29 July-4 Aug. 1966	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relates to queries about whether Hildebrandt should speak at a VMA meeting in London, and its accompanying literature. Mackenzie's reply urges Hildebrandt to go ahead despite the disapproval of some. However, he disagrees with attendance at VMA meetings
1 Aug. 1966	Postcard	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relates to names of speakers and sympathetic publications
1 Aug. 1966	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relates to World Methodist Council delegates and meeting attendees from NLC
4 Aug. 1966	Letter	Kingsley Barrett	Kenneth Mackenzie	NLC		Reports on Conference
24 Aug. 1966	Correspondence	Kenneth Mackenzie	James Carver	Doncaster	Doncaster NLC member	Raises questions answered by Mackenzie in his reply of 24 August 1966 [enclosed]
24 Aug. 1966	Correspondence	Kenneth Mackenzie	Rev. Dr Frank Cumbers	Colchester	[book steward, Epworth Press]	Relating to offering help with expenses. Mackenzie's reply notes that 'a lady ... had left us £1,000'
8 Sept. 1966	List of ministers who signed the circulated form: in District groupings			NLC		
9 Sept.	Agenda	NLC General				Committee Meeting at Birmingham, 9

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1966		Committee				September, 1966
12 Sept. 1966	Newspaper cutting	Kenneth Mackenzie	Tom Booth	Hutton, Preston	Local Preacher and treasurer of NLC	'Methodists are not happy with top men': <i>Evening Post</i> 12 Sept. 1966: report of a meeting at Fulwood, Preston
13 Sept. 1966	Memorandum	Kingsley Barrett and Franz Hildebrandt	Kenneth Mackenzie	NLC		Memo on travelling agent for NLC
16 Sept. 1966	Letter	Tom Booth	Kenneth Mackenzie	NLC		T. W. Booth was a Local Preacher from Hutton, Preston. Mackenzie encloses a cheque for £1000 from the executors of the late Miss M.A. Bolton. Says London work is 'hanging fire'. Hopes Hildebrandt will speak at a lunch there
19, 26 Sept. 1966	2 short notes	Kingsley Barrett	Kenneth Mackenzie	NLC		Relating to co-opting Henry Greaves to the NLC executive and the sending of a circular letter [not enclosed]
25 Sept. 1966	Letter	Kenneth Mackenzie	Dr T. H. Jessop	Hull	Professor of Philosophy at Hull University	Unable to attend NLC meeting, 30 September
26 Sept. 1966	NLC Exec. Comm. Agenda	Executive Committee Members NLC	Kenneth Mackenzie	NLC		Agenda sent to executive committee members of the NLC, 30 September 1966: matters to be discussed include merging the NLC and the VMA
27 Sept. 1966	Correspondence	Kenneth Mackenzie	Rev. Dr Frank Cumbers	Epworth Press	Book Steward	Relating to a refusal to print stencilled wrappings for copies of <i>The Christian</i>
1/3 Oct. 1966	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to a meeting at York, Mackenzie's policy draft and Hildebrandt's speaking programme
6-7 Oct. 1966	Correspondence	Tom Booth	Kenneth Mackenzie	NLC		Correspondence between T. W. Booth and K. Mackenzie relating to an NLC deposit account
7 Oct. 1966	Letter	Dr Franz Hildebrandt	Kenneth Mackenzie	NLC		Related to a circular letter to all ministers, the unimpressive leadership of VMA and a concern to hold Methodism together

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13 Oct 1966	Circulated Letter	NLC Exec, Gen. Comm., and others	Kenneth Mackenzie	NLC		Relates to formation of the executive committee and district committees and memorials to Conference
14 Nov. 1966	Correspondence	Kenneth Mackenzie	Rev. Henry Greaves	Hanover Methodist Church, Sheffield	Minister	Correspondence with H. J. Smith of Kirkby in Ashfield related to Methodist property in the event of a split in the Church, and working with the VMA; copied to Kingsley Barrett
3 Dec. 1966	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Related to fear of the dwindling of numbers of dissentient ministers, an assessment of NLC numerical strength, mobilising the laity, and different opinions on the popularity of the Interim Report
6 Dec. 1966	Correspondence	Kenneth Mackenzie	P. G. Smuts		Circulation Manager: the <i>Christian and Christianity Today</i>	Relating to the distribution of an issue of the <i>Christian and Christianity Today</i> , containing a critique of the Interim Report on the Conversations, to all Methodist ministers in the UK and abroad
13 Dec. 1966	Letter	Kenneth Mackenzie	Rev. Thomas Meadley	Newton Abbot		Related to Meadley's ministry, work for NLC and correspondence with Colin Buchanan, an evangelical Anglican on the Commission to foster Anglican-Methodist unity
21 Dec. 1966	Letter	Kenneth Mackenzie	Rev. Dr Norman Snaith	Thetford	President of Conference 1958; Ex Principal of Wesley College	Tells Mackenzie that he has heard via the President of Conference that Methodism is divided exactly in two over union
DAMUC/NLC1/4: 1967						
19 Jan. 1967	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to a meeting with Bishop Odd Hagen, dissentient supporter; Hildebrandt has sent him a 'full and rather gloomy report ... about the battle in Britain and our small forces'
23 Jan. 1967	Letter	Editor: <i>Guardian</i>	Kenneth Mackenzie	NLC		Relating to remarks made by the Bishop of Chester condemning the 'banefulness of

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						denominalisation'
26 Jan. 1967	Letter	Bishop Odd Hagen, Stockholm	Kenneth Mackenzie	NLC		Arranging to meet after Franz Hildebrandt's letter suggesting that Hagen would like to meet 'some who represent our point of view' (see 19 Jan. 1967, above). Also included is a typed memo: 'Points to raise with Bishop H.'
1 Feb. 1967	Letter	Kenneth Mackenzie	Kingsley Barrett	NLC		Relating to a letter from Eric Baker on the publication of the interim report
1 Feb. 1967	Letter	Kingsley Barrett	Kenneth Mackenzie	NLC		Relates his proposal of a merger with VMA at a recent VMA meeting; admits paranoid suspicions over the timing of the Interim Report
6 Feb. 1967	NLC Exec. Comm. Agenda	NLA Executive Committee	Kenneth Mackenzie	NLC		Annotated agenda relating to the Interim Report
7 Feb. 1967	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to publishing a proposed reply to the Interim Report in the Christian, and Hildebrandt's speaking engagements; suggests friction between Mackenzie and NLC treasurer, Tom Booth
8-10 Feb. 1967	Correspondence	Kenneth Mackenzie	Rev. B. J. Coggle	Ebbw Vale	Methodist Minister	Relating to a publication by Coggle
11 Feb. 1967	Letter	Kenneth Mackenzie	Dr T. H. Jessop	Hull	Professor of Philosophy at Hull University	Relating to whether he can attend a joint meeting with VOM and MRF at Swanwick
11 Feb. 1967	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to Hildebrandt's busy professional life and his work with the Church of Scotland
14 Feb. 1967	Letter	Kenneth Mackenzie	Rosemary Eldridge	NLC	NLC Exec. Comm. member	Relating to her attendance at a meeting
14 Feb. 1967	Letter	Kenneth Mackenzie	Rev. Dr Frank Cumbers	Epworth Press	Book Steward	Relating to sending out of copies of Review copies of the Interim Report: 'the Anglican Press service has been making a lot of difficulties'
14 Feb.	Letter	Kenneth Mackenzie	Rev. Thomas	Newton Abbot	Principal of Cliff	Unable to help much; suggests a SW conference

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1967			Meadley		College from 1957; returned to circuit in 1965; registered a dissentient vote on the 1963 Conversations Report; NLC comm. member	at Bristol
15 Feb. 1967	Correspondence, annotated	J. D. Douglas, ed. <i>Christian and Christianity Today</i>	Kenneth Mackenzie	NLC		A letter to Franz Hildebrandt from J. D. Douglas, editor of <i>Christian and Christianity Today</i> , asking if the NLC could provide a timetable for the Interim Report and a copy in advance; Mackenzie sends a confidential reply as to when Douglas will receive a copy
15 Feb. 1967	Correspondence	Kenneth Mackenzie	Rev. B. J. Coggle	Ebbw Vale	Methodist Minister	Relating to the sale of more copies of Coggle's booklet
16 Feb. 1967	Letter	Kenneth Mackenzie	Rev. B. J. Coggle	Ebbw Vale	Methodist Minister	Relating to the preparation of a document setting out voting on union proposals at Quarterly Meetings and Synods
16 Feb. 1967	Letter	Kingsley Barrett	Kenneth Mackenzie	NLC		'Top secret news: ... Interim Report is expected in the publishing house on March 9'
17 Feb. 1967	letter	Kenneth Mackenzie	Kingsley Barrett			Relating to meeting at Conference
19-22 Feb. 1967	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Correspondence relating to the contents and publication date of the Interim Report, which Mackenzie offers to send to Edinburgh by train after tipping the guard. Mackenzie counsels Hildebrandt against possibly libellous responses and discusses the validity of Methodist 'bishops'; he speculates that the Catholic wing of the Anglican Church will eventually throw the scheme out.; in his reply, Hildebrandt refers to

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						the family of Dietrich Bonhoeffer
21 Feb. 1967	Correspondence	Kenneth Mackenzie and others	Rev. Norman Valley and others	Methodist Youth House Norwich	Methodist Minister	Correspondence between Rev. Valley and Dr Cumbers of the Epworth Press on the publication of the Interim Report; letter to Mackenzie from Valley; reply from Mackenzie. Much suspicion that the report was being deliberately held back until after the Quarterly Meetings, to help the union cause.
25/27 Feb. 1967	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to the publication of the official NLC response to the Interim Report and the impossibility of receiving it before the publication date
27 Feb. 1967	Correspondence	Kenneth Mackenzie	Rev. Dr Norman Snaith	Thetford	President of Conference 1958; Ex Principal of Wesley College	Discussion of Methodist Revival Fellowship and VOM characteristics: paranoid, and the difficulties of 'holding the forces of dissent'
28 Feb. 1967	Letter	Ed. <i>Methodist Recorder</i>	Kenneth Mackenzie	NLC		Relating to the NLC's disapproval of the publication of the Interim Report after the March Quarterly Meetings of 1967
28 Feb. 1967	Correspondence and enclosure	Kenneth Mackenzie	Rev. Frank B. Mitchell	Birmingham Central Mission	Evangelical Minister	Relating to the Westminster Fellowship [evangelical]; includes 6 points related to its ideals; invites Mackenzie to a meeting; Mackenzie replies in the negative
28 Feb. 1967	Letter	Dr Frank Cumbers	Kenneth Mackenzie	NLC		Relating to the late publication of the Interim Report and a letter by Mackenzie to the <i>Methodist Recorder</i>
Before March 1967	NLC Carlisle District Newsletter no. 1	Sec: Matthew Brown				Refers to talks from Hildebrandt and Kingsley Barrett. Gives names of local NLC secretaries
3 March 1967	Letter	Kenneth Mackenzie	Rev. Dr Frank Cumbers	Epworth Press	Book Steward	Following an apparently unscheduled meeting at his office, Cumbers urges Mackenzie 'to dismiss any dark plot to escape comments by our March Quarterly meetings'. Says he understands why

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						Mackenzie has written to the <i>Methodist Recorder</i>
3/4 March 1967	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to Hildebrandt's official NLC response to the Interim Report and Mackenzie's appreciation of it: 'strong but certainly not vicious'. The response is to be sent to 4743 ministers at home and abroad
March 1967	Occasional Bulletin	NLC members in York and Hull districts	NLC York and Hull District Executive			News and dates for diary
7 March 1967	Correspondence	Kenneth Mackenzie	J. C. Eastwood	VOM	Hon. Treasurer	Appreciative of £25 donated to VOM from NLC. Reports on a VOM meeting in Hull in which Hildebrandt was the speaker; reply remarks that the donation was for VOM legal expenses
7 March 1967	Letter	Rev. Thomas Meadley	Kenneth Mackenzie	NLC		Related to NLC work in his district
7 March 1967	Correspondence	Kenneth Mackenzie	Rev. George Artingstall	Salford	Methodist Minister	Artingstall announces he is to attend a residential week with Anglican clergy on 'ecumenism', and will give factual reasons for why the Majority Report is not acceptable; Mackenzie's reply urges him to 'swot up on the Catholic doctrine of intention'; he explains what this signifies
8 March 1967	Correspondence	Kenneth Mackenzie	Rev. J. Wesley Homer	Bromsgrove	Methodist Minister	Suggests that delegates to Synod should make their views on union clear from the outset; Mackenzie's reply raises doubts
13 March 1967	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Drew University New Jersey USA	German Lutheran pastor; transferred to Methodism in 1946	Relating to adoption of NLC tactics to counteract the contents of the Interim Report
Before 17 March	Letter	Dr Frank Cumbers Epworth Press Book Steward	Kenneth Mackenzie	NLC		Request for advance copies of the Interim Report due to be published on 17 March 1967
17 March	Correspondence	Kenneth Mackenzie	Matthew	Bolton-Low-	Sec. Carlisle district	Relating to correspondence between Brown and

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1967			Brown	Houses Cumberland	NLC	Eric Baker on the doctrines of Supremacy of Holy Scripture, Justification by Faith and the Priesthood of all Believers, stated and 'defeated by an overwhelming majority' at the 1965 Plymouth conference
18-21 March 1967	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to Hildebrandt's article in the <i>Christian and Christianity Today</i> , anxieties over motives of local NLC supporters, and the forthcoming Anglo-American Methodist negotiations in London. Mackenzie's reply discusses the <i>Christian</i> article, a press statement, and correspondence between Matthew Brown and Eric Baker (17 March 1967, above); Hildebrandt's second letter discusses the dismissive attitudes of Anglicans towards Methodist dissentients
20 March 1967	Letter	Rev. Dr Franz Hildebrandt	J. D. Douglas		Ed. <i>Christian and Christianity Today</i>	Apology from Douglas to Hildebrandt for misinterpreting his letter of 1 March 1967. The reply has been annotated by Hildebrandt in a note to Mackenzie
20 March 1967	Letter	Kingsley Barrett	Kenneth Mackenzie	NLC		Relating to a meeting in Preston and the need for an NLC statement
23 March 1967	Correspondence	Kenneth Mackenzie	P. G. Smuts,		Circulation Manager, <i>Christian and Christianity Today</i>	Relating to distribution of copies of a number of <i>Christian and Christianity Today</i> to all Methodist ministers, and an article by Rev. Roland Lamb; Mackenzie's reply discusses the difficulties of holding dissentients together
25 March 1967	Document	Kenneth Mackenzie	C. O. B. (editor)			Proposed Symposium on the Anglican-Methodist Interim Report
25 March 1967	Letter	Kenneth Mackenzie	James Carver	Tunbridge Wells	Methodist	Relating to the formation of a local NLC committee and Carver's dissentient views
20-28 March	Correspondence with enclosures	Rev. George Artingstall	Kenneth Mackenzie	NLC		Artingstall sends his report on the conference with the Anglicans. Mackenzie considered the

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						letter important enough to copy. His reply remarks that Anglo-Catholics 'regard this as a dummy run for their union with Rome ... some think that union with the Methodists will foul their nest ... I cannot bear the evasive ambiguous muck that we have had to put up with'. Enclosed is the <i>Methodist Standard</i> , January 1966
28 March 1967	Letter and statement of NLC accounts	Kenneth Mackenzie	Tom Booth	NLC	Local Preacher and treasurer of NLC	Statement of receipts and payments to 31 March 1967
28 March 1967	Letter	Kenneth Mackenzie	Kingsley Barrett			Relating to Mackenzie's proposed statement; Barrett urges waiting until the next meeting in April
After 31 March	Press Release		Methodist Revival Fellowship			MRF declares its opposition to the proposed scheme of union
3 April 1967	Article: 'Thoughts on time of decision'			NLC		Contains a quotation from an article in the <i>Christian Citizen</i> , 3 April 1967, p. 2
3 April 1967	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Notes Hildebrandt's frustration with the Methodist Conference and Bishop Hagen; he encloses part of a letter from William Parkes of Whitechapel related to VMA matters
7-12 April 1967	Correspondence	Kenneth Mackenzie	Rev. George Artingstall	Salford	Methodist Minister	Related to Artingstall's list of 60 questions on the Interim Report; he discusses in private the proceedings of a recent VMA meeting. Mackenzie's replies caution against changing Methodist doctrine; it must be shown that the dissentients 'are the Continuing Methodists'.
14 April 1967	NLC Agenda and Minutes			NLC		
14 April 1967	Draft NLC Statement [annotated]; copy of the Interim		NLC Exec. Comm.	NLC		Further Statement drafted in response to the Interim Report of the Anglican/Methodist Unity Commission [enclosed]

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	Statement of the Anglican/Methodist Unity Commission, 1967					
14 April 1967	Typed Statement	Press Release	Kenneth Mackenzie	NLC		Embargoed until 4 May 1967, this further statement regarding the Service of Reconciliation was issued after consideration of the Interim Report of the Anglican/Methodist Unity Commission.
14 April 1967	Receipt	Kingsley Barrett	Tom Booth	NLC		£25 received by the NLC from Prof. Barrett
20 April 1967	Letter and draft, with annotated copy of published article	Rev. Denis Duncan, <i>British Weekly</i>	Kenneth Mackenzie	NLC		A deeply suspicious letter from Mackenzie to the <i>British Weekly</i> after the publication of an article: 'British Methodists go Episcopal', which presented Anglican-Methodist union as cut and dried, and giving an exact number of Methodist bishops. Mackenzie's 'paranoid suspicions are awake'
25 April 1967	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Related to giving the VMA permission to print 200 copies of Hildebrandt's article in the <i>Christian</i> ; speculation over Archbishop Ramsey's courting of the Roman Catholic Church
27 April	Letter	Dr Franz Hildebrandt	Kenneth Mackenzie	NLC		Relating to a meeting at Stourbridge at which Hildebrandt is to speak; he anticipates 600 people and TV coverage
28 April 1967	Correspondence	Kenneth Mackenzie	Mrs Eileen Semple	LONDON SW1	Anglican	An Anglican makes the case for non-union; Mackenzie's reply welcomes her stance
28 April 1967	Correspondence	Kenneth Mackenzie	Rev. Frank Lyons	Annesley, Nottingham	Anglican vicar	Following Mackenzie's letter to the <i>Church Times</i> (copy enclosed), which pleaded for a statement from the C. of E. on its view of inter-communion with other non-episcopal churches, he received a letter from an Anglican vicar which insisted that

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						such church ministers could not celebrate the Eucharist: 'it is inconceivable that Rome would accept any other ruling ...':Mackenzie's reply underlines that' it is not our understanding that we proceed from there to a union with Rome'
28 April 1967	Postcard	Kenneth Mackenzie	Rev. J. H. Henwood	St Luke's Dukinfield	Anglican vicar	Thanks Mackenzie for his <i>Church Times</i> letter: 'There has been too much woolly thinking and vague talking. I also have reached nausea [sic] point'
29 April 1967	Letter	Kenneth Mackenzie	G E W Gassing [?]	London N15	'Wesleyan persuasion'	Reply to Mackenzie's <i>Church Times</i> letter offering him a reading list of Methodist publications to better understand the position
1 May 1967	Letter	Kenneth Mackenzie	Mrs Alma Trott	London N12	Anglican	Anglican who believes in the Historic Episcopacy writes to Mackenzie with sympathy after reading his <i>Church Times</i> letter
2 May 1967	Correspondence	Kenneth Mackenzie	Rev. Francis Moss	Tewkesbury	Anglican rector	Sympathetic Anglican response after reading Mackenzie's letter in the <i>Church Times</i> . Equally against union from the Anglican viewpoint, he encloses an essay for the clarity of which Mackenzie thanks him
3 May 1967	Correspondence (some undated)	Kenneth Mackenzie	Rev. Dr Norman Snaith	Thetford	President of Conference 1958; Ex Principal of Wesley College	Relating to a VOM publication: 'Where do we go from here?' Snaith remarks: 'I recoil with horror from a church guided by the people I met in the VOM committee at Whitechapel; also correspondence relating to the VOM meeting at Whitechapel and Snaith's anxieties about the financial future of Methodism generally, the difficulties of forming a breakaway church and the differences between rural and suburban/town Methodism
2 May 1967	Correspondence	W. E. Pigott: ed. <i>Methodist Recorder</i>	Kenneth Mackenzie	NLC		A response from the editor of the <i>Methodist Recorder</i> for not printing the whole of an

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						embargoed statement by the NLC because it had been received too late to print in full. Mackenzie's rueful reply (3 May) is also enclosed
2-5 May 1967	Covering notes for enclosures	NLC Exec.	Kenneth Mackenzie	NLC		Notes to go with enclosed documents; dates of meetings
3 May 1967	Letter	Kenneth Mackenzie	Mrs Eileen Semple	LONDON SW1	Anglican	Warm response to Mackenzie's 'very kind and understanding' reply; puts the case for friendship rather than union
4 May 1967	Letter	Kenneth Mackenzie	Rev. Leslie Newman [chairman of VMA]	Dome Mission Brighton	Minister; NLC Exec. Comm. member	Congratulates Mackenzie: his draft statement appeared on the front page of the <i>Methodist Recorder</i> Apology: cannot attend next NLC Exec. meeting
4 May 1967	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Exasperated letter from Hildebrandt, who believes that opposition is moving too slowly; gives news of meetings and a TV interview; Mackenzie's reply discusses press response to the NLC's statement and a Continuing Methodist Church
5 May 1967	Letter	Editor: <i>Church Times</i>	Kenneth Mackenzie	NLC		A response to a letter in the <i>Church Times</i> from Rev. A. Kingsley Turner, Chairman of the London N.W. District, dismissing Mackenzie's viewpoint: '[he] flicked me on the raw when he referred to my twisted logic'. 'Is it the harbinger of union that Methodists are now conducting their debates in your columns?'
5 May 1967	Note	Members of NLC Exec. Comm.	Kenneth Mackenzie			Relating to an enclosed draft (now missing) to be approved by the committee
6 May 1967	Correspondence	Kenneth Mackenzie	Mrs Margaret Reed	Ryde, I of W	Anglican	Sees herself and Mackenzie as pawns in the minds of others; calls for friendship rather than forced unity; Mackenzie's reply points out the difference between Anglican and Methodist views on the Apostolic Succession

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8 May 1967	Letter	Kenneth Mackenzie	Rev. Bernard Barker	VOM Association	Hon. General Sec of VOM Assoc.	NLC accused of not being proactive in projects with VOM. Some NLC people 'still go ahead as though VMA did not exist ... suspicious'
10 May 1967	Correspondence	Kenneth Mackenzie	J. R. Camp	Stockport	Methodist Local Preacher	Camp's letter voices concern that the VMA has distributed leaflets urging the formation of a breakaway Continuing Methodist Church. Mackenzie's reply considers the VMA action premature but supports contingency planning
11 May 1967	Letter	Kenneth Mackenzie	W. E. Pigott		Ed. <i>Methodist Recorder</i>	Response to Mackenzie's letter relating to not printing the whole of an embargoed statement by the NLC because it had been received too late to print in full (2 May). Gives the timetable for going to press
12-17 May 1967	Correspondence with enclosures	Kenneth Mackenzie	Rev. Bernard Barker	VOM Association	Hon. General Sec of VOM Assoc.	Response from Barker to (telephone conversation) criticism by Mackenzie that the VMA was planning and doing things 'at variance' with NLC plans. This included the organisation of evangelical groups (see enclosures); response from Mackenzie to this and to Barker's letter of 8 May (above) demonstrates the uneasiness of the alliance
12 May 1967	Notes from the Sheffield May Synod 1967 with covering letter	Kenneth Mackenzie	Rev. Henry Greaves	Hanover Methodist Church, Sheffield	Minister	Narrow success for NLC proposal: carried 144:138
12 May 1967	Letter	Ed. <i>Church of England Newspaper</i>	Kenneth Mackenzie	NLC		Mackenzie criticises the opinions of Peter Dawes and Michael Green, two recent contributors
18 May 1967	Correspondence	Kenneth Mackenzie	Kingsley Barrett			Relating to the time-scale for the union scheme; relates a 'cordial' meeting with (retired) Archbishop Fisher, who was upset that Ramsey was forcing union on Anglicans; reply touches on

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						problems with the VMA
19 May 1967	Letter	Kenneth Mackenzie	Rev. Henry Greaves	Hanover Methodist Church, Sheffield	Minister	Reply to Mackenzie relating to Anglican/Methodist Unity Commission proposals
19 May	Correspondence with enclosure	Kenneth Mackenzie	Canon M. C. Brunsdon	Cape province S. Africa	Anglo-Catholic canon	Brunsdon thanks Mackenzie for his <i>Church Times</i> letter; he does not want forced union either; he encloses a leaflet: 'The Priesthood in relation to Anglican-Protestant "nonconformist" reunion'
19 May 1967	Correspondence	<i>Church of Scotland Newspaper</i>	Kenneth Mackenzie	NLC		Contains copies of letters from Mackenzie and Dr J. Packer with Mackenzie's letter, replying to Packer
19 May 1967	Letter	Dr Franz Hildebrandt	Kenneth Mackenzie	NLC		Disappointment over the small amount of NLC press coverage and the local synod's acquiescence to the Interim Report
20 May 1967	Correspondence	Kenneth Mackenzie	Robert Brabbs	Hessle	Primitive Methodist preacher: primitive Methodist Continuing Church, Hull	Robert Brabbs encloses a cheque; expresses solidarity with NLC campaign; encloses service plan and poster. Mackenzie's reply [29 May 1967] wishes to learn more about the Primitive Methodist Continuing Church and its retention of its property
23 May 1967	Letter	Kenneth Mackenzie	Kingsley Barrett			Barrett recommends a local preacher and Ph.D. student called 'Mr House' to help with NLC work
23 May 1967	Correspondence	Kenneth Mackenzie	Kingsley Barrett			Mackenzie reports that the <i>Manchester Guardian</i> opines that dissentients are on 'the lunatic fringe'
26 May 1967	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Discusses cooperation with Anglican Evangelicals and High-Churchmen
30 May 1967	Correspondence	Kenneth Mackenzie	Rev. John B. Job	Leeds	Representative of the MRF on NLC Committee	Relating to Evangelical Anglicans, the Service of Reconciliation and secession

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6 June 1967	NLC Exec. Comm. Meeting Minutes		Kenneth Mackenzie	NLC		Second page of Minutes dated 6 June 1967
6 June 1967	Letter	Editor of the <i>Church of England newspaper</i>	Kenneth Mackenzie	NLC		Reply to a letter in the <i>Church of England Newspaper</i> on the subject of intercommunion
13 June 1967	Letter with enclosure: 'An Evangelical Methodist Statement'	Kenneth Mackenzie	Chair and Sec. of the Church of England Evangelical Council		C of E Evangelicals	Sent after a conference at Keele, drawing the NLC's attention to the findings there
16 June 1967	Letter	Kenneth Mackenzie	Rev. Bernard Barker	VOM Association	Hon. General Sec of VOM Assoc.	Relating to advertising a meeting at Middlesbrough, and a VMA executive meeting to discuss NLC's 'top secret' document
21 June-21 July 1967	Correspondence	Kenneth Mackenzie	Rev. Bill Persson	Barnet	Hon Sec. Church of England Evangelical Council	Relating to fixing dates for meetings with NLC
2 July 1967	Letter and enclosure	Kenneth Mackenzie	Robert Brabbs	Hessle	Primitive Methodist preacher: primitive Methodist Continuing Church, Hull	Reply to Mackenzie's letter of 29 May with a Circuit Plan for July-September 1967
12 July 1967	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Concerning Hildebrandt's desire to become a Church of Scotland pastor while either remaining a Methodist or resigning from the British Conference. Gives information on the 'chaotic' situation at Drew following the dismissal of the Dean, Charles Ranson
15 July 1967	Correspondence and report	Kenneth Mackenzie	Rev. Henry Greaves	Hanover Methodist Church, Sheffield	Minister	Rev. Henry Greaves encloses a copy of a letter he has sent to Graham Ross-Cornes [solicitor] relating to legal advice should the union scheme go ahead. He also encloses a report of the situation to date, specially written for Ross-

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						Cornes
21 July 1967	Letter	Kenneth Mackenzie	Dr Frank Cumbers	Epworth Press	Book Steward	Response to a telephone call regarding the providing of 'items for your lawyer friend' e.g. the 1958 Interim Report
Jan-July 1967	Statement with enclosed letter	Fellow Methodists	NLC and VOM			Suggested Framework for Policy, with letter to fellow Methodists on the dangers of union proposals
31 July/2 Aug. 1967	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to an NLC Executive meeting and the delay of the Final Report until after Easter; Mackenzie's reply discusses Anglican responses to former Archbishop Fisher's latest contribution to the union debate
3 Aug. 1967	Letter	Rev. Dr Norman Snaith	Kenneth Mackenzie	NLC		Relating to a 'devastating attack' on the union proposals in a pamphlet by Archbishop Fisher. Mackenzie is 'in a state of euphoria'
10 Aug. 1967	Letter	Kenneth Mackenzie	Rev. Leslie Newman	Dome Mission Brighton	Minister; NLC Exec. Comm. member	Apology for absence at committee meeting on 20 August
4 Aug-11 Oct. 1967	Correspondence	Kenneth Mackenzie	J. C. Blake	Crowthorne Berkshire	Anglican/Methodist Unity Commission	Correspondence between the NLC and the Anglican Methodist Unity Commission related to a proposed meeting to examine the reactions of dissentients to the Interim Statement: 'Towards Reconciliation'
1967	Typed draft commentary on the Interim Report: 'Word of Reconciliation?': annotated			NLC		
15 Aug. 1967	Correspondence	Kenneth Mackenzie	Rev. Colin Buchanan	London College of Divinity Northwood		Correspondence related to an upcoming meeting with the Church of England Evangelical Council and Methodist dissentients (below: 18 Sept 1967)
4 Sept.	Letter	Kingsley Barrett	Kenneth	NLC		Relating to the forthcoming meeting with the

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1967			Mackenzie			Anglican-Methodist Unity Commission
4/7 Sept. 1967	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Hildebrandt firmly refutes episcopacy in any form; discusses his correspondence with Bishop Hagen. Mackenzie's reply discusses a meeting with Anglican Evangelicals
15 Sept. 1967	Letter	Graham Ross-Cornes [solicitor]	Kenneth Mackenzie	NLC		Replies to questions on Anglican/Methodist unity proceedings [for the context see letter from Henry Greaves, 15 July 1967]
18 Sept. 1967	Agenda and Minutes				Meeting of representatives of the Church of England Evangelical Council [CEEC] with representatives of 'Minority' Methodism	NLC, MRF and VOM all represented at the meeting: reports of the situation in the 2 churches; discussion of goal of visible unity; ways and means of mutual help; discussion of evidence to be given to the Unity Commission by Barrett
18 Sept. 1967	Letter	Kingsley Barrett	Kenneth Mackenzie	NLC		Relating to arrangements for CEEC meeting at Cheadle
20 Sept. 1967	Letter and NLC Agenda	NLC General Committee	Kenneth Mackenzie	NLC	NLC General Committee consisted of exec. committees of NLC, VMA and MRF, plus 2 representatives from each district liaison committee	Agenda raised matters relating to dissentient representation at Conference in 1968; simple statement for every Methodist member; dissentient unity; symposium of scholars on the Final Report
21 Sept. 1967	Letter	Kingsley Barrett	Kenneth Mackenzie	NLC		Reports on the meeting with the Church of England Evangelical Council (20 September); discusses membership of group to attend the Anglican/Methodist Unity Commission talks
26 Sept. 1967	Letter	Professor Jessop	Kenneth Mackenzie	NLC		Invitation to Professor Jessop to join the Unity Commission consultation team on behalf of the

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						NLC
26, 29 Sept 1967	Correspondence	Rosemary Eldridge	Kenneth Mackenzie	NLC		Mackenzie informs Rosemary Eldridge that she is to be part of Barrett's team at a meeting with the Anglican-Methodist Unity Commission; R.E. replies, agreeing to appear
4 Oct. 1967	Correspondence	Kenneth Mackenzie	Rev. Dr Oliver Beckerlegge		Hon. Editor & literature Sec. VOM Assoc.	Private, personal and secret letter on rifts between NLC and VOM: gives examples; Mackenzie's reply explains circumstances involved, but complains of unilateral actions by VOM Association
9 Oct. 1967	Correspondence	Kenneth Mackenzie	W. B. Burrows	Sidmouth	Methodist	Responding to a <i>Church Times</i> interview with Mackenzie, Burrows queries his views on the formation of an independent Methodist Church. Mackenzie explains the NLC position, which was to be ready for all eventualities including securing legal representation in case the affair 'should ever come before a select committee in the House of Commons'
15 Oct. 1967	Letter	Kenneth Mackenzie	Dr T. H. Jessop	Hull	Professor of Philosophy at Hull University	Praises Mackenzie's efficiency as secretary of NLC. Discusses travel arrangements for a meeting
DAMUC/NLC1/5: 1968						
7 Jan. 1968	Correspondence	Kenneth Mackenzie	Dr T. H. Jessop	Hull	Professor of Philosophy at Hull University	Sends an MS to Mackenzie to edit; Mackenzie replies that Duffield of Marcham Manor Press wants to see it
9 Jan. 1968	Letter and enclosure	Kingsley Barrett	Kenneth Mackenzie	NLC		Sends Barrett a draft of the 'Letter to the Methodist People' (later annotated by Barrett); supports Dr Jessop's new book's publication by Marcham Manor Press
10 Jan. 1968	Letter	Rev. Henry Greaves	Kenneth Mackenzie	NLC		Relating to correspondence with the solicitor, Graham Ross-Cornes [see correspondence of 15 July]; this suggests internal disagreements in the

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						NLC Exec. Comm. Mackenzie would like the 'non-seceders' to resign
13 Feb 1968	Letter	Kingsley Barrett	Kenneth Mackenzie	NLC		Relating to arrangements to consider the Final Report
17 Feb. 1968	Letter	Kingsley Barrett	Kenneth Mackenzie	NLC		Relating to future meetings, merger between VMA and NLC, the ; 'dead-duck' view of the Conversations and Mackenzie's move from Morecambe
27 Feb. 1968	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to a difficult phone call to Hildebrandt from Eric Baker, regarding Hildebrandt's proposed temporary service with the Church of Scotland while remaining a Methodist
April 1968	Published Statement		Kenneth Mackenzie	NLC		Discloses the points of difference between the Anglican/Methodist Unity Commission and the NLC: the Historic Episcopate and the holding of a Service of Reconciliation involving the laying on of hands by bishops
c. April 1968	Amended draft Report	Executive of NLC		NLC		Considers the implications of the Final Report of the Anglican/Methodist Unity Commission
27 April 1968	Annotated draft of Edward Houghton's <i>The Ambiguous Rite</i>		Edward Houghton	NLC		Dated 27 April 1968, but published c. November 1968 [see below]
May 1968	Draft circulated letter	Methodist Ministers	Kenneth Mackenzie	NLC		Purpose: to discover how many Methodist ministers would decline to participate in a Service of Reconciliation as suggested in 'The Scheme: the Final Report of the Anglican/Methodist Unity Commission
6 June 1968	Amended draft letter with attached comments	'The Methodist People'	NLC, VMA and the Methodist Revival Fellowship.			Draft letter to all Methodists, entitled: 'A Continuing Methodist Church: a letter to Methodists who cannot accept the proposed scheme for union'

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			Attached comments and amendments by Henry Greaves			
13 June-5 Dec 1968	Correspondence (some undated)	Kenneth Mackenzie	Rev. Dr Norman Snaith	Thetford	President of Conference 1958; Ex Principal of Wesley College	Relating to a proposed referendum of ministers (some too frightened to declare themselves openly); criticism of Franz Hildebrandt's German background: too much like 'mystical Germans who preach from ten to four'; voting and results of votes at circuit and district level
24 June 1968	Letter	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to handing out copies of the NLC April 1968 Statement to Church of Scotland 'key people'. Calls for NLC action: meeting with key people in the districts: 'it is high time now we muster our forces and see who will come out with us. Something other than paper or memoranda is needed'; discusses the small number who would 'be ready for the final exodus': discusses views of those Methodists who accept union
27 June/2 July 1968	Correspondence	Kenneth Mackenzie	Rev. George Artingstall	Salford	Methodist Minister	Continuing rifts between NLC and VMA are discussed in Artingstall's letter and Mackenzie's reply
c. June 1968	Three typed drafts and a 'master document' of a letter to 'all Methodists'	Exec. Committees of NLC, VMA and MRF	NLC	NLC		Draft letter relating to 'a Continuing Methodist Church' (see 6 June 1968 above) to be considered by the executive committees of dissentient Methodist bodies before 4 Oct. 1968
31 July	Postcard and letter	Dr Franz Hildebrandt	1. Gervase Duffield; 2. Rev. Leslie Thexton	1. Editor of The Churchman 2. Methodist Minister		Two letters originally stapled together: 1. Gervase Duffield discusses Evangelical activity in the Anglican Church Assembly 2. Reply to Hildebrandt from a supporter of

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				(Huddersfield)		Anglican-Methodist union
14 Aug. 1968	Letter	Kenneth Mackenzie	Rev. Edward Houghton	Heartsease Lane Methodist Church, Thorpe	Minister; former District Liaison Committee Ministerial Sec.	Comments on a draft document; sees 'the present battle as for the evangelical integrity' of C. of E. and Methodism' over against 'Anglican sacerdotalism and Methodist indifferentism'
30 Aug. 1968	Annotated Minutes of the Voice of Methodism Legal Committee					Relates to legal status of Methodist dissentients if union were to succeed, and to a future constitution of the VMA
Sept. 1968	Book orders	Kenneth Mackenzie	various			Seven letters ordering copies of Gervase Duffield's <i>Anglicans-Methodists</i>
10 Sept. 1968	Correspondence	W. E. Pigott, ed. <i>Methodist Recorder</i>	Kenneth Mackenzie	NLC		Pigott apologises for not printing a letter from Mackenzie about Foot Nash, due to illness; in Mackenzie's reply he says he has 'ceased to count my epistolary gems which have never seen the light of day and of which the anthologies of the future have been cruelly deprived'
4 Oct. 1968	NLC Agenda and Minutes			NLC		
4 Oct. 1968	Draft Letter	Methodists	NLC Executive Comm.			'A letter to Methodists who cannot accept the proposed scheme of union' issued jointly by the MRF, VMA, NLC, following the issue of the Final Report
5/8 Oct. 1968	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Refers to an 'X'-rated film: 'Wait until dark', in which one of the criminals 'was the spitten image of Eric Baker'. Discusses a reply to John Job's argument that scripture is always against secession; dismisses the meeting with the VMA at Willersley Castle as 'a waste of time'. Mackenzie's reply refers to Hildebrandt's resignation
18 Oct.	Letter	Kenneth Mackenzie	Kingsley			Relating to two questions from Gervase Duffield

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1968			Barrett			on whether he should attend the VMA Conference at Willersley Castle and whether NLC could pay for off-prints of one of Barrett's papers
27 Oct. 1968	Letter	Gervase Duffield	Kenneth Mackenzie	NLC		Mackenzie writes on behalf of Kingsley Barrett to invite Duffield as part of casting a wider net to the VMA Conference at Willersley Castle: 'the arrangements have been almost entirely within the hands of VMA, though I have been asked for my opinion on one or two points'
Nov. 1968	Typed Document	VMA Conference Willersley Castle	Dr T. H. Jessop	Hull	Professor of Philosophy at Hull University	Jessop's paper to the VMA Conference: 'The Course and Main problems of the Conversations'
11 Nov. 1968	Correspondence	Kenneth Mackenzie	Rev. Dr Norman Snaith	Thetford	President of Conference 1958; Ex Principal of Wesley College	Relating to suspicion of the Methodist hierarchy: 'astute and devious minds' on the subject of union legislation
14 Nov. 1968	Letter	Sec. Methodist Conference	A. Greaves		The wife of Rev. H. Greaves [see letter: Mackenzie to Greaves 16 Feb. 1969]	Pencilled draft of a letter [on the back of a handbill for a talk by Kingsley Barrett, 4 April 1967]. Letter relates to the union proposals at the 1969 Conference
15 Nov. 1968	Letter	Kenneth Mackenzie	Rev. Edward. Houghton	Warrington	Minister	Letter originally accompanied an improved 'paper' [not attached]
15 Nov. 1968	Minutes of Manchester and Stockport District NLC committee	NLC	John Everton		Manchester and Stockport District	
15 Nov. 1968	Letter	<i>ED. Methodist Recorder</i>	Kenneth Mackenzie	NLC		Relating to Mackenzie's dislike of the injunction from the General Purposes Committee to Chairmen and Superintendents that the unity scheme 'should be discussed and voted upon in a devotional atmosphere in the belief that the Holy

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						Spirit will Reveal the Divine Will'
17 Nov. 1968	Letter	Kingsley Barrett	Kenneth Mackenzie	NLC		Relating to the conference at Willersley Castle and the support of most of the VMA, and a letter to Norman Snaith from the Archbishop of Canterbury
19 Nov. 1968	Letter	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Encloses letter to the solicitor, Graham Ross-Cornes and asks for comments. Notes that Gordon Rupp said that Conference would accept Union, 'but he had grave doubts about the Anglicans'
20/22 Nov. 1968	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Hildebrandt discusses a meeting with John Stott regarding Anglican Evangelicals who have come out against the Union scheme. Mackenzie's reply describes the Willersley Castle meeting
24 Nov. 1968	Letter	Kenneth Mackenzie	Kingsley Barrett			NLC internal matters
26 Nov. 1968	Letter	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Encloses a letter from Ross-Cornes [no longer attached]. Wants VMA to be properly represented at the next meeting of the NLC Exec. To work out if the two groups are going 'to work together'
30 Nov. 1968	Receipt	NLC	Kingsley Barrett			Receipt for £5 5s paid to NLC by Kingsley Barrett
After Nov. 1968	Correspondence, order form, draft document and published booklet	Gervase Duffield	Kenneth Mackenzie			All relating to Edward Houghton's <i>Ambiguous Rite</i>
After Nov. 1968	30 completed order forms for <i>The Ambiguous Rite</i> and other publications					Some of these 30 order forms are annotated
2-3 Dec.	Correspondence	Kenneth Mackenzie	John C.	Leeds	Hon. Treasurer VOM	Eastwood asks for approval to formulate a panel

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1968			Eastwood		Assoc.	of speakers to address Methodist groups on the dissentient view. Asks for a list of helpers in Yorkshire. Mackenzie replies, giving names of contacts and comments on requests in an earlier letter
3 Dec. 1968	Letter and printer's estimate	Kenneth Mackenzie	Rev. Clifford Chesworth	Fulwood, Preston	Minister	Estimates for printing 500 and 1000 copies of a manuscript by 'Houghton' [see letters from Edward Houghton: 14 Aug. and 15 Nov. 1968] [Manuscript probably Houghton's <i>Ambiguous Rite</i> : see letter, Mackenzie to Greaves 16 Feb. 1969]
3 Dec. 1968	Letter	Rev. Dr Norman Snaith	Kenneth Mackenzie	NLC		Mackenzie quotes a letter from Eric Baker to the wife of Henry Greaves, on the legislation necessary if Conference were to accept union
12 Dec. 1968	Letter with enclosure	Kenneth Mackenzie	John Everton	Sale, Cheshire	Sec. Manchester and Stockport District committee of NLC	Letter contains a circulated letter to all dissentients in the surrounding area relating to attendance and support at quarterly meeting and May synod
16 Dec. 1968	Letter	Kenneth Mackenzie	Rev. Amos Cresswell	Cheadle Hulme	Methodist Minister	Cannot be at a meeting at Leeds. Is concerned about VMA unilateral tactics
19 Dec. 1968	NLC Resolution			NLC		Resolution related to 'Mr Wanstall's proposal to issue Originating Summons': regarded as a 'hostile action'
27 Dec. 1968	Letter	Kenneth Mackenzie	Rev. Edward. Houghton	Kingsley Warrington	Minister	Anxious about receiving a firm date from the printer. Thanks Mackenzie for undertaking distribution
30 Dec. 1968	Letter and enclosure	Kingsley Barrett	Kenneth Mackenzie	NLC		Letter enclosing a draft 'Open Letter to the President of the Methodist Conference', with pre-paid addressed envelope
DAMUC/NLC1/6: 1969						
1969	Typed document:		Rev. B. J.	Uckfield,	Methodist Minister	Compares the voting at the May synods : 'Are

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	Voting on Anglican Methodist Union Scheme 1969 compared with 1965		Coggle	Sussex		you in favour of proceeding on the basis of the final report?' with voting in 1965 on 'The main Proposals'
1969	Typed copy document: Voting in Circuit Quarterly Meetings in 1969					
2 Jan. 1969	VMA Memorandum			VMA		Memorandum on legal action as a result of a 'yes' vote in Conference
6 Jan. 1969	Correspondence	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Letter relating to the VMA legal action; encloses a letter written to solicitor Graham Ross-Cornes
10 Jan. 1969	Note	Kenneth Mackenzie	Rev. Dr Norman Snaith	Thetford	President of Conference 1958; Ex Principal of Wesley College	Query relating to discipline of members, and permission for local preachers to read about forgiveness of sins during Morning Worship, should union occur
11 Jan. 1969	Letter	Kenneth Mackenzie	Kingsley Barrett			Relating to a letter and who should receive it
14 Jan. 1969	Letter	Kenneth Mackenzie	Rev. Edward. Houghton	Kingsley Warrington	Minister	Relates to corrections concerning his forthcoming publication [<i>Ambiguous Rite</i>]
19 Jan. 1969	Correspondence	Kenneth Mackenzie and others	Gervase Duffield	Abingdon	Publisher, Marcham Press	Relating to the publication (by Marcham Press) of a MS by Dr T. E. Jessop; contains a reply from Kenneth Mackenzie of NLC [MS is possibly Jessop's <i>Not This Way</i> : see letter, Mackenzie to Greaves, 16 Feb. 1969]
19 Jan. 1969	Letter and Draft Open letter to the President of Conference	Kingsley Barrett	Kenneth Mackenzie	NLC		Relating to an open letter to the president of Conference concerning a contingency plan for the division of Methodism ('the peaceful division of the Methodist people') should the Conference accept union proposals
22 Jan 1969	Letter with enclosures	Kenneth Mackenzie and others	Gervase Duffield	Abingdon	Publisher, Marcham Press	Further letter from Gervase Duffield asking for further instructions regarding Dr Jessop's MS;

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						encloses various flyers for his publications
22 Jan 1969	Letter with copy	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Letter relating to conversation with solicitor, Graham Ross-Cornes on legal procedures of NLC and VMA; relates a conversation with the Bishop of Willesden [Graham Leonard] who is not as sure as Gervase Duffield that the Anglicans will throw 'the thing out'
22 Jan. /26 Feb. 1969	Correspondence	Kenneth Mackenzie	Dr Franz Hildebrandt	Edinburgh		Discusses the upcoming vote in the Anglican Church Assembly; believes that the union scheme will not be defeated; apologises for being 'depressed and depressing. Notes that Michael Skinner was once part of their movement. Mackenzie's reply describes ongoing NLC exec. comm. activity'
24 Jan. 1969	Copy of letter to the MR		Rev. B. J. Coggle	Uckfield Sussex	Methodist Minister	Relating to the conception that a 75% majority would be needed for union to occur
25 Jan. 1969	Letter	Rev. Henry Greaves	Kenneth Mackenzie	NLC		Discusses issues to be raised if the scheme does not go through and if it does go through
25 Jan. 1969	Letter with enclosure	Kenneth Mackenzie	John Everton	Sale, Cheshire	Sec. Manchester and Stockport District committee of NLC	Relating to a local covering letter to 'a letter to the Methodist People'
24-26 Jan. 1969	Correspondence	Gervase Duffield, Kenneth Mackenzie and others	Kenneth Mackenzie, Gervase Duffield			Letters relating to the publication-costs of Dr Jessop's MS [<i>Not This Way</i>]
27 Jan. 1969	Postcard	Kenneth Mackenzie	Dr Franz Hildebrandt	Edinburgh		Response to a 'cheering' letter from Mackenzie; refers to the end of his relationship with Bishop Hagen since leaving the ministry; points out the 'pernicious atmosphere of prayer' which the pro-union camp are promoting to get their own way
30 Jan. 1969	Draft letter and Press Release	<i>Letter to the Methodist People</i>	Kingsley Barrett [NLC]			Relating to the planned formation of a Methodist Evangelical Church should union plans be

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			and Leslie Newman [VMA]			accepted by both Churches
Undated: possibly 1969	Draft Proposal Document 'for those who wish to retain their Methodist Identity'	NLC	W. H. Barnes	The Lawns, Fleet Road, Holbeach Lincs		Document sets out principles to be adopted if union is accepted, those who reject it to form their own Methodist Church, those who accept to join the Anglicans
30 Jan. 1969	Correspondence	Kenneth Mackenzie	J. Alan Haddy	Heswall, Wirral		Response to letter in the <i>Methodist Recorder</i> : wishes to know how many ministers and lay people have pledged support to the dissentient view; Mackenzie's reply suggests that there were too many to count apart from there being 'thousands'
31 Jan. 1969	Letter	Kenneth Mackenzie	Rev. Edward. Houghton	Kingsley Warrington	Minister	Thanks Mackenzie for his six copies. Names 'key people', Methodist and Anglican, who should read his publication
31 Jan. 1969	correspondence	Kenneth Mackenzie	Rev. Dr Norman Snaith	Thetford	President of Conference 1958; Ex Principal of Wesley College	Related to the formation of a Continuing Methodist Church if union were to be accepted, and thoughts on schemes should union be rejected
1 Feb. 1969	Letter	Kenneth Mackenzie	Dr T. H. Jessop	Hull	Professor of Philosophy at Hull University	Relating to his publication and others
1 Feb. 1969	Letter	Kenneth Mackenzie	K. H. Browder	Buxton	Circuit Steward	Response to Mackenzie's letter in the <i>Methodist Recorder</i> . Disagrees entirely with NLC activities, which offer a 'disservice to the Christian Church'. Unity is 'vital to the salvation of our land'
2 Feb. 1969	Correspondence	Kenneth Mackenzie	Alex Sanders	Cardiff	Methodist	Response to the dissentients' plan in the <i>Methodist Recorder</i> . Asks questions regarding the Historic Episcopate. Does not believe that contracting out will serve church unity.

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						Mackenzie's reply sends papers and defends the possibility of contracting out
3 Feb. 1969	Letter	Kenneth Mackenzie	Mrs Elizabeth E. Bartley	Stockport	Methodist	Congratulates Mackenzie on the letter on the front page of the <i>Methodist Recorder</i> ; wishes to have a supply of copies to distribute at her March Quarterly meeting; suggests that most in her circuit agree with the dissentient view
3 Feb. 1969	Letter	Rev. Edward. Houghton	Kenneth Mackenzie	NLC		Regarding his recent publication, he encloses 24 copies to send to those on his list in his letter of 31 January 1969
3 Feb. 1969	Correspondence	Kenneth Mackenzie	J. D. Douglas:		ed. <i>Christian and Christianity Today</i>	Annoyed letter from the editor of <i>Christian and Christianity Today</i> who had not received an NLC letter [regarding the possible establishment of a Methodist dissentient Church] in time to print it. He reminds Mackenzie that his publication has always ensured the dissentient view is heard. Mackenzie's reply is emollient.
4 Feb. 1969	Letter	Kenneth Mackenzie	Sec. of Dr H. C. Whitley	St Giles's Cathedral, Edinburgh	Minister of St Giles, 1954-1972	Dr Whitley wishes to purchase a further 6 copies of 'A Letter to the Methodist People' [in the <i>Methodist Recorder</i>]
4 Feb. 1969	Letter	Mr K H Crowder (Buxton)	Kenneth Mackenzie	NLC		Mackenzie's reply to an Anglican who had questioned him on the Historic Episcopacy and the Service of Reconciliation expresses the dissentient view with simplicity and force
5-11 Feb. 1969	Correspondence	Kenneth Mackenzie	Rev. B. J. Coggle	Uckfield Sussex	Methodist Minister	Responding to recent dissentient material in the <i>Methodist Recorder</i> , he suggests that Anglicans will not agree to union in sufficient numbers; wishes to send out copies of Jessop's address at the VMA conference at Willersley Castle to the ministers in his London SW district. Mackenzie's reply discusses these contents and the publication of Edward Houghton's <i>Ambiguous</i>

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						<i>Rite</i> . Coggle replies, asking for copies of the 'Letter to the Methodist People' by Barrett and Newman
Before 7 Feb. 1969	2 circulated letters from NLC in Manchester and Stockport District		John Everton	Sale, Cheshire	Sec. Manchester and Stockport District committee of NLC	Related to a 'teach-in' for individuals who intended to speak against the union scheme at their quarterly meeting
7 Feb. 1969	Letter and Invoice	Kenneth Mackenzie	Gervase Duffield	Abingdon	Publisher, Marcham Press	Relating to the final proofs and publication of Jessop's <i>Not This Way</i> ; invoice for publishing the same
11 Feb.	Letter	Kenneth Mackenzie and others	Gervase Duffield	Abingdon	Publisher, Marcham Press	Relating to the publication of Jessop's book and advertisement in the <i>Methodist Recorder</i>
11 Feb. 1969	Letter	Tom Booth	Kenneth Mackenzie	NLC		Asks Booth to pay £125 for underwriting the publication of Jessop's book: <i>Not This Way</i>
11 Feb. 1969	Correspondence	Kenneth Mackenzie	Rev. Brian Duckworth	Cyncoed, Cardiff	Methodist Minister	Duckworth asks for 3 dozen copies of Mackenzie's <i>Methodist Recorder</i> article; he wishes to know the numbers of ministers and laity who are backing the Methodist Evangelical Church. Mackenzie replies saying he does not know
13 Feb. 1969	Correspondence	Kenneth Mackenzie	Rev. A. Daemond Hall	Dereham Norfolk	Methodist Minister	Cannot belong to a dissentient church; asks for his name to be removed from the list of dissentient ministers if they are bound to that eventuality. Mackenzie replies that his support for the dissentient view does not bind him to approve NLC actions
13 Feb. 1969	Letter	Ed: <i>Church Times</i>	Kenneth Mackenzie	NLC		Mackenzie takes issue with the published views of Revs William Hewison (Marple) and Derek Bedford (Hattersley Mission), relating to the authority of the Conference. He announces that his decision to leave if the Conference implements the union scheme is shared by

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						others, and that 'provision of chapels etc. should be made for us'
14 Feb. 1969	Letter	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Letter relating to legal procedures, the Charity Commission and his attendance at the VMA legal committee
16 Feb. 1969	Letter	Rev. Henry Greaves	Kenneth Mackenzie	NLC		Comments on 'the Doctrine of All Believers'. Remarks that he is trying to sell Edward Houghton's <i>Ambiguous Rite</i> and Jessop's <i>Not This Way</i>
18 Feb. 1969	Letter with enclosure	A. J. Whale	Kenneth Mackenzie	NLC		Mackenzie's reply to a request for enlightenment over a publication (enclosed) which Mackenzie believes was intended to encourage Anglican-Methodist union
19 Feb 1969	Publicity Material	Kenneth Mackenzie	Gervase Duffield	Abingdon	Publisher, Marcham Press	Publicity material for Jessop's book, <i>Not This Way</i>
20 Feb. 1969	Letter	Kenneth Mackenzie and VMA	Gervase Duffield	Abingdon	Publisher, Marcham Press	Apology for inaccurate folding of some copies of Jessop's book, <i>Not This Way</i>
21 Feb. 1969	Correspondence	Kenneth Mackenzie	Raymond Skerrett	Cambridge	Methodist	Letter is sympathetic to the idea of a Continuing Methodist (evangelical) Church, but offers suggestions and criticism. Mackenzie's reply refutes the criticisms
25 Feb. 1969	Letter	Ed: <i>Daily Telegraph</i>	Kenneth Mackenzie	NLC		Mackenzie responds to a contribution to the <i>Daily Telegraph</i> by Canon Herbert W. Cragg relating to Anglican-Methodist unity. His letter is concerned with the Service of Reconciliation
1 March 1969	Letter with draft document	Rev. Henry Greaves	Kenneth Mackenzie	NLC		Encloses a rough draft of an alternative suggestion 'for settling the strife. It is a nice way of saying: "If you want to join the Church of England, why not do so and leave the rest of us in peace?"
2 March 1969	Letter	Kenneth Mackenzie	Jim Carver	Tunbridge Wells	Methodist	Encloses cheque for 20 copies of Jessop's <i>Not this Way</i> ; saddened by his ministerial team's

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						determination to vote for the union scheme
5 March 1969	Letter with enclosures	Kenneth Mackenzie	Rev. John Gibbons	Bobbington, Stourbridge	Anglican vicar	Having read Mackenzie's letter in the <i>Daily Telegraph</i> , Gibbons wishes to know more about the NLC. He is an evangelical, unhappy with the union proposals. He encloses a Latimer House newsletter which casts doubt on the popularity of union proposals
8 March 1969	Correspondence	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Encloses letter from Graham Ross-Cornes, together with a draft letter regarding contracting-out clauses to be sent to Eric Baker. In a postscript he remarks on how correspondence in the <i>Methodist Recorder</i> 'must have hurt' Kingsley Barrett
9 March 1969	Letter	Gervase Duffield	Kenneth Mackenzie	NLC		Relating to orders for books; relates how Quarterly Meeting memorials on unity were 32 for, 61 against
9 March 1969	Letter	Kingsley Barrett	Kenneth Mackenzie	NLC		Relating to Barrett's presence at an NLC executive meeting and as a speaker at a rally with VMA at the Conference
10 March 1969	Note	Kenneth Mackenzie	Gervase Duffield	Abingdon	Publisher, Marcham Press	Agrees to give NLC trade terms and 'treat it as a bookshop', conditional upon payment within a month of invoice
12 March 1969	Correspondence	Kenneth Mackenzie	Rev. F. Alan Cliff	Central Hall, Edinburgh	Superintendent Minister	Cliff agrees with the dissentient view but will not associate himself with the idea of a Continuing Methodist Church. Mackenzie's reply gives current circuit voting
13 March 1969	Letter	Kenneth Mackenzie	E. Crichton [?]	Warrington		Appeals for another edition of <i>The Ambiguous Rite</i> in clearer print
15-18 March 1969	Correspondence	Kenneth Mackenzie	Mrs Nancy Hildebrandt	Edinburgh	Wife of Franz Hildebrandt	Nancy Hildebrandt urges a walk-out if Conference votes for union. Mackenzie's reply urges caution until the final decision in 1970, when legitimate appeals may be made to

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						Parliament. Franz Hildebrandt's postscript mentions a letter re dividing up Methodist assets
17 March 1969	Letter	Rev. Henry Greaves	Kenneth Mackenzie	NLC		Gives votes for and against unity, and comments on legal procedures regarding a division of Methodist property
17 March 1969	Letter	Gervase Duffield	Kenneth Mackenzie	NLC		Book orders; notes 'latest score' in votes for and against unity in Quarterly Meetings
17 March 1969	Letter	Kenneth Mackenzie	Dr T. H. Jessop	Hull	Professor of Philosophy at Hull University	Letter relating to Anglican voting for the union scheme
18 March	Letter	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Sends cheques for books bought. Orders Jessop's <i>Not This Way</i> . Thanks Mackenzie for collating Quarterly Meeting votes. Gives the result for West Bromwich: for 30, against 73, neutral 2. Macclesfield: for 30, against 114, neutral 1. Refers to an enclosed letter from Norman Snaith [not included]
c. March 1969	5 completed order forms					5 completed order forms for T. E. Jessop's <i>Not This Way</i> , some annotated
19 March 1969	Correspondence	Kenneth Mackenzie	Rev. Geoffrey Stone	Jesmond	Methodist Minister	Stone has received Mackenzie's list of Quarterly Meeting union votes; he is sympathetic but cannot agree with the idea of a continuing Methodist Church. Mackenzie's reply notes sharp divisions on the issue, even within 'the staff here'
20 March 1969	Letter	Rev. Henry Greaves	Kenneth Mackenzie	NLC		Sends his book order. Gives latest Quarterly Meeting results: for 220, against 229, ties 8
20 March 1969	Letter	Kenneth Mackenzie	Rev. Russell H. Blizzard	Burnley	Superintendent Minister	Apologises for rudeness in a telephone call; gives his stance over union proposals; criticises Methodist evangelicals; opposed to the Service of Reconciliation but, whatever happens, will continue in mainstream Methodism
20 March	Correspondence	Kenneth Mackenzie	Mrs U. M.	Weymouth	Wife of Anglican	Sends £50 to further NLC cause. Her Primitive

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1969			Thomas		vicar	Methodist upbringing influences her to oppose the scheme, particularly the Service of Reconciliation; Mackenzie's reply encloses current voting figures
21 March 1969	Letter	Kenneth Mackenzie	Kingsley Barrett			Relating to problems in Durham Methodist circuit, a letter to the president of the Conference and a date for an executive NLC meeting
22 March 1969	Letter	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Gives more Quarterly Meeting voting results
25 March 1969	Letter	Rev. Douglas Graham (Leighton Buzzard)	Kenneth Mackenzie	NLC		Response to a letter enquiring about the setting up of a Continuing Methodist Church
27 March 1969	Letter	Kenneth Mackenzie	Rev. Edward. Houghton	Kingsley Warrington	Minister	Thanks Mackenzie for Quarterly Meeting results. The new edition of his book will be ready in two weeks: would Mackenzie care to stock 150?
29 March 1969	Letter	Kenneth Mackenzie and Kingsley Barrett	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Thanks them for suggestions on a draft letter to the Secretary of the Methodist Conference. Gives more news of Graham Ross-Cornes [solicitor] and the legal situation
3 April 1969	Letter	Gervase Duffield	Kenneth Mackenzie	NLC		Relating to a press conference for the issue of Methodist Quarterly Meeting votes; fears that the results may be presented to favour unionists
7 April 1969	Letter	Kenneth Mackenzie	Rev. Bernard Barker	VOM Association	Hon. General Sec of VOM Assoc.	Apologises for nonattendance at an NLC meeting. Gives his 'grave misgivings' re a Continuing Methodist (evangelical) church: fears that a breakaway will not carry a great many with it and will become 'a little sect, composed mostly of prejudiced recalcitrants'
9 April 1969	NLC Minutes					
10 April 1969	Letter	Rev. Edward. Houghton	Kenneth Mackenzie	NLC		Replies to letter of 27 March. He still has 'a stack of the first edition to get rid of, and a great pile of

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						Jessop's booklet'. Has had disappointing results: 'I have been taught a lesson over this business'
11 April 1969	Letter	Ed: <i>Church Times</i>	Kenneth Mackenzie	NLC		Mackenzie takes issue with a misleading headline: 'Methodist Circuit vote for unity is nearly 60%'
13 April 1969	Correspondence, some undated	Kenneth Mackenzie	Rev. Dr Norman Snaith	Thetford	President of Conference 1958; Ex Principal of Wesley College	Musings on Methodist democracy, votes and voting figures
14 April 1969	Letter	Kenneth Mackenzie	Mrs Doreen Shuttleworth	Hornsea, Yorks	Methodist	Orders 12 copies of <i>Not This Way</i> to be distributed among her 'fellow representatives to Synod'
16 April 1969	Letter	Kenneth Mackenzie	Rev. Oliver Beckerlegge	Settle Yorks	Minister; Hon. Literature Sec.: <i>VOM</i>	Letter relating to unsold copies of Jessop's <i>Not This Way</i> . Gervase Duffield will send them to key Anglicans. Relates that the <i>Methodist Magazine</i> has been £2,100 in debt
22 April 1969	Letter	Dr Eric Baker: Sec. Methodist Conference	Graham Ross-Cornes	Fleet Street London	Solicitor: Robbins, Olivey & Lake	Sets out provisions to be made for dissentient Methodists should union take effect
23 April 1969	Correspondence	Kenneth Mackenzie	H. E. Emerson	York		A copy of a letter to Professor Coulson (pro union) re gauging the voting intention of students and presenting them to Conference. Mackenzie's reply discusses what the pro camp would do with such material
23 April 1969	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating to Hildebrandt's new appointment in the Church of Scotland and a memo to Henry Greaves on the VMA court case
26 April 1969	Note	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Note covering the copy letter from Ross-Cornes to Baker dated 22 April. Suggests writing to MPs and encloses a specimen letter
29 April	Letter	Rev. Henry Greaves	Kenneth	NLC		Henry Greaves likes K.M.'s proposed letter to

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1969			Mackenzie			MPs. Suggests involving Anglo-Catholics and Anglican Evangelicals
Undated 1969	Letter	Rev. Oliver Beckerlegge	Kenneth Mackenzie	NLC		Reply to Beckerlegge [16 April 1969]: Mackenzie has sent his copies of <i>Not This Way</i> and <i>Ambiguous Rite</i> to Gervase Duffield. Concerned with the plight of dissentients if they lose at Conference. Sympathises with the loss of the <i>Methodist Magazine</i> . He is terrified of current printing costs; thinks that publishers and printers are likely to 'price themselves into unemployment'
6 May 1969	Letter	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	'Strictly Confidential' letter relating to a case at Arkholme [and Settle] relating to non-payment of assessment on secession [see letter: Greaves to Mackenzie 6 June 1970]
7 May 1969	Letter	Rev. Henry Greaves	Kenneth Mackenzie	NLC		Mackenzie is unsure whether VMA should see enclosures sent in a letter of 6 May 1969. Describes the deliberate leak of a rumour to the press, to flush out information regarding change of diocesan/district boundaries to suit union
8/12 May 1969	Correspondence	Rev. Henry Greaves and Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh	German Lutheran pastor; transferred to Methodism in 1946	Relating the Anglican union vote on 8 July; asks if NLC can 'get busy for action'. Mackenzie replies that he must follow official NLC direction not to begin plans for secession until after the union decision is known
23 May 1969	BBC Script		Includes G. Duffield and Kenneth Mackenzie			Duffield and Mackenzie give reasons for views on unity. Mackenzie declares he will leave the Methodist Church and join the Methodist Evangelical Church if there is a majority verdict on July 8
8 June 1969	Note	Kenneth Mackenzie	Rev. Dr Norman Snaithe	Thetford	President of Conference 1958;	'Those VOM people are crazy: those who live by the law shall perish by the law' [relating to failed

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					Ex Principal of Wesley College	legal action by the Voice of Methodism Association [VMA] to determine the validity of the Scheme for Anglican-Methodist Union]
23 June 1969	Letter	Kenneth Mackenzie	D. K. Weston	Christchurch and Lymington	Circuit Steward	Relating to a meeting with the local NLC committee
9 July 1969	NLC Minutes			NLC		
16 July 1969	Press Release		Kingsley Barrett; Leslie A Newman	NLC		Votes in the two Churches show a considerable body of opinion against union. The basis of the scheme is unscriptural and unacceptable to the Reform-Tradition Churches. The scheme has not yet been adopted. It is to be hoped that Methodists who do not agree with it will not leave the Church
c. July 1969	Typed manifesto for 'The Methodist Church: free and evangelical': annotated			NLC		Written by an unknown individual, as seen in the use of the first person singular. The term 'bishop' replaces 'superintendent minister'
15 Aug. 1969	Letter	Kenneth Mackenzie	Professor George Anderson	Edinburgh	Professor of Old Testament Literature and Theology, Edinburgh University	Anderson informs Mackenzie that Hildebrandt is seriously ill: he has experienced a 'severe seizure' involving blindness and loss of speech
19 Aug. 1969	Letter	Franz Hildebrandt	Kenneth Mackenzie	NLC		Anderson had found Hildebrandt sitting up reading a newspaper: he should rest. Mackenzie reports that he is moving to a new circuit in Appleby
25 Aug. 1969	Letter	Kingsley Barrett	Kenneth Mackenzie	NLC		Thanks Barrett for his book
23 Sept.-10 Oct. 1969	Correspondence	Kenneth Mackenzie, Henry Greaves, Donald	Rev. Dr Franz Hildebrandt	Edinburgh		Hildebrandt gives details of his serious medical condition, yet still calls for 'an early convention, nation-wide, of those who are really determined

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		Clerc				to separate next year'. However, 'it seems that loyalty to the connexion at all costs is the ultimate argument even in our midst. Maybe it proves that I have long ceased to be a Methodist; certainly the present Methodism has long ceased to be my Church'. Remarks that Matthew Brown in Carlisle District shares his views. Mackenzie's reply notes Hildebrandt's 'undiminished vigour of mind'. He notes that many Methodists wish to 'hold on in the expectation that the thing will come to nought because of Anglican reluctance'. Nevertheless, Garstang wishes to opt out now. But Mackenzie feels that if NLC were to adopt 'a policy of separation-now ... dribbling away and a dispersion of dissent' would occur. Mackenzie discusses consternation at Leslie Davison's apparent espousal of Pentecostalism. Hildebrandt's reply clarifies points made in his letter and roundly criticises Davison: 'Methodism at its worst; a vile combination of foul pietism, flirting with the latest theological fashion and political intrigue ... my sheer hatred for some of these people in the establishment will prevent my return into the Connexion even if the scheme were dropped ... I will not be in the same church with them. It would need a proper Service of Reconciliation'
7 Oct. 1969	Postcard	Kenneth Mackenzie	Rev. Leslie A. Newman	Dome Mission Brighton	Minister; NLC Exec. Comm. member	Apology; cannot attend the meeting at York on 21st
7 Oct. 1969	Postcard	Kenneth Mackenzie	Rev. Thomas Meadley			Apology; cannot attend the meeting at York on 21 st VMA 'has put le chat among les pigeons'
7 Oct. 1969	Letter	Kingsley Barrett	Kenneth			Mackenzie is to see the President on 30 Dec.

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			Mackenzie			Reports on secession in the north-west (Morecambe) of England by 'evangelical dissenters'
9 Oct. 1969	Letter	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Relating to court action by the VMA
12 Oct. 1969	Letter	Kenneth Mackenzie	Dr T. H. Jessop	Hull	Professor of Philosophy at Hull University	Letter discusses the current union situation including the VMA's decision to institute legal proceedings
13 Oct. 1969	Letter	Rev. Henry Greaves	Kenneth Mackenzie	NLC		Deplores unilateral action by the VMA; despairs of cooperation with them; considers the wisdom of planning a separated Church without them. It is rumoured that in Garstang ministers want separation already
17 Oct. 1969	Note	Kenneth Mackenzie	Tom Booth			Apology; cannot attend the meeting at York on 21st
21 Oct. 1969	NLC Exec. Comm. Agenda and Minutes			NLC		
27 Oct. 1969	Letter	Rev. Henry Greaves	Kenneth Mackenzie	17 Clifford Street Appleby	Minister and NLC Sec.	Uneasy that NLC is 'not doing much'
10 Nov. 1969	Note	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh		Sends clippings about Scottish episcopalians from the <i>Scotsman</i> . Gossip about Eric Baker suggested Methodism had not given up on the union scheme; Hildebrandt's wife had scolded him for his outburst about Leslie Davison (see correspondence 23 Sept.-10 Oct 1969 above) whom he had never actually met: 'but I feel like the naughty boy put into the corner while Mummy consoles the injured younger brother: 'he didn't mean it, darling' – and who chimes in 'but I did mean it'
11 Nov.	Correspondence	Kenneth	John W. Dawe	Plymouth	Senior circuit	Expresses gratitude to Dr Barrett for his stance.

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1969		Mackenzie/Kingsley Barrett			steward	Prepared to host meetings of the Methodist Evangelical Church and conduct services in his home. Sends a donation; Mackenzie's reply sends him the latest voting results
1/3 Dec. 1969	Correspondence	Rev. Dr Franz Hildebrandt	Kenneth Mackenzie	NLC		Mackenzie is overwhelmed by his far-flung circuit duties and hopes the NLC will find another secretary. He discusses severing connections with VMA, who demand to be consulted yet act unilaterally. Hildebrandt's reply imagines the Methodist establishment's pleasure at having Mackenzie 'so safely tucked away'. He apologises again for his words about Leslie Davison, with whom Mackenzie has been impressed
16 Dec. 1969	Letter with enclosure	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Sympathetic letter to Mackenzie, thanking him for his work for the NLC; aware that Mackenzie is 'rather under the weather'. Urges him to 'hang on' and 'fan the flame of Dissent' within Methodism. Encloses letter from Rev. Norman W. Valley [Voice of Methodism] relating to VMA legal action
DAMUC/NLC1/7: 1970-1971						
2 Feb. 1970	Correspondence with enclosures	Kenneth Mackenzie	Rev., Dr Franz Hildebrandt	Edinburgh		Relating to Hildebrandt's unemployment as a locum, his fading hopes for a hospital chaplaincy and his dislike of some of the hierarchy in Scottish Methodism. Mackenzie's reply gives news of Henry Greaves' coronary and VMA legal action, while extolling the importance of courtesy to 'geriatrics'
6 Feb. 1970	Letter	Kenneth Mackenzie	Rev., Dr Franz Hildebrandt	Edinburgh		Hildebrandt encloses two John Wesley quotations 'as ammunition to rebut Baker's version of Wesley as a "good student of history"'
20 Feb.	Letter	Rev. Henry Greaves	Kenneth			Mackenzie bemoans the business of circuit life;

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1970			Mackenzie			remarks that 'apart from the VMA junketings, the Anglican-Methodist issue seems as flat as a pancake. I sense a general air of deflation''. Notes that ministers 'are dribbling away' from the ministry
20 Feb. 1970	Letter	Rev. Henry Greaves	Kenneth Mackenzie			Sympathises with Henry Greaves' heart condition. Apart from the actions of the VMA 'the Anglican/Methodist issue seems as flat as a pancake. I sense a general air of deflation'
9 March 1970	Note	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh		Sends a newspaper cutting (not now attached); discusses his application for a post of geriatric chaplain
May 1970	Extract from the <i>Methodist Standard</i> : Digest of Voting Figures and Percentages from Methodist District Synods	Kenneth Mackenzie	Rev. B. J. Coggle/ Rev. G. Artingstall			
31 May 1970	Letter	Kenneth Mackenzie	Rev. Norman W. Valley	Mundesley Youth House	Methodist Minister	Relating to legal action and the upcoming hearing; Valley's aim: 'a separate and evangelical Methodist Church'
6 June 1970	Letter	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Relating to Henry Greaves' health; the Arkholme and Settle Committee on Law; secession from Methodism should the Anglicans agree to union
16 June 1970	letter	Kingsley Barrett	Kenneth Mackenzie	NLC		Reports on the failed VMA legal action; discusses which individuals and groups are in favour of secession
17 June 1970	Letter with enclosure	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Comments on the failed VMA legal action; encloses letter to Dr Eric Baker relating to fair provision for dissentients from Anglican-Methodist union; discusses who will attend from

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						the dissentient side; will not be there because of his coronary condition
23 June 1970	Letter	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Quotes from a letter to him from Dr Eric Baker relating to no new motions regarding Union at the next Conference
6 July 1970	Letter	Kenneth Mackenzie	R. S. Morgan	London	Charity Commissioner	Negative reply to Mackenzie's request for information relating to procedure for approaching the Commissioners about the Methodist Conference's approval of proposals inconsistent with Methodist doctrine; refers to VMA court case
9 July 1970	Postcard	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh		Regarding a visit from Oliver Beckerlegge and Frank Baker. Wonders 'if anyone has any initiative left for a breakaway church, or must all be definitely written off?'
19 July 1970	Letter	Kenneth Mackenzie	Kingsley Barrett			Barrett has not been asked to nominate members of a negotiating committee; he has had a letter from Leslie Newman hoping that VMA and NLC would join forces; Barrett agrees but would like to keep VMA 'litigious colleagues' in check
27 July 1970	Copy Letter	Kingsley Barrett	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Discusses actions should Anglicans agree the Union scheme; prefers not to unite with the VMA and its 'distasteful aroma': its members 'do keep getting in the way'. Refers to who would stay in Methodism should Union go through. Greaves and Barrett would be 'going out'; has heard that the Union scheme would not be accepted by the C of E. Members of NLC to be sounded out regarding secession
11 Aug 1970	Letter with enclosure	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Enclosed is the copy of a letter from the Bishop of Willesden [Graham Leonard], relating to the

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						next General Synod, and his feeling that those backing union are no longer in the ascendant
25 Aug. 1970	Letter	James Carver	Kenneth Mackenzie	NLC		Informs Carver belatedly that he has been invited to join the NLC Executive Committee
26 Aug. 1970	Letter	Kenneth Mackenzie	James Carver	Tunbridge Wells		Carver agrees to join the Executive Committee of NLC. Notes tendency of dissentients to 'lose heart' after Conference accepted the Union scheme. Wants NLC to offer guidance to such people
26 Aug. 1970	Letter	Kenneth Mackenzie	Dr T. E. Jessop	Hull		Cannot attend next meeting of NLC: having been in America he is losing touch with Methodists. Discusses the Conference
26 Aug. 1970	Letter	Kenneth Mackenzie	Rev. Dr Norman Snaithe	Thetford	President of Conference 1958; Ex Principal of Wesley College	Relating to Methodist legal action, the vindictiveness of 'churchmen', Mrs Snaithe's resignation and his decision not to wear 'the priestly dog collar' again
22 Sept. 1970	Letter	Rev. Dr Franz Hildebrandt and Rev. Henry Greaves	Kenneth Mackenzie	NLC		Relating to a resolution to be proposed at the next NLC meeting: 1. Appointment of a secretariat for administrative work. 2. Consultation with representatives from Scotland and Wales. 3. Response to letters on a continuing Methodist Church and on seeking ways for Anglicans and Methodists to worship together
30 Sept. 1970	Letter	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Considers whether dissentients will stay in Methodism should 'the thing drag on' as the C. of E. continues to ponder Union
5 Oct. 1970	Letter	Rev. Henry Greaves	Kenneth Mackenzie	NLC		Refers to the movements of Kingsley Barrett 'skittering about the country'; discusses the formation of an NLC statement 'acceptable to us and our supporters'. Should they wait to secede? Many dissentients would not wish to. Refers to an enclosure [missing] from Frank Mitchell: 'the

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						sum ... is that there is a separatist movement in action [and] NLC ... does not fully represent their position'. He fears splinter groups and increasing fragmentation
10 Oct. 1970	Letter	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Has sympathy with 'conservative evangelicals' but his liberal stance would not suit them. Is unsure whether some would leave Methodism if the union scheme were to be shelved
13 Oct. 1970	Letter	Rev. Henry Greaves	Kenneth Mackenzie	NLC		Has heard that Anglicans 'will not bring up the matter again for several years', but Ramsay wants to see Union through before retirement. Suggests a letter to the President of Conference explaining why Union betrays Methodism and asking for an answer which will convince Methodists to stay
13 Oct. 1970	Letter	Kenneth Mackenzie	Rev. J. T. Desmond	Morecambe	Minister: Church of the Nazarene	Unofficial letter. Admires stand of NLC. Could the Church of the Nazarene be advertised to dissentient Methodists? Understands that a movement to form a Free Methodist Church is afoot
14 Oct. 1970	Letter	Rev. J. T. Desmond	Kenneth Mackenzie	NLC		Explains the many different opinions of dissentient Methodists regarding if or when to leave Methodism. NLC policy is to await the Anglican decision and if the scheme is implemented then they will separate and form a Continuing Methodist Church, asking Parliament for a fair division of property and funds. Disapproves of encouraging Methodists to join another Church
Nov. 1970	Letter	Readers of the <i>Methodist Magazine</i>	Oliver Beckerlegge			No copies published since June because of debts of £2,000 owed to Marcham Manor Press. Failed because Epworth Press and Methodist Youth

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						Division failed to offer mailing lists. For a long time the <i>Methodist Recorder</i> would not advertise it. Asks readers for help 'before the bailiffs move in'
3 Dec. 1970	Correspondence	Kenneth Mackenzie	B. Kingston Soper		Hon Minute Sec. VOM Assoc.	Relating to the difficult relationship between NLC and VOM members; Soper has resigned from the ministry; his wife has joined the Quakers. Mackenzie's reply notes that dissent 'has an inbuilt tendency to shake itself to pieces'. Discusses differences between dissentients relating to the forming of a Continuing Methodist Church
4/7 Dec. 1970	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh		Relates to the latest Anglican Synod: he has heard that most members of the Anglican laity are averse to union plans. Mackenzie replies that 'the scheme is finished'
18 Dec. 1970	Correspondence	Kenneth Mackenzie	Rev. Henry Greaves	NLC		Henry Greaves refers to the Congregational-Presbyterian scheme of union, which gives local churches the right to contract out, and a <i>Methodist Recorder</i> report on this. Reply from Mackenzie [undated] gives names of those attending a meeting with the President of Conference and the outcome of the talks. Suggested that the hierarchy knew that the scheme would not be accepted by the C of E so wished to effect a reconciliation within Methodism
5-12 Jan. 1971	Correspondence	Kingsley Barrett	Kenneth Mackenzie	NLC		Relates to negative Anglican views on union and the resultant opinions of the Methodist hierarchy; contingency plans in case the Anglicans said no; views of the VMA; formation of an executive committee for a democratic

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						dissentient group, neither VMA nor NLC; draft letter to the NLC, reporting on the meeting with the President at Bristol, and discussion of secession
8 Jan. 1971	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh		Relating to the next Leeds executive meeting and secession
10 Jan. 1971	Letter	Kenneth Mackenzie	Rev. Leslie Newman		Chairman: VOM Assoc.	Relating to differences between VOM and NLC: 'we ought to have ironed out our differences, verbal and otherwise, long ago'
11 Jan. 1971	Correspondence and enclosure	Kingsley Barrett	Kenneth Mackenzie	NLC		Relating to a future NLC meeting, the VMA, a meeting with President of Conference
15 Jan. 1971	Letter	Graham Ross-Cornes [solicitor]	Kenneth Mackenzie	NLC		Reports on meeting with the President of Conference in December 1970: 6 persons present approved of union; 6 disapproved. Hitherto Conference had rejected plea for a committee to prepare a contingency plan for division, on union with C of E, but at the meeting the idea was greeted with enthusiasm and will be reported in the <i>Methodist Recorder</i> . He thinks 'the other party' might have the inside information that the C. of E. will reject Union, and is therefore determined to pacify the Methodists with a concession on a contingency plan
15 Jan. 1971	Letter with enclosures	Members of the Exec. Comm. of NLC	Kenneth Mackenzie	NLC		'Top Secret' letter describes meeting with President of Conference described in letter of 15 Jan. 1971 [above]. Includes a draft 'basis for discussion' on the committee 'for the peaceful division of the Methodist People' proposal
16 Jan. 1971	Letter	Kenneth Mackenzie	Dr T. E. Jessop	Hull		Will be at the next NLC meeting; work abroad means he has been out of touch
Undated	Draft letter	President of the Methodist	Kenneth Mackenzie [?]	NLC		Not sure whether to attend the meeting [see above 15 Jan 1971] after previous debate and

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		Conference				attitudes, but will do so
18 Jan. 1971	Letter	Kenneth Mackenzie	Graham Ross-Cornes			Looks forward to hearing of further developments relating to Mackenzie's letter of 5 Jan. 1971
18 Jan. 1971	Correspondence	Kenneth Mackenzie	Rev. Dr Norman Snaith	Thetford	President of Conference 1958; Ex Principal of Wesley College	Relating to secession difficulties, the NLC's meeting with the President and the omission of the VMA from the proceedings, which Snaith opines is due to incompetence. Mackenzie's reply blames Donald English for the omission of VMA: English's understanding was that NLC was the umbrella body for dissenting views.
18/20 Jan. 1971	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh		Relating to the next NLC executive meeting at Leeds and differing opinions on secession
13 March 1971	Letter	Kenneth Mackenzie	Rev. John Barker	Wadebridge Cornwall		Apologises: cannot attend the NLC meeting on 15 March. Refers to the 'splintering of the opposition: ministers are resigning; laymen are leaving. Hopes that dissidents will 'hold on'
19 March 1971	Letter	Kenneth Mackenzie	Dr Franz Hildebrandt	Edinburgh	Returning to Scotland in 1968, Hildebrandt left the Methodist Church to become a pastor in the Presbyterian Church of Scotland and hospital chaplain in Edinburgh. D.1985	Hildebrandt sets out his thoughts about dissentient failure and his own lack of hope
April 1971	Letter with enclosures	Members of the NLC Exec. Comm.	Kenneth Mackenzie	NLC		Documents relating to a proposed contingency plan for dissentients: 'The Plan for the Peaceful Division of the Methodist People': author, Rev. Henry Greaves
1 April 1971	Letter	Graham Ross-Cornes	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Refers to the failed VMA legal case; the possibility of a plan for peaceful division among

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						Methodists; the Congregational-Presbyterian scheme of union
2 April 1971	Letter and draft	Kenneth Mackenzie	Rev. Henry Greaves	Macclesfield Circuit	Superintendent Minister	Greaves wishes Mackenzie to write some proposals for peaceful division, weaving them into Ross-Cornes' suggestions, included in a letter to Eric Baker for consistency
6 April 1971	Letter	Rev. Henry Greaves	Kenneth Mackenzie	NLC		'My proposals for peaceful division are now running into two or three volumes'
17 April 1971	Letter	Kenneth Mackenzie and others	James Carver	Tunbridge Wells		Informal report on VMA General Committee Meeting, 15 April 1971: VMA is to hold a rally at the Conference: Gervase Duffield, Dr Hildebrandt to speak. Hopes for moderation by the VMA
19 April 1971	Letter	James Carver	Kenneth Mackenzie	NLC		Critiques the idea of a rally at the Conference: 'all been said before'. 'The truth is we have entered a very flat period'; has heard that a 75% vote at the Anglican synod will not be necessary
28 April 1971	Letter	Kenneth Mackenzie	Dr Franz Hildebrandt	Edinburgh	Returning to Scotland in 1968, Hildebrandt left the Methodist Church to become a pastor in the Presbyterian Church of Scotland and hospital chaplain in Edinburgh. D.1985	Largely concerned with secession
1 May 1971	Letter	Kenneth Mackenzie	Dr T. E. Jessop	Hull		On how busy he is, but he has read through the outline of Mackenzie's book
12 May 1971	Letter	Kenneth Mackenzie	Rev. Dr Norman Snaithe	Thetford	President of Conference 1958; Ex Principal of Wesley College	Gossip relating to disruption in local societies
27 May	Correspondence	Kenneth Mackenzie	Rev. Dr	Thetford	President of	On righteous anger, the psychiatry of Methodist

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1971			Norman Snaith		Conference 1958; Ex Principal of Wesley College	unionists and resignation of ministers
11 June 1971	Note	Kenneth Mackenzie	Rev. Thomas Meadley	Newton Abbot		Valedictory note by Meadley. Thanks Mackenzie for his 'magnum opus': however, when no one else, [even Kingsley Barrett] cared, he can claim that he, together with Norman Snaith, 'put the little boy's arm in the Dutch dyke'. 'Nobody cares of course, but one would appreciate a Micaiah-like vindication by events'
14 June 1971	Correspondence	Kenneth Mackenzie	Kingsley Barrett			Relates to moves to bring all Methodist groups together to discuss possible moves after the Anglican decision; criticises Hildebrandt for being unwilling to countenance this; gives opinion of Thomas Meadley: 'an exercise <i>in reductio ad absurdum</i> '
15 June 1971	Note	Rev., Thomas Meadley	Kenneth Mackenzie	NLC		Mackenzie muses on psychopathology as a means of explaining current Methodist ecumenical behaviour
16 June 1971	Note	Rev. Henry Greaves	Kenneth Mackenzie			Note from Kingsley Barrett in which Eric Baker has told him of a meeting (President's Council) to protect the welfare of all Methodists during Union proceedings. Mackenzie: 'I smell no rat so far'
17 June 1971	Correspondence	Kenneth Mackenzie	Kingsley Barrett			Relating to suggestions of names for the President's Council and continuing problems over ordination; contains an undated letter from Kenneth Mackenzie on his acceptance of an invitation to the President's Council
21 June 1971	Correspondence	Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Edinburgh		Hildebrandt asks Mackenzie whether the NLC should have a press release ready in case the Anglicans should vote for union in July; still

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						wishes for secession with division of property. Mackenzie replies that it has been said clearly that if the union vote is passed the NLC will separate from the Conference
26 June 1971	Letter	Kenneth Mackenzie	James Carver	Tunbridge Wells		Has read Mackenzie's report on Methodist Division; comments on certain paragraphs
28 June 1971	Correspondence	Kenneth Mackenzie	Rev. Dr Norman Snaith	Thetford	President of Conference 1958; Ex Principal of Wesley College	Relating to the report of the 1971 joint working party: 'wicked' 'insult'; Archbishop Fisher and Anglo-Catholics
3 July 1971	Note	Kenneth Mackenzie	Rev., Thomas Meadley	Newton Abbot		Cannot attend a committee meeting; appreciates the 'socio-psychological equations'. Suggests that one third of Anglican clergy will not take part in the Service of Reconciliation
24 July 1971	Letter	Rev. Henry Greaves	James Carver	Tunbridge Wells		Has read Greaves' plan for peaceful division, sent by Mackenzie. Asks whether the Charity Commissioners will act as proposed
2 Aug. 1971	NLC Exec. Comm. Agenda					To discuss the outcome at the Anglican Synod, July 1971
4 Aug. 1971	Letter	Kenneth Mackenzie	Rev. Henry Greaves		Methodist Minister	Encloses a letter from Franz Hildebrandt [not extant]; discusses ministers interested in NLC activities
5 Aug. 1971	Letter	Rev. Henry Greaves	Kenneth Mackenzie	NLC		Propaganda in circuits is no longer so important. All Methodists 'are marking time ... waiting for the final Anglican decision'
DAMUC/NLC1/8: 1972-1989						
17 Jan. 1972	Letter	Rev. Dr Kenneth Greet, Secretary of M. Conference	Kenneth Mackenzie	NLC		Relating to the Pastoral Group meeting, 10 Jan. 1972
4 Sept. 1972	Typed Statements					Disbandment of the NLC in the light of the failure of the Union proposals would be precipitate;

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						members will remain in association and thank those who have helped in their work
18 Oct. 1973	Letter	Kenneth Mackenzie	Rev. Henry Greaves	Scarborough	Retired Methodist Minister	Has read Mackenzie's contributions to the <i>Methodist Recorder</i> ; Graham Ross-Cornes has still not replied to him; asks for Mackenzie's views on 'unsettling' suggestions that Conference is to change doctrine; description of his life as a retired minister
7 Dec. 1971	Letter	Kingsley Barrett	Kenneth Mackenzie	NLC		Letter relating to 'my incredible plan': attachment is now missing
14 Dec. 1973	Letter	Kenneth Mackenzie	Rev. Henry Greaves	Scarborough	Retired Methodist Minister	Relating to a letter mislaid by Graham Ross-Cornes
16 Dec. 1971	Correspondence with attached memo	Kingsley Barrett	Kenneth Mackenzie	NLC		Largely concerned with secession tactics and the Methodist Pastoral Group
28 Dec. 1973	Correspondence	Kenneth Mackenzie	Dr Franz Hildebrandt	Edinburgh	Returning to Scotland in 1968, Hildebrandt left the Methodist Church to become a pastor in the Presbyterian Church of Scotland and hospital chaplain in Edinburgh. D.1985	In touch after some time: 'I sometimes look up the bulky files of our correspondence through the sixties and think they would make excellent material for somebody's PhD thesis one day; I shall never cease to regret that the exodus from the establishment did not come off at an early stage and no genuine Free Methodist Church resulted'. Mackenzie's reply speaks of his wistful memories 'when the battle was on'. Though he had written to Kingsley Barrett on possible changes to Methodist doctrine, he had not had a reply; he asks questions relating to the Barrier Act and the United Reformed Church
4 Jan. 1974	Copy letter	Kenneth Mackenzie	Dr Franz Hildebrandt	Edinburgh	Hildebrandt left the Methodist Church to become a pastor in the Presbyterian Church of Scotland	Answers Mackenzie's questions relating to the Barrier Act and the United Reformed Church. Recalls it is the tenth anniversary of his 'total abstinence': never again to touch the <i>Methodist Recorder</i> '. Page 2 critiques the Roman Catholic

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					and hospital chaplain in Edinburgh. D.1985	publication, <i>Herder Correspondence</i> .
19 Jan. 1974	Correspondence	Kenneth Mackenzie	Rev. Henry Greaves	Scarborough	Retired Methodist Minister	Encloses copies of a letter from Graham Ross-Cornes relating to possible changes to doctrine made by Conference. Mackenzie's reply discusses an article he is to write for the <i>Epworth Review</i>
6 Feb. 1974	Letter	Tom Booth: Local Preacher and treasurer of NLC	Kenneth Mackenzie			'Still there? I have missed forgathering with the rebels since the curtain dropped on the A-M business.' The rest of the letter relates to suggestions that Conference was to change Methodist doctrine, and to payment of a fee to Ross-Cornes
30 March 1974	Correspondence	Kenneth Mackenzie	Rev. Bernard Barker	Southport	Retired Methodist Minister and VMA Assoc. comm. member	Barker hopes for NLC help to combat 'pro-union factions'. Mackenzie's reply is that NLC was formed to combat a particular scheme, but 'that scheme is dead [and] the ecumenical fever has passed its peak'. He stresses his fears over a suggested Conference alteration of doctrine
May 1974	Typed circular		British Council of Churches			On local ecumenical projects
25 July 1974	Letter	Kingsley Barrett	Kenneth Mackenzie	NLC		Relating to the 'Methodist Church Bill' and the probability that, if it is passed, Conference will have the right to change doctrinal standards
13 Oct. 1976	Letter	Kenneth Mackenzie	Rev. Henry Greaves			'And are we yet alive?' Should they make a statement on 'the ten points of unity'? Letter to the <i>Methodist Recorder</i> ?
31 Dec. 1978	Letter	Kenneth Mackenzie	Janes Carver			Thanks Mackenzie for his recent letter in the <i>Methodist Recorder</i> . Methodist people now think

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						it inevitable that they have to join an episcopal church. He has encountered 'hostility and alienation'. Wishes all dissenting Methodists to leave as a body, should the 'Historic Episcopacy' be accepted
28 May 1979	Letter	Editor, <i>Methodist Recorder</i>	Kenneth Mackenzie			Letter to the <i>Methodist Recorder</i> by Mackenzie: 'The Methodist Sacramental Fellowship have me baffled': letter questions their need for bishops
7 June 1979	Undated Letter with <i>MR</i> cutting, 7 June 1979	Kenneth Mackenzie	Editor of the <i>Methodist Recorder</i>			Responding to Mackenzie's letter of 7 June in the <i>Methodist Recorder</i> , the Editor sends Mackenzie the copy of a letter by the Chairman of the Methodist Sacramental Fellowship, Rev. Donald D. Rogers [see below]
14 June 1979	Letter with <i>MR</i> cutting, 26 June 1979	Editor of the <i>Methodist Recorder</i>	Kenneth Mackenzie			Mackenzie writes about the meaning of the 'Historic Episcopate' in an angry exchange with Chairman of the Methodist Sacramental Fellowship, Rev. Donald D. Rogers
1 Nov. 1981	Letter	Kenneth Mackenzie	Kingsley Barrett	Durham	Professor of Divinity, Durham Univ. Chair of NLC	Has had a request from the <i>Methodist Recorder</i> for an article on the Churches' Council for Covenanting proposals. Asks Mackenzie's advice
7 March 1982	Letter	Kenneth Mackenzie	Rev. Norman Valley		Sec. VMA Board of Trustees	'We are still fighting': discusses results of the Norwich Conference. Asks Mackenzie to a VMA meeting at Whitechapel Methodist Mission to decide how to organise opposition at the next Conference
12 March 1982	Letter	Probably to editor of <i>MR</i>	Kenneth Mackenzie			On draft amendments to the Covenant Proposals
undated	Article		Kenneth Mackenzie			On 'Towards Visible Unity: Proposals for a Covenant'
26 March 1982	Typed article and covering letter	Probably the editor of the <i>Methodist Recorder</i>	Kenneth Mackenzie			Response to Dr Kenneth Greet and Rev. John Stacey's opinions on amendments to the Covenant Proposals

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17 Aug. 1982	Circulated Letter	NLC committee	Kenneth Mackenzie	Colwyn Bay		Discussion of plans to dissolve the NLC
After 1977	Poem: 'Official Picket'	<i>Methodist Recorder</i>	Kenneth Mackenzie	St George, Abergele		Anti-episcopacy and the 'Apostolic Succession Union'
Undated After 1977	Hand-written draft article		?			Article on Covenanting Proposals
Undated After 1977	Draft Letter	Probably to the editor of the <i>Methodist Recorder</i>	Kenneth Mackenzie			On the introduction of episcopal ministry and the meaning of the Historic Episcopacy. Professes to be stunned by the President's Council's action
Undated After 1977	Draft Letter	Probably to the ed. of the <i>MR</i>	Probably Mackenzie			Response to Rev. John Stacey's opinions on Church unity
Undated After 1977	Draft Letter	Probably to the editor of the <i>Methodist Recorder</i>	Probably Kenneth Mackenzie			On Church unity
Undated after 1977	2 letters	Probably to the press)	Probably Mackenzie			Relating to priesthood and the Apostolic Succession
7 April 1982	Notes with receipts;	Kenneth Mackenzie	Rev. Kenneth Brown	Sheffield N. Circuit	Minister	Related to Covenant material circulation costs
7 Oct. 1982	Letter	Kenneth Mackenzie	Mrs Roscoe	Melfort Hotel		Guests: Greaves, Barrett, Booth and Eldridge for the weekend of 11-12 Oct. Bill to be paid by the NLC
17 Feb. 1988	Letter	Kingsley Barret	Tom Booth	NLC	Local Preacher and treasurer of NLC	Has received the NLC Deposit Account Statement. If a decision is made to transfer the balance to the Voice of Methodism a letter will be required with Kingsley Barrett's signature [Kenneth Mackenzie died in 1983]
25 Feb. 1988	Letter	Kingsley Barret	Tom Booth	NLC	Local Preacher and treasurer of NLC	Need permission from Rosemary Eldridge to disburse NLC funds to the VOM. Thomas Meadley had been informed
17 May 1988	Letter	Kingsley Barret	Tom Booth	NLC	Local Preacher and treasurer of NLC	Bank balances to be transferred to VMA: is not aware of any similar organisation
28 Oct.	Letter	Kingsley Barret	Tom Booth	NLC	Local Preacher and	Hopes to transfer the Deposit Account to VOM in

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1988					treasurer of NLC	January 1989
27 March 1989	Letter	Kingsley Barret	Tom Booth	NLC	Local Preacher and treasurer of NLC	Had written a letter asking for Kingsley Barrett's signature in February 1989, but had received no reply

NLC2: Documents and Correspondence related to the Final Meeting of the NLC on 12 October 1982

Type of Document	Date	Recipient	Author	Content
Letter	20 Jan 1982	Prof. Kingsley Barrett	Rev. Henry Greaves	Henry Greaves will stay in Methodism unless the Historic Episcopate is adopted, when he will join the Baptists; he hopes the NLC will meet soon to discuss its future and its relationship with VMA
Letter	20 Jan 1982	Rev. Kenneth Mackenzie	Rev. Henry Greaves	Relating to content in his letter to Kingsley Barrett (above)
Letter	29 Jan. 1982	Rev. Henry Greaves	Rev. Kenneth Mackenzie	Relating to Mackenzie's poor health, and Jess Besley, author of the '95 Theses'
Letter	3 Aug. 1982	Rev. Kenneth Mackenzie	Rev. Henry Greaves	Related to arrangements to meet near Mackenzie's home. Does not agree that NLC funds should go to the Methodist Relief Fund; thinks they should go to 'a cause as nearly in line with NLC as possible': the VMA
Circulated Letter	17 Aug. 1982	National Liaison Committee Exec. Members	Rev. Kenneth Mackenzie (sec.)	Related to the desire to dissolve the NLC
Note	20 Aug. 1982	Rev. Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Replies that he will attend the meeting
Letter	23 Aug. 1982	Rev. Kenneth Mackenzie	Rev. Amos Cresswell	Cannot attend the meeting. Gives news of Methodist activity relating to union. Dismisses the VMA as 'so clumsy'. Wishes Mackenzie to know that he is 'still battling for openness and integrity'
Letter	24 Aug. 1982	Rev. Kenneth Mackenzie	Rev. Thomas Meadley	'Good to meet old friends again, who shared in old unhappy far-off things and battles long ago'; will bring some documentation which has been sorted out by an archivist
Letter	26 Aug.	Rev. Kenneth Mackenzie	Jim Carver	Hopes to attend the NLC meeting though it may clash with another meeting
Letter	9 Sept. 1982	Rev. Kenneth Mackenzie	Rev. Leslie Newman	He has little right to comment on VMA because his effort has been through VMA, but does not want to dissolve NLC; the documents should be preserved 'and I think the idea of Rylands Library is a good one'. He suggests that VMA should be heir to NLC money
Letter with tear-off slip and map	26 Sept. 1982	Attendees	Rev. Kenneth Mackenzie	Invitation to NLC Committee meeting on 12 October 1982 at Colwyn Bay: probably 8 attendees
5 tear-off reply slips	26 Sept. 1982	Rev. Kenneth Mackenzie		Slips returned by Tom Booth, Rev. Thomas Meadley, Prof. Kingsley Barrett, Rosemary Eldridge, Rev. Henry Greaves and his wife
Letter	29 Sept. 1982	Rev. Kenneth Mackenzie	Rev. Henry Greaves	Will attend with his wife
Letter	30 Sept. 1982	Rev. Kenneth Mackenzie	Jim Carver	Cannot attend the meeting: will be in India. Hopes money might be donated to Ivor Morris's 'Free Church Society'

Letter	30 Sept. 1982	Rev. Kenneth Mackenzie	Rev. Dr Franz Hildebrandt	Cannot attend: parish work; comments that what they do on the hymnbook revision committee 'makes one completely despair about the future of Methodism'
Letter	2 Oct. 1982	Rev. Kenneth Mackenzie	Prof. Kingsley Barrett	Related to his attendance at the NLC meeting
NLC Meeting Agenda with annotations	12 Oct. 1982			Apologies: Hildebrandt, Newman, Cresswell, Carver. Money held by treasurer = £1299.94 at 31 Dec 1981; by secretary, £304.83. Disposal of documents: John Ryland Library, Manchester
Rough Minutes	12 Oct. 1982	NLC Committee	Rev. Kenneth Mackenzie	Notes of the last meeting of the NLC committee, 12 October 1982
Letter	13 Oct. 1982	John Moorley: Managing Director of Moorley's Bookshop and publishers	Rev. Thomas Meadley	Related to the publication of NLC symposium of key documents and articles, paid for with NLC funds
Letter	20 Oct. 1982	Rev. Kenneth Mackenzie	Tom Booth (treasurer NLC)	Henry Greaves objects to the publication of a symposium using NLC funds
Letter	26 Oct. 1982	Rev. Kenneth Mackenzie	Rev. Thomas Meadley	Related to the suggested published symposium: Meadley suggests various essays, statements and other material
Letter	31 Dec. 1982	Tom Booth	Rev. Kenneth Mackenzie	At Booth's request, Mackenzie sends two NLC documents: a statement (manifesto) and a sketchy constitution (not attached); he gives the date of the first meeting as 23 July 1965 at Leeds
Booking note	11 Oct. 1982			NLC : Melfort Hotel Colwyn Bay
Receipted Bill	12 Oct. 1982		Melfort Hotel Colwyn Bay	£109.00
Kenneth Mackenzie's last essay for NLC before his death on 24 April 1983	October 1982		Rev. Kenneth Mackenzie	'All other Ground is Sinking Sand': Mackenzie's attempt to write about the NLC for a proposed Symposium. See information in a letter to Kingsley Barrett from Doris Mackenzie (25 May 1983), which announced Kenneth Mackenzie's death on 24 April 1983: 'So then, here am I, left with stacks of NLC literature – and every letter written by and to every NLC committee member'. See Correspondence of Professor Kingsley Barrett, 1961-1991(25 May 1983)

NLC3. Anglican-Methodist Union Voting Patterns, 1965-1971
Collected by Kenneth Mackenzie, secretary of the NLC

Document Type	Document Name	Date
Scrap notes	Votes of Anglican Clergy and Laymen	undated
Collection of published Methodist District Votes, annotated	The ... District	undated
Typed list of Diocesan Conferences, annotated	Diocesan Conferences (43): votes of Clergy against	undated
Typed summary of opinion	Summary of the opinions expressed on the Anglican/Methodist Conversations by Overseas Districts of the British Conference	undated
Typed Document with attached figures	Voting by Methodists on the Scheme for Union with Anglicans on Question Two: The Main Proposals	1965
Typed Document	Voting on the Anglican Methodist Conversations	1965
Typed List	District Statistics	31 Dec. 1965
Note	To Rev. Bernard Sheldon from Kenneth Mackenzie, thanking him for the summary of replies from quarterly Meetings and Synods	22 July 1966
2 versions of a published booklet	The Grass Roots: Facts and Figures of the Methodist Voting	June 1969
<i>Methodist Recorder</i> Supplement	How the Quarterly Meetings Voted	10 April 1969
Published List	The Question: Are you in favour of proceeding on the basis of the Final Report of the Anglican Methodist Unity Scheme?: Summary of Quarterly Meeting and Synod Voting	1969
Typed List	Synod Voting 1969	1969
Typed List	Voting in Circuit and Quarterly Meetings in 1969	1969
Letter with list	Letter to Kenneth Mackenzie from Rev. R. Thomson, The Vicarage Hoxton, enclosing full voting of the Diocese of London	18 January 1969
Typed Document	Methodist and Anglican Votes on Union Compared	1969
Circulated Letter and copy of letter from the <i>Methodist Recorder</i>	Letter from Rev. Gordon Maland, chairman of North Lancashire District to superintendent ministers criticising the MR for collating the votes of Quarterly meetings	January 1969
Typed list with notes	Methodists divided by demand for acceptance of Historic Episcopate: Voting at March Quarterly Meetings 1969	March 1969
Comparative figures with letter to Kenneth Mackenzie	Voting on Anglican Methodist Union Scheme, May Synods (1969): comparison with 1965, collated by Rev. Bert Coggle	23 April 1969
2 press cuttings on Anglican voting	Truro unity scheme vote; anti-union-plan vote by Synod (South Camden)	October 1971

NLC4: House of Lords Minutes of Evidence taken before the Select Committee, Methodist Church Bill, 1976

1 April 1976	Methodist Church Bill	Cross-examination of Rev. Dr Kenneth Greet, George William Dolbey, Alfred Raymond George, Rev. Dr Oliver Beckerlegge
6 April 1976	Methodist Church Bill	Cross-examination of Rev. Dr Oliver Beckerlegge, Rev. John Maskell Peters, Dr Leslie Newman, Rev. Norman Valley, John Charles Eastwood, Rev. Kenneth Mackenzie
15 July 1976	Methodist Church Bill	Cross-examination of Rev. Kenneth Mackenzie; Rev. Dr Kenneth Greet

NLC5: National Liaison Committee Address List Card Index

Undated	Card Index: Addresses of National Liaison Committee supporters
Undated	List of Ministers sympathetic to the NLC

NLC6/1-20: National Liaison Committee Receipt Books and Financial Statements

1	April 1963-Oct. 1965	Receipt book
2	13-22 Oct. 1965	Receipt Book 1-100
3	22-30 Oct. 1965	Receipt Book 101-200
4	30 Oct-8 Nov. 1965	Receipt Book 201-300
5	8-16 Nov. 1965	Receipt Book 301-400
6	16-30 Nov. 1965	Receipt Book 401-500
7	30 Nov. 1965-3 Jan. 1966	Receipt Book 601-700
8	3 Jan-19 Feb. 1966	Receipt Book 701-800
9	19 Feb.-11 May 1966	Receipt Book 801-900
10	11 May-2 Nov. 1966	Receipt Book 901-1000
11	7 Nov. 1966-12 Nov. 1967	Receipt Book 1001-1100
12	18 Nov. 1967-27 Aug. 1974	Receipt Book 1101-1200
13	Most undated	Bundle of 10 receipts
14	1965	Bundle of 29 receipts
15	1966	Bundle of 32 receipts
16	1967	Bundle of 21 handwritten receipts, each to an individual, for sums including £1, two shillings or 2/6d
17	1967	Bundle of 27 handwritten receipts for expense claims
18	1967	Bundle of 11 receipts
19	1968	Bundle of 9 receipts
20	1969	Bundle of 9 receipts
21	1971-1972	Bundle of 9 receipts
22	July 1982-Jan. 1983	Bundle of 5 Barclays Bank statements
23	4 Aug. 1965-19 July 1967	NLC Cash-book

NLC7: National Liaison Committee Agenda, Minutes, Committee-Members' Address Book and Statements

DAMUC/NLC7/1	
Undated	Address Book: NLC Executive Committee-Members and Local Groups
Before Feb. 1967	NLC Agenda (annotated)
23 July 1965-19 Dec. 1968	NLC Executive Committee Minutes and Financial Statements
Undated	NLC Overall Policy Document
Jan.-July 1967	NLC Suggested Framework of Policy
DAMUC/NLC7/2: National Liaison Committee Statements (and those of other sympathetic bodies)	
14 July 1965	Statement made by leading evangelical laymen following the acceptance of the Majority Report by the 1965 Methodist Conference in Plymouth
1965	Statement made by the Quarterly Meeting of the Morecambe and Heysham Circuit before the 1965 Methodist Conference in Plymouth
Undated	The Methodist Evangelical Group for the preservation and advancement of the Methodist witness in Great Britain and the World: a Statement
8 June 1965	Statement of the ministers of the North Lancashire District of the Methodist Church
27 Sept. 1965	NLC Leeds Statement
27 Sept. 1965	NLC Two drafts of the Leeds Statement (annotated)
April 1967	NLC Statement on the Interim Report
April 1968	NLC Statement on the Final Report
Jan. 1969	NLC 'A Letter to the Methodist People'
16 July 1969	NLC Press Release
Undated	NLC: Typescript of letter to Methodists: 'The Methodist Evangelical Society'
Undated	Franz Hildebrandt, 'A Word of Reconciliation' from the <i>Christian</i> : 'This article was written in consultation with Prof. C. K. Barrett, Chairman, and the Rev. Kenneth Mackenzie, Secretary of the NLC, and, by arrangement with that committee, was distributed to all Methodist Ministers'.

PC1: Peter Catterall Collection: Collected Papers and Correspondence of Dr Peter Catterall (Institute of Contemporary British History, Tavistock Square, London) related to his projected study of ecumenism and Anglican-Methodist Union

Document Type	Date	Recipient	Author	Content
Book Proposal	28 April 1990	Patricia Thomas of the Nuffield Foundation	Peter Catterall	An outline of proposed research, clarifying his ability and experience
Letters and enclosed paper	4 July, 14 Nov. 1990	Peter Catterall	Robin Gill	Relating to churches in Welsh rural communities
Batch of notes	1990-1992		Peter Catterall	Brief notes of names and addresses of interviewees , interviews, list of secondary sources etc.
3 letters	30 Oct. 1990-5 Jan. 1991	Peter Catterall	Mrs Eileen Woodhouse [Widow of Henry Woodhouse]	Relating to her permission to Catterall to take away Henry Woodhouse's TAMU papers for his research purposes
Letter and typed interview [2 copies]	8, 10 Jan. 1991	Peter Catterall	Rt Rev. John Simpson, Dean of Canterbury	Letter relates to Catterall's interview with Simpson; the approved and corrected version is enclosed
Letter	7 March 1991	Peter Catterall	Alan Black, University of New England	Relating to Black's work on Church Union
Letter with enclosures	11 May 1991	Peter Catterall	John Beasley	Hopes to discuss mutual interests; sends lists and examples of his publications
Letter	17 May 1991	Peter Catterall	Rev. J. M. Turner	Relating to an interview which Catterall plans to set up. Turner recommends Rupert Davies as having 'unrivalled knowledge' of the A-M union attempt
2 letters	17 May, 19 June 1991	Peter Catterall	Rev. Dr John Newman, chairman Methodist Church, Liverpool District	Arrangements to meet for the purposes of a formal interview
6 letters	20 May 1991-15 March 1992	Peter Catterall	Emeritus Professor Kingsley Barrett	Relating to a planned interview, though Barrett warns Catterall that he 'did not make any notes at the time'; also a discussion of mutual academic interests; Barrett

				tells Catterall that Amos Cresswell is writing the life of Franz Hildebrandt
Letter	20 May 1991[?]	Peter Catterall	Rev. Dr Oliver Beckerlegge	Relating to meeting for the purposes of an interview
Postcard	19 June 1991	Peter Catterall	Sec. to the Duke of Richmond	Catterall's letter has been received
2 letters	20 June 1991	Peter Catterall	Bishop of Chichester	Arrangements to meet for the purposes of a formal interview
Letter	25 June 1991	Peter Catterall	Duke of Richmond	Arrangements to meet for the purposes of a formal interview, though Richmond opines that he has 'forgotten most of it'
2 letters with enclosures	25 June, 22 Sept. 1991	Peter Catterall	Dr John Vincent, director of Urban Theology Unit, Sheffield	Following his interview, Vincent sends material on the Renewal Group 1960-70 and the Covenant group of 1969
2 letters	25 June , 9 Oct, 1991	Peter Catterall	Rev. Harold Riley	1. Riley refuses to be interviewed, claiming to be too old to do justice to the subject; 2. Riley repeats his first letter after hearing again from Catterall
Typed text of an interview	29 Aug. 1991	Peter Catterall	Dr John Newton	Interview with Dr John Newton discusses the chief Methodist dissentients to the union scheme during a conversation relating to Newton's career and views on ecumenism; also includes photocopies of articles in the <i>Methodist Recorder</i> , <i>Church Times</i> and <i>Guardian</i> , together with an open letter on intercommunion, a photocopied article on the Anglican-Methodist Report and a typed paper by John Munsey Turner entitled, 'Anglican-Methodist relations: Some Historic Factors'
2 letters	9 and 17 Oct. 1991, 29 Jan. 1992	Peter Catterall	Prebendary Peter Morgan	Morgan agrees to be interviewed and to send Catterall a book he wrote in the aftermath of the collapse of A-M Union talks in 1972 [see PUB files]
Letter	11 Oct. 1991	Peter Catterall	Rev. David Mason	Mason agrees to be interviewed
Letter	31 Oct. 1991	Peter Catterall	Falkner Allison, former bishop of	Fears he is too old to be interviewed, but writes that he deeply regrets the failure of union talks

			Winchester	
Letter	1 Nov. 1991	Peter Catterall	Humphrey Carpenter	The son of Bishop Harry Carpenter writes that his 91 year-old father cannot be interviewed
8 letters	15 Jan – 21 July 1992	Peter Catterall	Sister Muriel Gage	Gives her Methodist life history and views
3 letters, enclosures and notes	25 Jan. – 10 April 1992	Peter Catterall	Gervase Duffield (Marcham Manor Press)	Arrangements to meet for the purposes of a formal interview; discussion of the research; arrangements to sell Catterall many of Duffield's General Synod papers and other documents
Letter	27 Jan. 1992	Peter Catterall	Philip Race	Happy to help research, having been the only layman on the Methodist side, and having seen the whole 15 year process through from the beginning
Letter	28 Jan. 1992	Peter Catterall	Rev. Norwyn Denny	Denny happy to talk about the founding of the Methodist renewal group, his views on ecumenism, and his views on the 'foundering' of the union scheme
2 letters	29 Jan., 5 April 1992	Peter Catterall	Rt Rev. Dr Graham Leonard, former bishop of Willesden	Arrangements to meet for the purposes of a formal interview; encloses his pamphlet: 'To Every Man's Conscience'
Letter	29 Jan. 1992	Peter Catterall	Rev. Kingsley Lloyd	Arrangements to meet for the purposes of a formal interview
2 letters	3 Feb, 12 March 1992	Peter Catterall	Rev. A. Raymond George	Arrangements to meet for the purposes of a formal interview
2 letters	6 Feb. 10 april 1992	Peter Catterall	Rev. Lord Soper	Arrangements to meet for the purposes of a formal interview
Letter	8 Feb. 1992	Peter Catterall	Rev. Richard Wimbush, former Primus of the Scottish Episcopal Church	Arrangements to meet for the purposes of a formal interview
Letter	15 March 1992	Peter Catterall	Dr J. C. G. Binfield	Discussion of mutual research interests
Letter	23 April 1992	Peter Catterall	R. T. Beckwith, Warden of Latimer House	Arrangements to meet for the purposes of a formal interview

Postcard	24 April 1992	Peter Catterall	Rev. David Edwards [posts held: Sub-Dean of Westminster Abbey; Dean of Norwich; Provost of Southwark]	Arrangements to meet for the purposes of a formal interview
Letter	27 April 1992	Peter Catterall	Robin Woods (former bishop of Worcester and Dean of Windsor)	Arrangements to meet for the purposes of a formal interview
Correspondence	12 May 1992	Peter Catterall	Revd Colin Buchanan, vicar of St Mark's, Gillingham	Arrangements to meet for the purposes of a formal interview; also includes letters to Buchanan relating to Anglican-Methodist union, written in 1965 by J. M. Ross and Revd Michael Hollis
2 Letters	8 July, 24 Nov. 1992	Peter Catterall	Canon Alan Wilkinson	Relating to Wilkinson's involvement in, and study of, the Anglican-Methodist union scheme, ecumenism and developments in Church History scholarship
Photocopied book, annotated	undated	Peter Catterall	Revd J. I. Packer	'A kind of Noah's Ark? The Anglican Commitment to Comprehensiveness' by J. I. Packer
Draft Study Guide	undated	Peter Catterall	Latimer House	Latimer House Study Guide to the Report of the Churches' Council for Covenanting: Towards Visible Unity: Proposals for a Covenant'
Research Report	Undated but after 1991		Peter Catterall	6 typed pages cover an unfinished survey of the Anglican-Methodist scheme (from 1920 to the results of the 'Conversations' in 1968). It explores the importance of the sources, including interviews and the Kingsley Barrett papers, and suggests papers and interviews necessary to further study
Typescript of an interview	undated	Peter Catterall	Dr Eric Waldram Kemp	Priest Librarian of Pusey House, Oxford (1941-46); Chaplain of Christ Church, Oxford (1943-46); Fellow, Tutor and Chaplain of Exeter College, Oxford, 1946-69; Dean of Worcester, 1969-74; Bishop of Chichester,

				1974-2001
Stray letter	April 1972	Dear Colleague	Revd Dr Kenneth Greet (sec . of the Methodist Conference)	Invitation to any Methodists who wish to attend the debate on Methodist-Anglican unity at Church House, Westminster on 3 May 1972

PC2: Peter Catterall Collection: Collected Papers and Correspondence of Dr Peter Catterall (Institute of Contemporary British History, Tavistock Square, London) concerning homosexuality and Christianity

DAMUC/PC2/1: Paper	undated	Author: Stanley R. Strong	University of Nebraska-Lincoln	Christian Counselling with Homosexuals
DAMUC/PC2/2: Paper	undated		Gay Christian Movement	A Biblical Perspective on the Gay Christian Challenge

PC3: Peter Catterall Collection: Incomplete Sets of General Synod Papers (1968-1987) formerly in the possession of Mr Gervase Duffield (Marcham Manor Press)

DAMUC/PC3/1 (Box 1)	DAMUC/PC3/1/1	1968, 1969-1973	Incomplete set of General Synod papers
	DAMUC/PC3/1/2	1974	Incomplete set of General Synod Papers with bundle of handwritten notes written by Gervase Duffield and a letter to him from Gilbert Brown relating to Burundi
	DAMUC/PC3/1/3	1975	Incomplete set of General Synod papers
	DAMUC/PC3/1/4	1976	Incomplete set of General Synod papers
	DAMUC/PC3/1/5	undated	Undated General Synod Papers
DAMUC/PC3/2 (Box 2)	DAMUC/PC3/2/1	1977-1979	Incomplete set of General Synod papers with a letter to Gervase Duffield (7 Nov. 1978) from the secretary-general relating to Duffield's proposed amendment to Item 22: the Ordination of Women, making it clear that the amendment was considered 'out of order'
	DAMUC/PC3/2/2	1980	Incomplete set of General Synod papers
	DAMUC/PC3/2/3	1981-1983 1985-1987	Incomplete set of General Synod papers

PC4. Peter Catterall Collection: Documents donated by Gervase Duffield relating to 'Nyborg VII', the Conference of European Churches, 16-23 September 1974, Engelberg, Switzerland

The Nyborg VII Symbol	
Speech on behalf of the British Delegation (annotated)	
Bible Study	Wed. 18 September
Bible Study	Friday 20 September
Spiritual texts and hymns	Sat. 21 September
Evening Prayer	Sat. 21 September
News sheet	Sat. 21 September
Treasurer's Report	Doc. No. 6
Report of the General Secretary	Doc. No. 19
Proposals for Committees	Doc. No. 28
Information regarding the 4 th Episcopal Synod in Rome, to be held October 1974	Doc. No. 29
Message of the Patriarch of Moscow and all Russia to the Nyborg VII conference	Doc. No. 31
Final report of the nominations Committee	Doc. No. 36
Policy Reference Committee Report	Doc. No. 37
Replacement for p. 7 of the Policy Reference Committee Report (annotated)	Doc. No. 37
Ecumenical Centre for Church and Society, Brussels: Reports of the Roehampton Conference	'Christians and the European Community 1974'
Working Conference of Christian Social Work agencies (June 1973), Swanwick: Opening Address	
Working Group Doc.: Questions, Answers and Commentaries on the Peace Work of European Churches	
Comment on diversity of opinion in the Working Group Doc.: Questions, Answers and Commentaries on the Peace Work of European Churches	
Statistics sheet in German	
Voting Form: Presidium	
Consultation of National and Missionary Councils' Officers in Europe (13-17 Nov. 1973): Summary of the Discussions	
Joint Statement of representatives of the delegations of the Churches of the GDR and UK	

PC5. Peter Catterall Collection: Cassette tape-recordings of individuals involved in Anglican-Methodist Union talks

Ainger, Geoffrey (Orpington) (1)	22 May 1992
Ainger, Geoffrey (Orpington) (2)	22 May 1992
Barrett, Rev. Prof. Kingsley	5 June 1991
Beckerlegge, Rev. Oliver (1)	4 June 1991
Beckerlegge, Rev. Oliver (2)	
Beckwith, Rev. Roger (1) (Latimer House)	19 June 1992
Beckwith, Rev. Roger (2)(Latimer House)	19 June 1992
Buchanan, Revd Colin (Bexleyheath)	4 June 1992
Davies, Rev. Rupert (Bristol)	9 March 1992
Denny, Rev. Norwyn (1)	16 April 1992
Denny, Rev. Norwyn (2)	16 April 1992
Duffield, Gervase (1) (Appleford)	1 May 1992
Duffield, Gervase (2)	
Edwards, Rt Rev. Dr David: (Southwark) (2)	19 May 1992
Edwards, Rt Rev. Dr David: (Southwark) (1)	19 May 1992
Gage, Sister Muriel	5 August 1992
George, Rev. A. Raymond (Bristol)	9 March 1992
Green, Rev. Frederick Pratt (Norwich)	15 February 1992
Greet, Rev Dr Kenneth (Central Hall)	5 May 1992
Kemp, Rt Rev. Eric Waldram (House of Lords)	25 September 1991
Kemp, Rt Rev. Eric Waldram (House of Lords)	4 December 1991
Leonard, Rt Rev. Monsignor, Graham (1)(Witney)	29 April 1992
Leonard, Rt Rev. Monsignor, Graham (2)	14 July 1992
Leonard, Rt Rev. Monsignor, Graham (3)	14 July 1992
Leonard, Rt Rev. Monsignor, Graham (4)	14 July 1992
Lloyd, Rev Albert Kingsley (1)	14 February 1992
Lloyd, Rev Albert Kingsley (2)	14 February 1992
Mason, Rev. David (London Hospital)	26 November 1991
Morgan, Prebendary Peter (1)	10 Feb. 1992
Morgan, Prebendary Peter (2)	10 Feb. 1992
Newton, Rev. Dr John A. (Liverpool)	29 Aug. 1991
Price, Bill (Welling) (1)	24 February 1992
Price, Bill (Welling) (2)	24 February 1992
Race, Philip (1) (Lincolnshire)	16 February 1992
Race, Philip (2) (Lincolnshire)	16 February 1992
Richmond, Duke of (Goodwood)	18 September 1991
Rogers, Rev. Edward (1)	3 February 1992
Rogers, Rev. Edward (2)	3 February 1992
Soper, Lord Donald (1)	26 March 1992
Soper, Lord Donald (2)	14 May 1992
Timms, Prebendary B. B.	28 February 1992
Turner, Rev. John Munsey (1)	7 June 1991
Turner, Rev. John Munsey (2)	7 June 1991
Valley, Rev. Norman (1)	28 December 1990
Valley, Rev. Norman (2)	
Vincent, Rev. Dr John (Sheffield)	30 August 1991
Webb, Dr Pauline (1)	29 January 1992

Webb, Dr Pauline (2)	29 January 1992
Wilkinson, Canon Alan (Portsmouth)	11 October 1992
Wimbush, Rt Rev. Richard	13 March 1992

PC6. Peter Catterall Collection: Books and pamphlets relating to the Church of England and Church Unity (1920-2011)

Date	Author	Title	Publisher
DAMUC/PC6/1: undated; 1920-1969			
Undated		Flyer for forthcoming publications	Marcham Manor Press
Undated	Packer, J. I.	Relations between English Churchmen and Roman Catholics: Some Guiding Principles	Church Society
1920	Headlam, Arthur	<i>The Doctrine of the Church and Reunion</i>	John Murray
1948	Bell, G. K. A.	<i>Christian Unity: The Anglican Position</i>	Hodder and Stoughton
1950	Rawlinson, A. E. J.	<i>Problems of Reunion</i>	Eyre and Spottiswoode
1950	Flew, Newton and Rupert E. Davies	<i>The Catholicity of Protestantism</i>	Lutterworth Press
1957	Joint Report	Relations between Anglican and Presbyterian Churches	SPCK
1958	Mascall, E.L.	Lambeth 1958 and Christian Unity	Faith Press
1959		The Christian Stewardship of Money	Church Information Office
1961	Sully, T. Donald	Uniting the Ministries	SPCK, originally appeared in the <i>Church Quarterly Review</i> , April-June, 1961
1962	Paton, David M.	<i>Anglicans and Unity</i>	Mowbray
1964	Tomkins, Oliver (Bishop of Bristol)	<i>A Time for Unity</i>	SCM
1965		<i>The Anglican Catholic: Vol. 2 of the Quarterly Magazine of the Anglican Society</i>	
1966		Government by Synod: Synodical government in the Church of England	Church Information office
1967		The Prisoner and the Church: Report prepared by the Prison Chaplaincies Council	Church Information office
1967		Diocesan Boundaries: London and S.E. England (Report)	Church Information office
1967		Partners in Ministry (Report on deployment and payment of the clergy)	Central Board of Finance of the Church of England
1967		Church Assembly List of Members	Church Information Office
1968		The Lambeth Conference 1968: Resolutions and Reports	SPCK and Seabury Press
1968		Theological Colleges for Tomorrow (Working-Party Report)	Church Information Office
1968		The Revised Canons, June 1968	Church Army Press
1969		The Canons of the Church of England	SPCK
DAMUC/PC6/2: 1970-2011			
1970	Elliott-Binns, Michael	The Layman and his Church	Central Board of Finance; Church army

			press
1970	Forder, Charles	Synods in Action: A Guide for P.C.C.s	SPCK
1971	Charley, Julian W.	The Anglican-Roman Catholic Agreement on the Eucharist	Grove Books
1971		Diocese of London Pastoral Committee: Report of a Working Party on Team Ministries	Diocese of London; Church Army Press
1971		Bishops and Dioceses: Advisory Council for the Church's Ministry Report on the Episcopate	Church Information Office
1972	R. M. C. Jeffery	<i>Case Studies in Unity</i>	SCM
1972	Edwards, David, Turnbull, Michael <i>et al</i>	<i>Unity, the Next Step?</i>	SPCK
1972 (1 st edn 1971)	Charley, Julian W.	The Anglican-Roman catholic agreement on the Eucharist (booklet)	Grove Books
1975		The Church's Needs and Resources: Eighth Report	Church Information Office
1976	Austin, George; John Bishop; John Oldham	1. Laity and Priest in Tomorrow's Church	General Synod
1976	Broadhurst, John; John Tinsley; Edmund Wheat; Eric Wilkes	2. Theological Training: the Future of the Theological Colleges	General Synod
1976	Arrowsmith, John; Peter Boulton; Derek Gibbs	3. Visible Unity and the Ten Propositions	General synod
1976	Fisher, J. D. C.	4. The Bishop in Christian Initiation	General Synod
1976	Stevens, David	Marriage: Towards a Christian Understanding and Consensus	General Synod
1979		The Church of England Pensions Board: Report and Accounts for the Year 1979	Church of England Pensions Board; Church Army Press
c. 1979		The Diocese of London: the Area System	Diocese of London
1980		Central Board of Finance of the Church of England: Report for 1979 and Estimates for 1981	Central Board of Finance of the Church of England
1985	Booklet	The Draft: Ecumenical Relations Measure and Canons, a Study Guide	General Synod
1987		Called to be Adult Disciples: Report of the Board of Education to the General synod of the Church of England	Board of Education
2011	Interim Report	<i>Moving Forward in Covenant: Joint Implementation Commission under the Covenant between the Methodist Church ... and the Church of England</i>	Methodist Publishing

PUB1: Books in the Anglican-Methodist Union Collection

Author	Name of Book	Publisher	Date
DAMUC/PUB1/1 (Authors A-P)			
Anglin Johnson, R. J.	<i>The Lord's Supper</i>	Epworth Press	1953
Beckwith, R. T.	<i>Priesthood and Sacraments: a Study in the Anglican-Methodist Report</i>	Marcham Manor Press	1964
Beeson, Trevor and Robin Sharp	<i>Worship in a United Church</i>	Mowbray, Epworth Press	1964
Buchanan, C. O., E. L. Mascall, J. I Packer, Bishop of Willesden	<i>Growing into Union: Proposals for forming a united Church in England</i>	SPCK	1970
Davies, Rupert	<i>Methodists and Unity</i>	Mowbray	1962
Driver, Christopher	<i>A Future for the Free Churches?</i>	SCM	1962
Duffield, G. E.	<i>Two essays in the historical tradition of the Church of England and its underlying theology: Admission to Holy Communion</i>	Marcham Manor Press	1964
Fisher: Lord Fisher of Lambeth	<i>The Anglican-Methodist Conversations and problems of Church Unity</i>	Oxford University Press	1964
Glover, T. R.	<i>The Free Churches and Reunion</i>	Cambridge	1921
Greet, Kenneth and Martin Reardon	<i>Star Books on Reunion: Social Questions</i>	Mowbray, Epworth Press	1964
Hubery, Douglas, and Dewi Morgan	<i>The Churches' Outreach</i>	Mowbray, Epworth Press	1964
Interim Statement of the Anglican-Methodist Unity Commission	<i>Towards Reconciliation</i>	SPCK and Epworth Press	1967
Jessop, T. E.	<i>Not This Way: a Methodist examination of the union scheme and a plea for integrity</i>	Marcham Manor Press	1969
Kemp, Eric Waldram	<i>The Anglican-Methodist Conversations: a comment from within</i>	Oxford University Press	1964
Lawrence, John	<i>The Hard Facts of Unity: a Layman looks at the Ecumenical Movement</i>	SCM Press	1961
Lawson, John	<i>Methodism and Catholicism: candid comment upon the present project for 'full communion' between the Church of England and the Free Churches</i>	SPCK	1954
Levett, T. and Edward Rogers	<i>Star Books on Reunion: Church Government</i>	Mowbray, Epworth Press	1964

Members of the Joint Panel appointed to consider the application in Wales of the proposals outlined in the Anglican-Methodist Conversations Report	<i>Anglican-Methodist Union in Wales: papers presented to the Joint Panel</i>	Church in Wales Publications	1965
Methodist Conference Office	<i>Infant Baptism</i>	Methodist Publishing House	1974
Morgan, Peter (ed.)	<i>Unity the Next Step?</i>	SPCK	1972
Morgan, Peter (ed.) [this copy given to Henry woodhouse by the author]	<i>The Anglican-Methodist Conversations: an Evangelical Approach</i>	SPCK	1964
Nash, David Foot	<i>Their Finest Hour: Methodists and Anglicans</i>	Epworth Press	1964
Official Report	<i>Report of the Anglican-Methodist Unity Commission: Anglican-Methodist Unity 2. The Scheme</i>	SPCK and Epworth Press	1968
Official Report	<i>The Interim Statement of the Anglican-Methodist Unity Commission: Towards Reconciliation</i>	SPCK and Epworth Press	1967
Official Report	<i>Intercommunion Today: Report of the Archbishops' Commission on Intercommunion</i>	Church Information office	1968
Official Report	<i>Towards Visible Unity: Proposals for a Covenant. The Report of the Churches 'Council for Covenanting</i>	Churches 'Council for Covenanting	1980
Official Report	<i>Growth in Understanding: report of the joint commission between the Roman Catholic Church and the World Methodist Council</i>	Catholic Information Services and the Methodist Ecumenical Committee	1975/6
Packer , J. I. (ed.)	<i>Fellowship in the Gospel: Evangelical comment on Anglican-Methodist Unity and Intercommunion today</i>	Marcham Manor Press	1968
Parkinson, George A.	<i>The People called Methodists: a short survey of the History of the Methodist Church</i>	Methodist Publications	n.d.
Paton, David M.	<i>Star Books on Reunion: Anglicans and Unity</i>	Mowbray, Epworth Press	1962
Price, Hetley, and Gordon Wakefield	<i>Star Books on Reunion: Unity at the Local Level</i>	Mowbray, Epworth Press	1964
DAMUC/PUB1/2 (Authors R-W, statements and reports)			
Rupp, Gordon	<i>Consideration reconsidered: an examination of 'The Church of England and the Methodist Church' edited by J. I. Packer</i>	Epworth Press	1964
Sangster, W. E.	<i>Methodism: her unfinished task</i>	Epworth press	1947

Scottish Episcopal Church	<i>The Shape of our Church: an essay in descriptive ecclesiology</i>	Doctrine Committee of the Scottish Episc. Church	2007
Statement	<i>An Anglican-Methodist Covenant: common statement of the formal conversations between ...</i>	Methodist Publishing House	2001
Till, Barry	<i>The Churches Search for Unity</i>	Penguin	1972
Wilkinson, John T. (Ed.)	<i>London Quarterly and Holborn Review: Conversations between the Church of England and the Methodist Church</i>	Epworth Press	July 1963
Women's Guild: Scottish episcopal Church	<i>Together in Worship</i>	St Andrew Press	1969

**PUB2: Leaflets, flyers, journal articles, booklets and newspapers from the Kingsley Barrett, NLC
and Catterall Collections on the subject of Church Union**

Date	Document Type	Author	Publisher	Title
PUB2/1: Undated; 1937-1963				
Undated	Booklet	Edward H. Patey	Epworth Press	Anglicans & Methodists: a study guide
Undated	Booklet	Edward H. Patey	Epworth Press	The Immediate Task: a study guide
Undated	Booklet	TAMU		Towards Anglican Unity: a simple guide to the report on the Conversations between Anglicans and Methodists
Undated	Statement		The Church Union	A Statement on the Report on Conversations between the Church of England and the Methodist Church
Undated	Prism Pamphlet 33	'A Study Group of Parish and People'	Prism Publications Highgate Hill, London	Putting Together: a different judgement on the sharing of churches
Undated	Booklet	C. O. Buchanan	Northwood Christian Centre	Prospects for Reconciliation: a consideration of the Interim Statement of the Anglican-Methodist Unity Commission
Undated	Booklet	W. F. Lofthouse	Thomas Leach, Abingdon	Remarks on Conversations on Church Unity
Undated	Booklet	Rev. David R. Copestake	Christian Outreach, Porth, Glamorgan	Evangelism: Methodism's Lost heritage
Undated	Single sheet			This Synod (or this Quarterly meeting)
Undated	Booklet	Rev. George Artingstall	<i>Methodist Standard</i>	The Methodist Church Bill: a Question of Integrity
Undated	Booklet	Rev. T. H. Mullin	Printed by Pollock, Ballymoney	Reformation Heritage
Undated	Leaflet	Rev. B. J. Coggle	Vanguard Press, Sutton	How Firm a Foundation? Views of Methodist Scholars on the Historic Episcopate
Undated	Single sheet	A. H. Pulford	Signpost	Jesus Didn't Jump [on temptation of Methodists]
Undated	Book Flyer	T. E. Jessop	Marcham Manor Press	Not this Way
Undated	Leaflet		Aldersgate Press, Southport	Ten Points of Christian Unity: an alternative statement
Undated	Magazine		Marcham Manor Press	Spotlight on the Reformation

Undated	Local Magazine		Printed by Summit Business	The Methodist Church Plymouth: the Conversations with the Church of England, an Introduction and Summary
Undated	Leaflet	Ann Leslie	Voice of Methodism: reprinted from the <i>Daily Express</i>	Where are the Real Christians?
Undated	Local leaflet			The Methodist Church Cornwall district: questions on the Report on the Conversations between the Church of England and the Methodist church
Undated	Booklet	C. Kingsley Barrett	Aldersgate Press	Our Free Church Heritage
Undated	Booklet		Voice of Methodism	A Word from Dr Peake: extracts taken from plain thoughts on great subjects
Undated	Booklet	Rev. Kenneth Bounds	Voice of Methodism	The Methodist Church and the Historic Episcopate
Undated	Leaflet	Rev. Dr Norman Snaith	Camborne Printing	Why I did not Sign the Report
Undated	leaflet		Church Army Press	Towards Unity
Undated	Leaflet	A. M. Allchin	CAP Oxford	A Call to prayer: Towards Anglican-Methodist Unity
Undated	Booklet	Rev Oliver Beckerlegge	Aldersgate Press	Back to the Bishops: Some Methodist Scholars on Episcopacy and the C. U. C. Covenant
Undated	Booklet		Methodist Publishing House (Cumbers)	The Methodist Church: The Report of the Faith and order Committee on 'Church Relations in England'
Undated	Book flyer		Marcham Manor Books	Fellowship in the Gospel: Evangelical comments on Anglican-Methodist Unity and Intercommunion Today
Undated	Leaflet	Marcus Ward	Harrow Press	Towards Anglican-Methodist Unity: the Church of South India and the Anglican-Methodist report
Undated	Leaflet	Rev. Charles D. Alexander	Wright's: Christian Literature specialists	The Illusion of Church Unity

Undated	Booklet	The Chaplain, Good shepherd Convent, Twyford	Crux Press	I am Church of England: Considerations of Proposals for Anglican- Methodist Reunion
Undated	Booklet		Edinburgh, St Andrew Press	Church Unity: question and Answer on the Conversations
Undated	Leaflet			Frankfurter Erklärung zur Grundlagenkrise der Mission
Undated	Leaflet			The Methodist Ministry
Undated	Leaflet		C.A.C.T.M. Church House Westminster	Towards Ordination
Undated	Leaflet		C.A.C.T.M. Church House Westminster	Ordination in the Church of England
Undated	Booklet	Rev Oliver Beckerlegge	Voice of Methodism	The Necessity of Dissent
Undated	Leaflet	Rev. Bernard Barker	News office, Ripley	Twelve Reasons against 'The Report'
Undated	Photocopied article	R.T. Beckwith		Professor Rupp, Champion of the Anglican-Methodist Report
Undated	Photocopied booklet		The Church Union, Church Literature Association	Anglicans and Methodists: is this the Way?
Undated	Photocopied booklet		Student Christian Movement Press	The practice of Inter- communion and the Doctrine of the Church
Undated	Booklet		The Church Union	The Church Union; a Statement on the Report on Conversations between the Church of England and the Methodist Church
Undated	Leaflet	David Foot Nash	Wilfred Edmunds Chesterfield	Methodism and Anglicanism: Lay Ministry
Undated	Leaflet	Rev. C.H. Johnson DD		Apostolic success is apostolic Succession
Undated	Leaflet	Franz Hildebrandt	Marcham Manor Press	An Open Letter to Members of the Church of England
Undated	Leaflet	Late J C Ryle of Liverpool	Wickliffe Press	The True Church
Undated	Leaflet		Free Methodist Church	What is a free Methodist?
Undated	Leaflet		Free Methodist Church	The Free Methodist Church, its Mission, its Doctrines, Its standards
Undated	Torn pages from another publication	Dr Wilbert F. Howard		What is Ordination?
Undated	Conference		From the	A wise Word from the

	Leaflet		<i>Evangelical Presbyterian and the Church Gazette</i>	Anglicans ...
Undated	Book flyer	G. E. Duffield	Church Book Room Press Rev. F. H. Mountney	Anglicans/Methodists: a popular appraisal by leading Anglicans and Methodists who believe that the proposals in the Report Anglican/Methodist unity remain defective
Undated	Single sheet		Methodist Publishing House	Is now the Time?
Undated	Newsletter		National Liaison Committee: Carlisle District	Anglican-Methodist Unity Proposals, Newsletter 2
Undated	Booklet	Rev. F. H. Mountney	Rev. F. H. Mountney Hereford	The Ministry in Anglican-Methodist relations incorporating some unpublished comments of the old Catholics
1937	Booklet		Secretariat of the Continuation Committee	Report of the Second World Conference on Faith and Order (Edinburgh August 3-18 1937)
1948	Booklet		The Methodist Church Ministerial Training	Ordination
1950	Booklet		SPCK	Church Relations in England, being the report of conversations between representatives of the Archbishop of Canterbury and representatives of the Evangelical Free Churches in England, with a sermon preached by the Archbishop of Canterbury on Nov. 3, 1946 entitled, 'A Step Forward in church Relations'
August 1951	Leaflet		The Methodist Church	Offering for the Ministry
1954	Booklet	E. Gordon Rupp	Epworth Press	Methodism in Relation to Protestant Tradition
1954/55	Booklet	Douglas P. Blatherwick	Epworth Press	Methodism – This Can Happen Now
1955	Booklet		Church Information Board	The Convocations of Canterbury and York: Church Relations in

				England
1958	Booklet [this copy owned by Kenneth Mackenzie, secretary of the National Liaison committee]		SPCK and Epworth Press	Conversations between the Church of England and the Methodist Church: an Interim statement
1961	leaflet	Methodist Renewal Group	Sec.: Rev. Robin Sharp West Mersea Essex	The Methodist Church Renewal Group
1961 reprinted 1963	Booklet	Rev, Prof. T. F. Torrance	Reprinted from <i>Biblical Theology</i> Vol. 2, no. 2 (May, 1961) by David Foot Nash, Plymouth	Reconciliation in Christ and in His Church
Oct. 1962	Booklet	Leith Samuel	Evangelical Alliance	Evangelicals and the Ecumenical Movement
1963	2 Booklets	1. Rev. A. H. Simmons, master of the Society of the Holy Cross 2. L. A. Pickett, member of the Society of the Holy Cross	Society of the Holy Cross	1. The Anglo-Methodist Report: Order or Chaos? 2. A Catholic Catechism for understanding the Anglo-Methodist Report
1963	Booklet	Lieut.-General Sir Arthur Smith	Church Book Room Press	Firm Foundation: a layman's approach to sound doctrine
Feb. 1963	Booklet		Church Information office and Epworth Press	Conversations between the Church of England and the Methodist Church: a Report
April – August 1963	Magazines	Philip Race Douglas S. Hubery Rev. W. Walker Lee	Methodist Youth department	4 issues of <i>Youth</i> magazine, containing articles on the Anglican-Methodist union scheme
June 1963 (1 st edition 1958)	Booklet	Rev. Norman Glanville	Sidney James, Redruth	We Say No: a comment on the 'Conversations' from the Circuit angle
June 1963	Leaflet	H. J. Hammerton	Monthly Leaflet of Holy Trinity Church, Leeds	Anglican-Methodist Conversations
Dec. 1963	Booklet	Rev. Reg. Bedford	Research Student Service U.K.A.	Church Unity: a Crucial Issue
1963	Booklet	J. I. Packer (ed.)	Marcham Manor Press	A Consideration of the recent Anglican-Methodist Report: The Church of

				England and the Methodist Church
1963	Booklet	Various authors	Epworth Press	Conversations between the Church of England and the Methodist Church, a report: Comments and Criticisms
1963	Booklet	Harold Roberts	Epworth Press and Church Information office	Anglican-Methodist Conversations: Summary and Exposition of the Official Report
c. 1963	Booklet	Various authors	Methodist Revival Fellowship	What of the Conversations?
PUB2/2: 1964-1979				
1964	Leaflet		Epworth Press	The Anglican-Methodist Conversations
1964	Booklet	Several Contributors	<i>Methodist Recorder</i>	Church Leaders discuss Unity: a <i>Methodist Recorder</i> Series
1964	Booklet	Franz Hildebrandt	Epworth Press	Critique of Two Reports
1964	Booklet	J. Brazier Green	Camborne Printing Co	The Survival of Methodism
Sept. 1964	Parish Magazine		St Mary's Cockerton	'Churchman' : contains article on the 'Anglican Methodist report'
Oct. 1964	Booklet	Various authors	Methodist Revival Fellowship	Towards a United Church: a Biblical approach to the Issues raised by the Anglican-Methodist Conversations
1965	Booklet		Church Information office	Relations between the Church of England and the Methodist Church: Schedule attached to the Report of the Joint Committees of the Convocations of Canterbury and York
1965	Booklet		Marcham Manor Books	Advertising material for publications such as <i>All in Each Place: Towards Reunion in England</i> edited by Dr J. I. Packer
Feb. and April 1965	2 magazines	Editor: Rev. George Artingstall	The <i>Methodist Standard</i>	'The Methodist Church Bill: A Question of Integrity' 'The Dark Night of the Church in Britain'
Feb. 1965	Booklet		Local Preachers' Dept of Methodist	Local Preachers and Readers: a brief

			Church and Central Readers' Board of the Church of England	comparison of these distinctive lay ministries ...
May 1965	College Magazine	Article by Harold Roberts p. 15; article by Kingsley Barrett p. 22		The Old Chariot: Richmond College Surrey, principal Rev. Dr Harold Roberts
2 July 1965	Leaflet		[contains amendments on the Conversations]	Methodist Conference 1965 (Plymouth) Daily Record for 2 July, no. 4: Representative Session
January 1966	Magazine	Ed: Rev. George Artingstall	Salford	The <i>Methodist Standard</i> : an independent magazine devoted to Holiness, Evangelism and Christian Citizenship
April 1966	Magazine	Ed: Rev. George Artingstall	Salford	The Methodist Standard: an independent magazine devoted to Holiness, Evangelism and Christian Citizenship
18 Nov. 1966	Booklet	Rev. Bertrand J. Coggle		Free Church Union in Wales: an Address delivered at Walter Road congregational Church, Swansea
1966	Booklet	Lee F. Tuttle		A World Methodist Council: 1961 Oslo – A Quinquennium in Review - 1966 London
1966/7	Booklet	A. Pilgrim [signed J. S. R. on the back cover]	Island Development, Isle of Man	What Would Jesus Do?
16 March 1967	Magazine		Holborn EC1	The Life of Faith
1967	Booklet	Rev. Bertrand J. Coggle	Bilford Publications	Differ and be Brothers: the Interim Report on Anglican-Methodist Union 1967 weighed and found wanting!
May 1967	Booklet	ED. Philip Crowe	Pastoral aid Society/Falcon Books	Keele 67: The National Evangelical Anglican Congress Statement
July 1967	Booklet	Rt Revd Graham Leonard: Bishop of Willesden	Bishop of Willesden	The Unity of the Faith: Comments on the Interim Report of the Anglican-Methodist Commission entitled 'Towards

				Reconciliation'
Summer 1967	Methodist Quarterly Magazine	Ed. A. J. Beith		New Directions: Methodist Quarterly Magazine vol. 4 no. 13
1967	Booklet	Rev. George Artingstall	Voice of Methodism	Towards Reconciliation? Fifty Questions or Comments upon the Interim Statement of the Anglican-Methodist Unity Commission (1967)
28 July 1967	Photocopied article	Bishop Sansbury	Church of England Newspaper	Federation – no; Unity – Federation – no; Unity – Yes
July 1967	Booklet	Archbishop Lord Fisher of Lambeth	Mowbrays	Covenant and Reconciliation: a Critical Examination
Oct. 1967	Booklet	David Foot Nash	Wilmore Publications Plymouth	Why say No? A Respectful Word to Methodist Dissentients
1967	Booklet	C. O. Buchanan (ed.)	Northwood Christian Book Centre	Prospects for Reconciliation: a consideration of the Interim Settlement of the Anglican-Methodist Unity Commission
1968	Booklet with covering letter	Edward Houghton	National Liaison Committee	Anglican-Methodist negotiations: The Ambiguous Rite
June 1968	Leaflet	Various Evangelical Anglicans	Church Society	An Open Letter Concerning Anglican-Methodist Unity
June 1968	Booklet	Various authors	Church Information office	Anglican-Methodist Conversations: speeches at the Convocations of Canterbury and York
1968	Photocopied Booklet	Rt Revd Graham Leonard: Bishop of Willesden	Bishop of Willesden	'To Every Man's Conscience': comments on the report of the Anglican Methodist Unity Commission
1968	Booklet	Gordon Wakefield and Michael Perry	SPCK and Epworth Press	Anglican-Methodist Unity, a Short Guide
1968	Booklet		Church Information office	The Anglican-Methodist Unity Conference 1968: Report of Proceedings
1968	Booklet		SPCK and Epworth Press	Report of the Anglican-Methodist Unity Commission. Anglican-Methodist Unity: 1. The Ordinal

7 Jan. 1969	Photocopied Booklet	Rev. Dr J. I. Packer [member of the Anglican Methodist Unity Commission]	A. Webb and Co.	The Way Forward in Church Union: Paper read at the Islington Clerical conference
Aug.? 1969	Photocopied articles from the TSF Bulletin, commenting on the Report of the Anglican-Methodist Unity Commission, Part 2: The Scheme	1. Rev. C Peter Cook 2. Rev. Wilbert G. Putman 3. Rev. Robert M. Horn	T.S.F. Bulletin	Rev. C Peter Cook: 'An Anglican Evangelical point of View' Rev. Wilbert G. Putman: 'A Methodist Point of View' Rev. Robert M. Horn: 'A Baptist Point of View'
Aug.-Oct. 1969	Newspaper	<i>British Citizen</i>	Wickliffe Press	'Slap in Face for Primate! Unity Plea Fails'
25 June 1970	Booklet	C. O. Buchanan, J. I. Packer, E. L. Mascall, Bishop of Willesden	SPCK	<i>Growing into Union and Six Methodist leaders</i> [response to an article in the <i>Methodist Recorder</i> 4 June 1970]
1971	Photocopied article		Anglican Association, Tewkesbury	'The Anglican-Methodist Union Scheme: Confusion Worse Confounded
Spring 1971	Leaflet	Rev. B. J. Coggle	Offprint from the <i>Churchman</i>	Differ and be Brothers [Methodist Conference Voting 1965-1970]
21 June 1971	Photocopied Booklet	Colin Buchanan	Grove Books Nottingham	The Clarified Scheme Examined: an analysis of Anglican-Methodist Unity: Report of the Joint Working Group, 1971
27 Sept. 1971	Booklet	Colin Buchanan, E. L. Mascall, J. I. Packer, Bishop of Willesden	Colin Buchanan, E. L. Mascall, J. I. Packer, Bishop of Willesden	Anglican-Methodist Unity: an Open Letter to all members of Diocesan Synods of the Church of England
1971	Interim Report	British Council of Churches: department of mission and unity	British Council of Churches	Local Councils of Churches Today (with hand-written notes)
1971	Photocopied Booklet	Paul A. Welsby	G. A. Charrington Colchester	Let us Go Forward: Anglican-Methodist Unity
Advent 1971	Photocopied newsletter	Newsletter of Chichester Theological college	Alan Wilkinson	Anglican-Methodist Unity
Epiphany 1972	Booklet	R. J. J. Edwards	Church Union	Bear This in Mind: when you vote on the unity

				schemes currently before the diocesan synods of the Church of England ...
1972	Booklet	Committee: General Synod	Church House Bookshop	Anglican/Methodist Unity: Practical Implications of Entry into Stage One of the 1968 Scheme: Report by the Committee appointed at the summer group of Sessions
1975	Book	John Macquarrie	<i>Christian Unity and Christian Diversity</i>	SCM
1976	Booklet		Methodist Publishing House	The Churches' Unity Commission: Report of the President's Council to the Methodist Conference, 1976
1976	Booklet		Aldersgate Press	The Report of the Churches Unity Commission, 1976: Comments and a Critique
Jan. 1976	Booklet	Churches Unity Commission	Churches' Unity Commission	Visible Unity: Ten Propositions
c. 1976	Booklet	Methodist Conference office	Methodist Conference office	<i>Churches' Unity Commission: the Ten Propositions</i>
PUB2/3: 1980-2002				
Undated	Booklet	John Matthews	British Council of Churches	<i>Baptism, Eucharist and Ministry</i>
1980	Leaflet		Methodist members of the joint conversations between the Methodist Church and the Roman Catholic Church in England and Wales	<i>Marriages of Methodists with Roman Catholics</i>
1981	Booklet	Michael Smithson	Latimer House, Oxford	Covenanting, the Ten Propositions: a Study Guide
1983	Booklet	British Council of Churches	British Council of Churches	Guidelines: Sharing of Church Buildings Act 1969
Undated but after 1983	Book	John Matthews	British Council of Churches	<i>The Unity Scene</i>
1984	Booklet	Andre Birmele	World Council of Churches	Local Ecumenism
1985	Booklet	Consultative Committee for local ecumenical projects in	British Council of Churches	Local Church Unity

		England		
1986	Book of Sermons	Rev. Kenneth Mackenzie	Aldersgate Press	The Aldersgate Sermons no 5 [with a forward about Kenneth Mackenzie and his devotion to the dissentient cause in the Anglican-Methodist Conversations]
1987	Booklet	Obituary: Rev. Leslie Newman, 1904-1987	Aldersgate Press	Leslie Arthur Newman: one of Wesley's Preachers, <i>In Memoriam</i>
Jan. 1993	Journal	Profile of Kingsley Barrett pp. 25-31	Methodist Publishing House	<i>Epworth Review</i> Vol. 20 no. 1
April 1996	Magazine	Rev. Norman Valley		<i>The Biblical Methodist</i> no. 8
1996	Booklet	Matthew Reardon	CTE Publications	<i>Called to be One</i>
Spring 2002	Magazine	Norman Valley		<i>The Continuing Methodist</i> issue no. 2, spring 2002

PUB3. Leaflets, magazines and booklets from the Kingsley Barrett, NLC and Catterall Collections, relating to union schemes among the Free Churches, 1957-1987

Date	Type of Document	Name of Publication	Author	Publisher
Undated	Booklet	The World Council of Churches		Fellowship of Independent Evangelical Churches
Undated	Booklet	The Unity of the Church: an examination of the Report on relations between Anglican and Presbyterian Churches	Thomas M. Donn	National Church Association
Undated	Leaflet	Why no Bishop in Presbytery?		National Church Association
1957	Book	Relations between Anglican and Presbyterian Churches: a Joint Report		SPCK
1957	Booklet with enclosed letter	The Issue of Free Church Union		Free Church federal Council
1957	Annotated booklet with enclosed notes	Relations between Anglican and Presbyterian Churches, Joint Report, January 1957; contains enclosures: hand-written notes and [part of the Church of Scotland act, 1921		St Andrew Press, Edinburgh
25 Nov. 1958	Booklet: 'strictly private and confidential' with enclosed letter	Report of Special Committee on inter-Church relations anent Relations between Anglican and Presbyterian Churches; contains an enclosed letter to Prof. Kingsley Barrett from Rev. C. Deane Little of Manchester		Submitted to the Presbytery of Glasgow
May 1959	2 Booklets with enclosed letter	Church of Scotland: Report of Inter-Church Relations Committee; contains an enclosed letter to Prof. Kingsley Barrett from Rev. C. Deane Little of Manchester		
Jan. 1963	Booklet with enclosures	The Kirkmadrine Order: a lay order of the Christian Church	W. Walcot, Shrewsbury	

1963	Booklet	The Inner Mission: The Church's Ministry to the Nation		Free Church Federal Council
1966	Book	The Anglican-Presbyterian Conversations: The Report of the panels appointed by the Church of Scotland, the Presbyterian Church of England, The Church of England and the Episcopal church in Scotland; with enclosed newspaper cuttings dating from 1965		SPCK, St Andrew Press
1967	Booklet	A proposed basis for Union of the Congregational Church in England and Wales and the Presbyterian Church of England		Congregational Church in England and Wales and the Presbyterian Church of England
July 1968	Typed Report	The Lambeth Conference 1968: Review of Current Church Union Schemes: Supplementary Material on the Anglican-Methodist scheme, Anglican Presbyterian relations, Canada, Ghana, Ceylon, New Zealand, North India, USA and Zambia	Rev. Alan Wilkinson	
January 1969	3 Congregationalist Leaflets	1. To All Congregationalists 2. Christian Unity: a New Way Forward 3. Forward into the Seventies		The Congregational Association
October 1969	Page from <i>Life and Work: Church of Scotland</i> (annotated)	The Piece that won't fit	Andrew Heron: Clerk of Glasgow Presbytery	
Feb. 1970	Local Church Magazine: <i>The Miltonian</i>	Ecumenicalism at The Church of the Good Shepherd, Milton; page six reports on the rejection of proposals for union between the Church of Scotland and the Congregational Union of Scotland		
c. 1970	Book	Joint Committee for Conversations between the Congregational Church in England and		Congregational Church in England and Wales and the Presbyterian

		Wales and the Presbyterian Church of England: the Scheme of Union with corrections		Church of England
Oct. 1970	Leaflet/magazine	The Congregationalist no. 2		
Jan. 1971	Leaflet with accompanying letter	The Scheme of Union between Congregational Churches and the Presbyterian Church of England	John Wilcox ed. of the newsletter, 'The Congregationalist'	
Undated	Leaflet	The Scheme of Union between Congregational and Presbyterian Churches: an important announcement		Congregational Association
Feb. 1972	Typed Magazine	Congregational news with list of continuing Congregational churches		
May 1973	Information Document	The secretariat for promoting Christian Unity Vatican City: Information Service: articles: World Alliance of Reformed Churches and ecumenical collaboration		The secretariat for promoting Christian Unity Vatican City
Jan. 1982	Booklet	Catholics Contend for the Covenant: contains an article by Gordon Wakefield on the Methodist Viewpoint on the Covenanting Proposals	Victor de Waal, John Kingsnorth, Gordon Wakefield, Francis House	SPCK
1982	Alternative Response Group Documents	1. The Covenant: another view 2. Not this Way: what visible unity really is 3. An Alternative Response to 'Visible Unity, proposals for a covenant', 1981	Alternative Response Group	United Reformed Church
Dec. 1987	Magazine	The Churchman's Magazine Vol 141, nos 1696-1697		Protestant Truth Society

PUB4. Epworth Conversations Booklets 1964-1965

1	1964	Reginald Kissack	How can these things be? The Historic Episcopate and Open Communion
2	1964	Leslie Scrase	The Conversations a Dissenting Commentary
3	1964	Richard G. Jones	The Dissident Mystery
4	1964	Rupert E. Davies	The Service of Reconciliation
5	1964	Donald Hughes	A Layman's View
6	1964	Paul Ellingworth	Listening to the Conversations
7	1964	H. Morley Rattenbury	Episcopacy
8	1964	Vincent Parkin	Priests in the Church of God
9	1964	Some Cambridge Anglicans and Free Churchmen	A Fresh Approach
10	1964	Ralph A. Letch	A summary of the Conversations
11	1964	Jean Aldwinckle and Brian Parsons	The Scandal of our Divisions
12	1964	J. Brazier Green	Three Paces Forward
13	1964	William Strawson	Salvation by Faith or by Bishops?
14	1964	Roger F. Ducker	Ministers and Priests
15	1964	Franz Hildebrandt	Reunion and Reformation
16	1964	George W. Underwood	Intercommunion and the Open Table
17	1964	T. E. Jessop	The Anglican-Methodist Majority Report
18	1965	John Kent	Federation or Union?
19	1965	Leslie Davison	What is our Providential Way?

PUB5. Press Cuttings from the Methodist-Anglican Union Collection, 1955-1998

Date	Name	Content
27 Oct. 1955	<i>Methodist Recorder</i>	President and Vice-president: plea for 'one great free Church of England'
27 Oct. 1955	<i>Methodist Recorder</i>	Letters: A. Stewart Denyer; Rev. Dr W. F. Lofthouse
3 Nov. 1955	<i>Methodist Recorder</i>	'Methodism and the Church: letters from Rev W. Machin, Rev. C. Kingsley Barrett
10 Nov. 1955	<i>Methodist Recorder</i>	Methodism and the Church: letters from Rev. F. S. Pritchard, Rev. Ronald Lees
? 1955	<i>Manchester Guardian</i>	Letter: Rev. C. Kingsley Barrett
? 1955	<i>Manchester Guardian</i>	Letter: T. W. Bevan
22 March 1956	<i>Joyful News</i>	Article: 'Methodism and Anglicanism: apostolic Succession' by Rev. C. Kingsley Barrett
22 June 1956	<i>Joyful News</i>	Article: 'Methodism and Anglicanism: no distinctive doctrine' by David Foot Nash
10 July 1958	<i>Methodist Recorder</i>	Norman Snaith presidential address and Conference proceedings
17 July 1958	<i>Methodist Recorder</i>	Editorial on the Interim Statement
24 July 1958	<i>Methodist Recorder</i>	Conference Proceedings report
31 July 1958	<i>Methodist Recorder</i>	Letters from Rev. Frank Fairfax and David Foot Nash on union
7 Aug. 1958	<i>Methodist Recorder</i>	Article by Rev. Dr J.S. Hooper: on Episcopacy; various letters on union
14 Aug. 1958	<i>Methodist Recorder</i>	Church Unity in Ceylon; letters on union following the Conference
21 Aug. 1958	<i>Methodist Recorder</i>	'Methodism and the Church of England: Dr Harold Roberts replies to David Foot Nash; various letters
11 Sept. 1958	<i>Methodist Recorder</i>	Lambeth Conference on Church Unity; 'Relations with the Church of England' by Prof. T. E. Jessop; letter from David Foot Nash
18 Sept. 1958	<i>Methodist Recorder</i>	Letters on episcopacy
2 Oct. 1958	<i>Methodist Recorder</i>	Letters 'some "snags" discussed'
4 Oct. 1958	<i>Methodist Recorder</i>	Letters on union
9 Oct. 1958	<i>Methodist Recorder</i>	Letters on union; union in Northern Rhodesia
16 Oct. 1958	<i>Methodist Recorder</i>	Letters on intercommunion and reunion
23 Oct. 1958	<i>Methodist Recorder</i>	Letters on union
30 Oct. 1958	<i>Methodist Recorder</i>	'Our Fathers who Begat Us' by Dr E. Gordon Rupp
6 Nov. 1958	<i>Methodist Recorder</i>	Letters on union
13 Nov. 1958	<i>Methodist Recorder</i>	'Covet for our children fulness of faith' by Dr E. Gordon Rupp
20 Nov. 1948	<i>Methodist Recorder</i>	Letters on preachers and the sacraments
26 Nov. 1958	<i>M. G.</i>	Report on Presbyterian and Anglican churches
27 Nov. 1958	<i>Methodist Recorder</i>	Letters on preachers and the sacraments
11 Dec. 1958	<i>Methodist Recorder</i>	Letters on the preacher and the sacrament; 'Methodist Churchmanship 3: Church relations' by Prof. E. Gordon Rupp
18 Dec. 1958	<i>Methodist Recorder</i>	Letters on 'Church or Preaching House?'
29 Jan. 1959	<i>Methodist Recorder</i>	'Bishops: What does the Church of Scotland Say?': survey by Prof. John Foster

5 Feb. 1959	<i>Methodist Recorder</i>	Letter from David Foot Nash and Rev. John T. Hughes
12 Feb. 1959	<i>Methodist Recorder</i>	Letters on the Conversations
19 Feb. 1959	<i>Methodist Recorder</i>	'Courage needed in Unity moves: Anglican fears of minority' by A. Victor Murray; letters on the Conversations
26 Feb. 1959	<i>Methodist Recorder</i>	Editorial: 'Uniting the Church'
5 March 1958	<i>Methodist Recorder</i>	Letter: Anglican-Methodist Conversations
12 March 1959	<i>Methodist Recorder</i>	Letters: Anglican-Methodist Conversations
9 April 1959	<i>Methodist Recorder</i>	Letters on local unity and ordinations
28 Oct. 1961	<i>Guardian</i>	Letter on 'Free Church Union'
18 June 1962	<i>Coventry Evening Telegraph</i>	Article: 'First Joint service held in Chapel of Unity'
28 Feb. 1963	<i>British Weekly</i>	Front-page article: 'Towards organic Union: Methodist-Anglican proposals'
1 March 1963	<i>Church of England Newspaper and The Record</i>	Front-page article: 'Grand Design for Anglican-Methodist Unity. 1965 deadline suggested for a decision on proposed scheme'
8 March 1963	<i>Church of England Newspaper and The Record</i>	Article: 'Lame Duck' by Colin Buchanan
16 March 1963	<i>New Daily</i>	Christian Commentary: 'Crucial Debate for Methodism' by Rev. Harold S. Goodwin
April 1963	<i>Together</i>	Article: 'How big should a Church be? By Gerald H. Kennedy, Bishop of Los Angeles
11 July 1963	<i>Methodist Times</i>	First of a series of articles on the Joint Commission's Report: 'An uncalled for approach to Episcopacy', by Rev. Prof. H. H. Trigge
28 June 1963	<i>Western Morning News</i>	News: 'Methodist changes his view': David Foot Nash, 1963 vice-president of the Methodist Conference
26 Dec. 1963	<i>Advance incorporating Joyful News</i>	Articles by Maldwyn Edwards, Amos Cresswell ;plus Rev. C. Kingsley Barrett: 'a last word on the Conversations'
9 Jan. 1964	<i>British Weekly</i>	Article critical of the dissentients: 'Methodists must act responsibly' by Thompson Brake
16 Jan. 1964	<i>British Weekly</i>	Article: 'alcohol and Communion' by Thompson Brake; 'I want to be a united Churchman' by Charles Duthie
27 Feb. 1964	<i>The Cornishman</i>	Article 'The Scriptures' by Dr O. A. Beckerlegge
26 Feb. 1965	<i>Church of England Newspaper</i>	Complete newspaper: contains book review (A. G. Dickens: <i>The English Reformation</i>) by Gervase Duffield (p. 7)
July 1965	<i>Ulster Protestant</i>	Complete newspaper
3 Sept. 1965	<i>Church Times</i>	Canadian church union
3 Sept. 1965	<i>Church Times</i>	Church union in Pakistan and India
3 Sept. 1965	Unknown	New Zealand steps towards church unity
September 1965	<i>Exeter Diocesan Leaflet</i>	Anglicans and Methodists: on intercommunion
4 Oct. 1965	<i>Lancashire Evening Post</i>	Report of a dissentient meeting at Walmer Bridge Chapel, near Preston
26 Nov. 1965	<i>Church Times</i>	Nigerian church union

3 Dec. 1965	<i>Church Times</i>	Nigerian church union
19 Jan. 1966	<i>Guardian</i>	'Papal prayers include a few surprises'
3 Feb. 1967	<i>Christian and Christianity Today</i>	'Nigerian church union dispute'
17 March 1967	<i>Christian and Christianity Today</i>	Complete newspaper and pull-out magazine: 'Reconciliation?' after the publication of <i>Towards Reconciliation</i> on 16 March 1967
23 March 1967	<i>Church Times</i>	Letters to the editor: first reactions to the Interim Statement
9 June 1967	<i>Church of England Newspaper</i>	'Keele and the Ecumenical Movement'
20 Sept. 1967	<i>Times</i>	Complete newspaper. Letters to the editor: on Christian Unity
21 June 1968	<i>Daily Telegraph</i>	'Evangelicals opposed to unity plan'
23 July 1968	<i>Times</i>	Letters to the editor: 'Anglican-Methodist reunion: reconciling the Presbyters' by Archbishop Lord fisher of Lambeth
11 Oct. 1968	<i>Church Times</i>	Points on Unity Clarified
16 Nov. 1968	<i>Yorkshire Post</i>	'Methodist threat of breakaway church'
24 Nov. 1968	<i>Sunday Telegraph</i>	'Heavy Church votes against union scheme' (at rural deanery meetings)
30 Jan. 1969	<i>Daily Express</i>	'"Breakaway" to beat Church unity plan' by John Redfern
30 Jan. 1969	<i>Daily Telegraph</i>	'Methodists threaten to break away' by Dr Cecil Northcott, churches correspondent
30. Jan. 1969	<i>Guardian</i>	'Threat to Church Unity: major schism planned by Methodists', by Baden Hickman
14 Feb. 1969	<i>Christian and Christianity Today</i>	'Anglo-Methodist vote shows enthusiasm for unity'
25 Feb. 1969	<i>Daily Telegraph</i>	Reconciliation of the Churches : letter from Canon Cragg
25 Feb. 1969	<i>Northern Echo</i>	Letter from members of the Durham Circuit dissociating themselves from Kingsley Barrett's views on Anglican-Methodist union (p. 4); see also Kingsley Barrett's documents and correspondence
14 June 1969	<i>The Life of Faith</i>	'Demise of Anglican-Methodist Union Scheme?' Gervase Duffield
5 Nov. 1969 [?]	<i>Scotsman</i>	'Episcopalians back draft plan on unity'
6 March 1970	<i>Scotsman</i>	'Minister attacks "ecomania" in Church
17 June 1970	<i>Yorkshire Post</i>	'Methodist decision valid': court decision on the inauguration of the first stage of proposals for union
17 June 1970	<i>Times</i>	'Methodists resolution valid': court decision on the inauguration of the first stage of proposals for union
12 Nov. 1970	<i>Methodist Recorder</i>	Photocopy: letters on what the Connexion expects of the President
7 Jan. 1971	<i>Guardian</i>	'Methodists meet to ease tension on Church unity'
5 Feb. 1971	<i>Church of England Newspaper</i>	'Five options on union with Methodists says report'
19 Feb. 1971	<i>Church of England</i>	'Anglican-Methodist joint group'; 'Anglican-Methodist

	<i>Newspaper</i>	Union'
30 April 1971	<i>Christian Weekly Newspaper Group</i>	Ordination in South Africa; Philip Crowe on Ray Billington's <i>The Christian Outsider</i>
13 May 1971	<i>Guardian</i>	'Two more ministers join free Church'
16 July	<i>Church Times</i>	'Debate on Union with Methodists' (p. 20); 'Peaceful Coexistence the E. German way' (p. 2)
22 July 1971	<i>Methodist Recorder</i>	Letters: 'Ordinations and Conference'
23 July 1971	<i>Christian Weekly Newspaper Group</i>	'Depressing View' of Anglican-Methodist union
23 July 1971	<i>Church Times</i>	Editorial: 'Union Outlook'
23 July 1971	<i>Christian Weekly Newspaper Group</i>	'Synod unity vote only "so-so"'
6 Jan. 1972	<i>Methodist Recorder</i>	Letter from Rev. B. J. Coggle
30 Nov. 1978	<i>Methodist Recorder</i>	'The Connexional Kaleidoscope: the President's Council takes a long look at Methodism today – and beyond'
c. 1980-81	<i>Methodist Recorder</i>	Undated Supplement: 'The Methodist Church and The Covenant'
19 Feb. 1981	<i>Methodist Recorder</i>	Letter: 'Episcopacy Questions' from Rev. Kenneth Mackenzie
5 March 1981	<i>Methodist Recorder</i>	'Episcopacy': letter from Rev. David Nicholson
1 Oct. 1981	<i>Methodist Recorder</i>	'Editor's Letter: "Anglican Covenant critics give their reasons"'
28 Jan. 1982	<i>Methodist Recorder</i>	Advertising supplement: '95 Theses in vindication of Freechurchmanship against episcopacy and sacerdotalism in the Covenant proposals, with an invitation to the Church of England, affixed at the west door of Canterbury cathedral on October 29 1981 by a group of Free Church ministers and laymen'
25 Feb. 1982	<i>Methodist Recorder</i>	'Covenanting: first progress report'
4 April 1982	<i>Sunday Telegraph</i>	'Church Unity: an unholy mess': comment on the Report of the Anglican-Roman Catholic International Commission by Edward Norman
9 April 1983	<i>Times</i>	Photocopied letter: 'A long road to church unity' from Alan Wilkinson
20 April 1991	<i>Independent</i>	Obit: Rev. Elsie Chamberlain
16 April 1991	<i>Independent</i>	Obit: Lord Taylor of Mansfield
20 May 1991	<i>Independent</i>	Obit: Rev. W. F. Fleming
24 May 1991	<i>Independent</i>	Obit: Ann Knighton
30 May 1991	<i>Independent</i>	Obit: Rev. William Gowland
4 June 1991	<i>Guardian</i>	Education Supplement: 'Religion, the history of a faith' (Church of England) pp. 6-7
15 July 1991	<i>Independent</i>	'This is not hell', Dr John Habgood, Archbishop of York. 'The paralysing fear of eternal punishment ... has no place in the Christian gospel'
Aug. 1991	<i>Telegraph</i>	Obit: Oswald von Nell-Breuning SJ
17 Sept. 1991	<i>Independent</i>	'Churches losing influence on moral issues'
28 [?] Sept. 1991	<i>Independent</i>	Obit: Canon Edward Charles
11 March 1992	<i>Times</i>	Arts Pages: 'Life and Times', p. 4. 'Method in her ministry: the first female president of the Methodist

		Conference, Kathleen Richardson
15 Feb. 1993	?	Obit: Canon E. L. Mascal
21 July 1993	<i>Telegraph</i> [?]	Obit: Canon James Owen
31 Aug. 1993	<i>Telegraph</i> [?]	Obit: Rt Rev. Kenneth Sansbury
24 April 1994	?	'Methodist Chief in despair over prospect of unity'
26 April 1994	<i>Telegraph</i>	Obit: Rt Rev. David Cartwright
5 Aug. 1997	?	Obit: Bishop John Mort
24 Oct. 1997	<i>Telegraph</i>	Obit: Rt Rev. Robin Woods, former Bishop of Worcester
20 Nov. 1997	?	Obit: Venerable George Timms
27 June 1998	?	Obit: Rev. A. Raymond George

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Unknown dates or titles	Stray newspaper cuttings from the Anglican-Methodist Union Collection
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DAMUC/PC5: Barrett. Transcript of a conversation conducted between Kingsley Barrett and Peter Catterall, 5 June 1991

PC: So really, first of all, I would be interested if you could just tell me something about your own history in the ministry; how you came to me a minister; where you served; when you came to Durham, and so on.

KB: Yes, well this is fairly quickly told. I was ... I've lived all my life in a minister's house; my father was a minister, and that undoubtedly had a good deal of influence on my own thinking as I grew up. I also went to one of the Methodist schools: I was at Shebbair, Devonshire. There, after some uncertainty about what sort of line I was going to pursue – academically, I mean, I went up to Cambridge to read Maths in the first instance, and I read the first part of the tripos: Maths tripos; and having by then decided that I was going to be a candidate for the ministry, I switched over to theology and read what were then the two parts of the theological tripos. What is now I think Part 3 was then Part 2 of [indistinct] the New Testament. Very important, as far as I'm concerned in my time at Cambridge, was the fact that I fell in with Edwyn Hoskyns and Noel Davey, whose names you no doubt encountered

PC: Yes

KB: in contemporary (more or less contemporary) Church History in this country. And it was undoubtedly they who moved me into the New Testament and made it quite clear that the New Testament was what I was there to pursue. From Pembroke at Cambridge I went to Wesley House in Cambridge, and stayed there an unusually long time. I was there four years, and after that went to what was then the Methodist College at Headingley, which, as you know, has ceased to be, now. I went there as assistant tutor – which was odd-job man really; and stayed there till it closed during the war. It reopened after that; then closed again, finally, I fear.

After that I went to Darlington as a minister: Darlington South circuit. There's now only one circuit: the north and the south have come together. And while I was there I had from a couple of quarters the very strong suggestion that I should apply for a New Testament lectureship here in Durham. And I did so, not having made up my mind to go in for an academic career. I had always (incidentally) I'd always in the past said, "I'm not going to be an academic theologian; I'm going to be a circuit minister." But I thought I would try this for a time. And that was in 1945, and I have been in Durham ever since. In, er, '58 I think it was, I was given a personal chair, and then in '62, when George Anderson left here to go up to Edinburgh, the university economised by pushing me into the established chair which was left vacant; and I stayed in Durham, in spite of a few invitations to go elsewhere, till I retired in '82. And here I still am. And that's why ... that's the external record of what I've been doing. As you heard while we were drinking coffee, I've ... continued as a Methodist preacher all the time.

PC: In the full circuit?

KB: Oh no, no. Not as ... not with any circuit responsibility, but just going on preaching on Sundays

PC: So, on the Plan roughly?

KB: Oh yes, yes, I've continued doing that all the time, and still continue with it. But I've not had responsibility for the administration of the circuit or any specific pastoral responsibility in the circuit.

PC: Do you think being in an academic department has given you a different perspective on developments in the church; first of all, developments in the church, than you would have had if you'd remained in the circuit ministry?

KB: I think so, yes. ... Rather curiously in a way ... especially as far as this Anglican-Methodist affair is concerned ... I was taught theology by Anglicans, and, as I've already said, owe an absolutely enormous debt to Davey, who was my own supervisor at Cambridge, and Hoskyns, whom I heard: knew slightly. I owe an enormous debt to them, academically and otherwise.... I've had mostly, well, more Anglican colleagues than not, in Durham, though there have been one or two periods when free churchmen were in the majority over the Anglicans. But I've had mostly Anglican colleagues, mostly Anglican pupils to teach; and relations with them have always been ... I would say as near perfect as you can expect relations with colleagues to be. They've been very good friends. I've admired them greatly and ... been ... they've been very good friends.

PC: What about Roman Catholics colleagues?

KB: Roman Catholics, too. During my time, the students at Ushaw College, which is ... Do you know it?

PC: I know of it, yes

KB: Roman Catholic seminary; it's about a couple of miles out of Durham. But ... oh, I forget when: probably sometime in the 1960s, they decided to send such of their men as were appropriately qualified (academically I mean) to take degrees in theology in the university. And I have often said, and and keep on repeating because I believe it, that the best thing that happened to Durham theology in my time here was the entry of Ushaw into into full participation in the, in the honour school of theology, and the general degree too. It could be focused in a way in one who was a colleague. He was on the staff at Ushaw; he then did part-time lecturing with us; and then became a full-time lecturer in the department: John McHugh, who was a very fine New Testament scholar and a very close friend of mine. He retired early, at 60 I think, a couple of years ago, and now has a parish in his home-diocese of Shrewsbury. But we've remained in close contact with each other ... erm ... Yes, it's it's been an excellent thing to have the Roman Catholic element in as well, and to add to that we have one Orthodox priest on the staff in the department, and he was in it in my time: George Dragas, who is actually a Greek, and teaches Greek patristics. So that, yes, I have had built into my job, very close relations and very good relations, with churches other than Methodist. And obviously we're going to talk about the fact that I was in the opposition to the Anglican-Methodist scheme. Erm ... It wasn't because I didn't love the Church of England; it wasn't because I couldn't get on with Anglicans: those are absolutely the opposite of the truth... Erm ... And I wouldn't like to say that it was because I knew too much about the Church of England at close quarters. Erm ... er ...

PC: Or, or because you couldn't see yourself being, quote, an Anglican?

KB: Oh I couldn't see myself being an Anglican. No, I couldn't. No, that, that, that is part of it I think, part of the business. Erm ... in many ways, yes; I mean ... this is probably the sort of thing that ought not to go on the record

PC: Stop the tape?

KB: No you can take it out afterwards, I suppose; is that possible? Well, I ... I will say it: I often thought, maybe quite wrongly, that possibly if I had been ordained in the Church of England I should have been back in Cambridge many years ago as chaplain of a college or something like that... erm ... not bad Cambridge record, academically, and er ... The college is about right to say, ah, they've got a great majority of Anglicans to deal with: the chapels, the college chapels, are Anglican institutions; they need Anglican chaplains. I don't complain about it in the least.

PC: The first chaplain at my college was a Methodist.

KB: I know, yes I know, but yours is a modern college.

PC: Ecclesiastical peculiar, yes.

KB: Yes, yes; it's not erm ... as you observed, I was at Pembroke

PC: Yes.

KB: I have preached in the chapel at Pembroke, and I remember when I did so, the Dean (awfully nice man, liked him very much), said quite casually (this happened quite casually in conversation) "I hope you know that you are the first non-ordained, I mean not-Anglican ordained, preacher that we have had in the chapel."

PC: Yes. Yes. Did you have of any of this sort of perceptions at Durham at all?

KB: Er ...

PC: I mean: did you have any Anglo-Catholic colleagues?

KB: Oh yes, yes. And I am quite certain that, er, that I had colleagues who regarded the Orders I may have had as null and void, and certainly would not have thought of my, at any rate, my sacramental administrations as being what they should be. Er ... It never prevented us from being good friends and colleagues.

PC: Has the development at Durham also gone in to the direction of increasing intercommunion between the members of the department or ...

KB: ... This is difficult to say if you mean communion in the sacramental sense.

PC: In the sacramental sense, yes.

KB: Difficult to say because, er ... the department did not as such put on services. At weekends we went our own ways, er ... and if I was taking a communion service in one of the village chapels ... well my colleagues wouldn't, simply wouldn't think of being there. There's no reason why they should be there. I think it's fair to say that some of them would have been happy to be there and some of them wouldn't ... er ... but I don't ... I was never aware of its affecting our personal relations with one another. There are, in the present department, there are, I think, some who would not, and some who would have sacramental communion with me across the border in the ecclesiastical world.

PC: if you were the one distributing.

KB: If I were the one, yes. Actually, as we were saying earlier, I was preaching at a college service last night, a Durham College Eucharist. I didn't officiate, but I certainly received the sacrament and no question about it at all: expected that I should. That would have been less likely when I came to Durham in 1945.

PC: Yes, so in that sense ...

KB: Oh yes, undoubtedly. Yes, I can remember ... the college where I was last night having [indistinct] anyway, some sort of celebration in the cathedral, and there was going to be communion there, and er, er... college, someone or other, I've forgotten who, principal or someone at the college, said to my colleague, Charles Cranfield: Presbyterian – we were invited to the service and to a lunch, and to the celebration generally, "The Dean has said that if you like to go to communion, he will not notice." We said thank-you very much, we don't want to be noticed; we will not come to the service." You know, to be not noticed in that way; that doesn't seem to us to be the right way to proceed. "We will not go to the service. We'll come to the lunch; we won't go to the service." That was ... that must have been the early 1950s I should think.

PC: And the first communion rule was still very much in force.

KB: Yes, yes.

PC: Do you think ... you mentioned Cambridge not long ago; do you think Cambridge has changed in the sense that Morna Hooker is a professor there now; Gordon Rupp had a chair there. Do you think Cambridge has changed?

KB: Well, when I was an undergraduate Dodd was there: a Congregationalist. ...erm ... I think Cambridge probably has changed because the whole country's changed. I think the [indistinct]

PC: So the climate of exclusivity ... er ... Anglican exclusivity

KB: Oh, it's very, very different. There are very few places I think where a member of the Methodist church is not accepted at Communion: in the Church of England I mean of course. It's a different ... it is a different question whether members of the Church of England would be happy to come to the communion service presided over by the Methodist minister. That is another matter.

PC: The local curate at my church has actually assisted my minister with the distribution of the elements.

KB: Oh yes, it certainly does happen, oh yes indeed, and erm ...

PC: He was a bit surprised about how we did communion, but he was quite happy to ... he didn't have any objections.

KB: We have here actually in Newton Hall (which we, we've been looking for today), there is a ... what's the proper name for it ... local ecumenical experiment; local ecumenical project.

PC: Yes.

KB: There's a joint church. It has a Methodist minister; it has an Anglican minister. It has common membership: people come from Anglican background, from Methodist background. They are members of the same church. Er ...

PC: And there's communion with both?

KB: There's communion with both. I think on the whole you'll probably find that when they have an 8 o'clock in the morning communion, the majority of communicants are Anglicans, and when there's one at 11 o'clock, probably the majority are Methodists. Old habits die hard. But, erm ... everybody is welcome at communion, wherever the communion is.

PC: Yes, but, but such experiments wouldn't have been possible before the Church of England changed its rules about a degree.

KB: Yes.

PC: One thing we missed out when talking about your background was your background as a United Methodist.

KB: Yes?

PC: Your father was

KB: My father was a United Methodist minister.

PC: Do you think that's affected your outlook?

KB: Oh yes, I think so. Yes, erm, though, er [pause] I think in the sense that, erm ...

PC: Yes?

KB: Having acquired a mind of my own, I have decided that a [pause]No, I will give up the task of characterising the United Methodist ethos in one adjective – I have decided that they were, broadly speaking, right. Er, My ... problem, in a way, is to know ... what exactly ordination means. I mean I take a very Lutheran view on this, that the ministry is er a function, that, erm ... in the famous old image: if you have a crowd of people shipwrecked on a desert island, it would be entirely up to them to say, (to the Christians to say) er ... we will have you for our minister; I mean no need for any substantial; here is somebody whom the Christians in this spot regard as a suitable person for the preaching and pastoral office. He shall be our minister. And ... I mean ... I see this, for example, in personal terms: There's a man in Durham who's a Methodist layman, who has ... been a very fine servant of the Church in [indistinct] of Methodism. He is a Methodist but not in an exclusive sort of way. He has done a great deal of preaching. He's been a master at the local, at what was the local, grammar schools. Things have happened to it in the course of educational history. He was originally a historian, but as a Methodist local preacher is very interested in theology, I will tell, and became divinity master, and an extremely good one. Now, he has preached, as I have, pretty well every Sunday until recently. He has been a real pastor: to the boys at the school and to lots of people in the churches round about here. I've often asked myself, "What's the difference between him and me? I can take communion; he can't. Why?" Erm ... this, this is putting it in very simple ... terms,

practical terms, but I think one has got to put it those terms. If you can't apply your theology to actual situations like that

PC: Yes!

KB: there's something wrong with your theology.

PC: Yes.

KB: And I find it a real theological problem here.

PC: Do you have a resolution?

KB: No, No I don't. Except insofar as, erm ... er [pause] I take the view, which I've already expressed, that the ministry is, is a function. And the Church as a whole ... it ... I suppose called me to do all the things that a minister does, but it hasn't called Tom Greenland [?] to do them in the same way, though personally I see no reason at all why it shouldn't. Why it shouldn't say local preacher [indistinct] man is fit to preach the word of God; is fit to preside at the Lord's Table, in my opinion.

PC: I believe I'm right in thinking that the Prims did have lay appreciation.¹

KB: Oh yes. And so did the United Methodists.

PC: ...which was lost at

KB: At union in 1932, yes.

PC: So there's a definite difference with the Wesleyans in this particular point.

KB: Yes, yes, oh yes. The Wesleyans are more clerical, than, than, I should ever wish to be. Though er... some of them are... The Wesleyans are not erm ... a monolithic ... crowd. Erm. Did you ever come across Michael Skinner? He left Wesley House; he was principal of Wesley House, but he would have left it by '84 I think.

PC: I went up to Cambridge in '81.

KB: 81 Ah. Oh yes, you said '84 when you went to Queen Mary. Erm. Well I don't know. He retired ... he left Wesley House before retiring age because he wanted to be much more a circuit minister. He never wanted to be principal of a college. He wanted to be a circuit minister, so he went back to circuit ministry in Leicester when he left Wesley House. Erm ... Anyway, he would take a very similar view to what I've just been describing, as far as local preachers are concerned.

PC: And he had a Wesleyan background.

KB: And he had a Wesleyan background. His father – knowing Cambridge this will be significant to you – his father was for many years, er, chaplain of the Leys School. The Father Skinner early in his ministry had some disease in his throat, I think. He couldn't preach in the ordinary way. He became chaplain of The Leys; a tremendous force at the Leys; and Michael was his son.

¹ Is this appreciation? Not 'administration'?

PC: One suspects that generally speaking, Wesleyans take a higher view

KB: Oh yes.

PC: of, A. the communion service, and B. the ministry.

KB: Yes.

PC: And certainly the perception, I guess, is that most of the people involved in the Methodist Sacramental Fellowship are perhaps more likely to be [indistinct] to what you ...

KB: Yes, though, the only other ... it's 59 years old, now isn't it? You won't find...I mean you will find people around with, er, Wesleyan fathers, grandfathers, I know, but not so many. I... er ... a little naughtily perhaps, er, on occasions said in controversy, "I was never a member of the United Methodist Church." Indeed I wasn't: I became a church member in 1933. So that, erm ...

PC: What was your father's perception of the union?

KB: Oh the same as mine I would say.

PC: So he was, he was rather reluctant to the idea

KB: Yes. He ... died in 1957, so that erm ... I mean the thing was only just beginning really. I hadn't joined in the Conversations until '58, after his death. But there is no question whatever that I... it was a bit of pietas leading me astray. I've always known that I was maintaining a position that he would maintained had he lived. I know. I couldn't be more certain really. And I think I could add this: that ... he would have been glad, as I have, to see the way things have gone since that scheme of reunion failed. And we have a scheme since then, what I always said we should, if we turned that down: a growing unity on the ground between members of the Church of England and members of the Methodist church. There is no question whatever that that has happened. That's what I hoped would happen; that's what I believed would happen; and I am still convinced that it is the right way to approach unity. The wrong way to approach unity is to say, "There is no Church without the Apostolic Succession; therefore we must all have the Apostolic Succession, and Methodists, whether they like it or not, will have to take it." Erm, it would have been equally wrong, and one has to say this. It would have been equally wrong to say, "there is no true Church without the Methodist Hymn Book, an Annual Conference"

PC: And Wesley's sermons.

KB: And Wesley's sermons, yes; and Quarterly Meetings, and all that sort of thing. It would be equally wrong for us to say that. And thank God we never said it, or as far as I'm aware, thought of saying it. But er ... er ... since, I mean, we're getting the right thing. See, what we've got here in Newton Hall is, is a small of it. It's not the only way. We can't ... See Newton Hall ... we're just on the fringe of it here; it's an enormous estate ... er ...absolutely new. It did not exist when I came to Durham in '45. There was the old farm across the road [indistinct] pub [indistinct] and that was about all there was of Newton Grange. Right! Something must be done for the, er ... for The Church. Just so, in this period, we will have a joint affair. It will be Methodist and Anglican, and there will be no distinctions, communion or in any other way. If you are a member of this, you are a member of

this church. And you may like to think of yourself as a Methodist [indistinct] everyone: we all belong together to this church.

PC: It's like being a member of the United Methodist Church back in the Methodist Church of 1932 and continuing to think of yourself as a United Methodist or Prim or Wesleyan.

KB: Yes, er... Yes, having a certain ethos behind you, yes, erm ...

PC: The mention of new housing estates of course. It's Do you think the sort of problems of rural Methodism we were talking about earlier and the greater new housing estates where you've got the problems providing buildings, or of just providing the ministry, is one of the things that has driven ecumenism?

KB: I think it has accelerated it. No doubt about it. On the other hand, erm, there were plenty of new housing estates going up in the 20s and 30s, and this sort of thing did not happen.

PC: No.

KB: And I don't think anybody ever contemplated its happening. Erm ...

PC: Yes.

KB: So that it's not simply the existence of new housing estates. Something else has happened in addition to that, to which, and this was the point where we really took off two minutes ago, I think it is excellent; delighted that it should be so. It also happening you see, as you know, in universities.

PC: Do you think it's the case of the Methodists having further to move or the Anglicans having further to move?

KB: In some ways I think the Anglicans have further to move, and there has never been a time when any Methodist minister would say, "You belong to the Church of England; I will not give you communion: never." Erm, Whereas on the other hand – this is putting it in crude terms but they are accurate terms – er ... it's not so very long since Anglican priests were saying, "No, if you have not been confirmed, you do not come".

PC: Yes.

KB: So that on that issue the Anglicans have further to move and have moved, many of them, than we have had. And the Invitation: the traditional Methodist Invitation to, '

"all who love the Lord Jesus Christ; all who seek the forgiveness of their sins"... erm ... that is one of the things on which I personally would stand at. Er ... If I am going to be told I can no longer do that, then the ecclesiastical set-up in which I'm going to be told that, is not one for me.

PC: You discussed a minute ago, doctrines of ministry; doctrines of the Sacrament. Do you think there was also doctrines of the Sacrament which were presenting problems in '32 – back to your father – which had to be overcome?

KB: In '32?

PC: Do you think the Methodist understanding is? I mean certainly, United Methodists didn't tend to use service books, the 1936 one.

KB: That is quite true, and on the whole very understandably when you think of the numbers involved, the Wesleyan view has prevailed there. Erm...

PC: Do you have a particular view of liturgies and service books?

KB: Erm ... normally, probably it's nearly every time when I take a communion service I use the service book. Er ... I think Margaret actually mentioned Billy Row as a place I went to last Sunday: first communion service; Sunday morning. And as I usually do in the villages out that way, out west, Wesley's books, with service, a sermon, then a hymn. Then I read from John Chapter 6, Bread of Life, First Corinthians 11, and we had prayer and then the Distribution; then another hymn; finished. And they like that there, and to be honest I like it, though I don't dislike using the service. I must say I prefer 1936 to 19 ... whatever the recent one is.

PC: 1982, I think.

KB: '82, yes.

PC: What about the use of Creeds, which is another sort of ... the normal Wesleyan thing?

KB: I have no objection to using Creeds, though ... it doesn't worry me if they're not used. I erm ... When I do a communion service, like last Sunday for example, I work the substance of the Creeds [indistinct] C of E into the prayer, making it clear that the God one is addressing is the sort of God, triune God, who the Creed describes. And of course we have plenty of hymns that do it too. Erm... Remember ... does the name Bernard Manning mean anything to you?

PC: Oh yes, yes.

KB: Good, good, good. Well, er ...

PC: Bernard Lord Manning.

KB: That's right, yes. Erm, In *Essays in Orthodox Dissent* he has ... speaking about dissenting services in general, he says if we use no creeds: which would not be true of Methodism on the whole

PC: True of Congregationalism

KB: Yes, yes. Because our hymns are full of the form of sound words, which is, I think, fair enough. Although it's possible to sing a hymn without really taking quite a serious note of the belief you're expressing; as when you are obliged to say, "We believe in"... Nowadays, when I ever read the Nicene Creed out of the book in the service: yesterday, for example, as I always do, the old Nicene Creed I know by heart, but I don't overdo Paul: it trips me up.

PC: Yes, yes. When you got round to the Conversations: you came to the Conversations in '58.

KB: Yes, that was when Sangster came out. He was as ... you don't know, he was ill.

PC: He was in the pro-union ...

KB: I don't know, I don't know. But, erm, in '58 I was at Conference and ... I made a speech; it's almost about the first time I had ever really said anything at Conference; but I did make a pretty strong speech, and this is

PC: The '58 Conference was looking at the Interim Statement.

KB: It was looking at the Interim ... not sure if it wasn't, yes it was, the terms. But it was some initial report. It was the point at which the Conversations were saying, "No, not intercommunion; union. We're not going to deal simply with divisions or intercommunion; we're going to talk about union." And it will be on the basis of the Historic Episcopate.

PC: Who do you think was driving that, the Methodists or the Anglicans: that particular agenda towards Historic Episcopate?

KB: I think the Methodists: Harold Baker, Eric Roberts, who we mentioned a few minute ago, I think they were the horse that was moving us. Er ... well I made a speech then, and, yes, I beginning to say, this is ...er.... I guess ...er ... Eric Baker asked me at the end of that speech, "Do you want to move that the Conversations be ended?" I have a strong suspicion that if I had moved that, the Conference at that time, this is 1958, might have very well voted to end the process. I didn't because I was not going to take a step against union, because I didn't want – I am not; I was not; I hope I never shall be – against union. Though I was [indistinct] with him, so I didn't move that. It would have been interesting to know what would have happened. Anyway it was at that point that Sangster had to come out, and there was, I think, very strong pressure that the sort of thing I had said ought to be represented. Whether Sangster would have said it or not I do not know. But erm ... I don't ... certainly Eric Roberts, Harold Baker, didn't want me, but I think they felt there was such pressure from below that they'd got to fill Sangster's place with somebody, and it had better be me.

PC: Had you already commented on the Conversations previously, saying let us [indistinct]

KB: No, no.

PC: So you didn't have a recorded view until that speech at the Conference?

KB: No.

PC: That must have made an impression.

KB: I think I have the manuscript of that speech.

PC: I would be very interested to see that.

KB: I ... Well obviously I didn't simply read it out, but it is what I said.

PC: Yes.

KB: I think I've still got it. I worked pretty hard on that [indistinct] to say what I wanted to say and not run the risk of saying something I didn't really want to say.

PC: Presumably the debate had been going on.

KB: Yes.

PC: And you ...

KB: Yes, and I simply intervened in the course of the debate.

PC: Was there any difficulty in being called? I mean, one thing Oliver was saying yesterday was that sometimes he got the impression that Conference was being, er, directed by a guiding hand [laughs]

KB: Oh yes. Not that year, because the president was Norman Snaith.

PC: Yes, who was rather of your own view.

KB: Yes.

PC: But it subsequently is ... perhaps.

KB: Well erm This is the sort of thing one ought not to say and I, I ... well look, there's some distrust. No, No. It's alright. I'm going to say. I want to say it. I've covered myself really with this little introduction.

PC: I mean I introduced it my mentioning that Oliver had mentioned it.

KB: No, I wasn't going to say anything about Conference; though I think what Oliver said is correct. There were, as you know, 12 Methodists, 4 dissentients, er ... I think I

[Second side of tape]

PC: The background to '58 as well in the sense of, erm, presumably you being already at Durham, you noticed the Cambridge sermon that Archbishop Fisher did.

KB: Yes, yes.

PC: So it must have caused a ripple perhaps in the department. Was there a sense that this was an important event, or did you take not much notice of it?

KB: ... Erm ...

PC: Where did you start to take notice of this process?

KB: I took notice of the Cambridge sermon. I can remember that happening. What was the date of it?

PC: 2nd of November I think, '46.

KB: '46. It was just after I came to Durham. Erm ...yes, I certainly remember it happening, and, erm, Durham of course was of particular interest at that time in that Michael Ramsay was Canon Professor. He was one; the other was Greenslade, and they were at ... I won't say quite opposite ends of the spectrum, but they certainly were different in respect. Ramsay er ...was chairman of the committee that produced *Catholicity*. You know that? Fisher got three groups of people to produce documents: one called *Catholicity*; one by free-church people called *The Catholicity of Protestantism*; and one by Anglican Evangelicals called the *Fullness of Christ*. Well Ramsay was chairman of the

Catholicity lot, and it is pretty generally said (I think Owen Chadwyck says it in the biography), that he wrote most of that report. So, er ... thinking of Durham at that time, Michael was there, and one could not avoid, er ... being aware of his point of view; though, especially as this is being recorded, let me say, Michael Ramsay was an absolutely excellent senior colleague to have: very, very good; and we remained very close friends right to the end of his life. Very respectable; very great; and just incidentally (this is more to amuse you than to go on that tape) they founded in memory of him a Michael Ramsay lecture in Durham, an annual lecture. The Archbishop of York gave the last – gave the first of them I should say – last November, and they've asked me

PC: Former Bishop of Durham.

KB: Yes, yes, and they've asked me to give the second, this coming, well, autumn, anyway, and to talk about theology in Durham in the post-war, immediately post-war years, which will mean of course, Ramsay on Catholicity; Greenslade on schism and, er ... here's what I thought about it, to some extent.

PC: In my professional capacity I'd be very interested in that of course, and very interested to see a publication of that.

KB: Well, I daresay it will be published; I know they're proposing to publish Habgood's. Habgood gave a lecture on Catholicity. That's his subject; his lecture.

PC: Is he from the Catholic [indistinct]?

KB: No.

PC: In the way that Michael Ramsay

KB: In the way that Michael Ramsay was, yes.

KB: Though, no, Michael Ramsay came over from Congregationalism.

PC: I didn't know that, no.

KB: His father was a Congregationalist at Magdalen; he was a maths don at Magdalen; and Cambridge [indistinct] Michael was at school but he became an Anglican ... Well, I'm now beginning to forget where we were.

PC: You were talking about responses to Fisher.

KB: I don't remember a tremendous lot of discussion of the sermon. I think that those three reports, I've forgotten what they ... they must have been about that ... I think it was arising out of that sermon wasn't it, that Fisher ...

PC: There was a series of conversations, which started in '47 as a result, and Nathaniel Libden [?] was sort of the coordinator of [indistinct] side [indistinct]. The only church which decided to keep going with that ...

KB: Was the Methodists. That's right. Well I can't remember very much detail about this. I can remember being er ... concerned about this, and thinking that if it meant (and of course it wasn't

clear at that point that it was going to be that) but if it meant that Methodism was going to absorb itself into the Historic Episcopate, then it was, it was no place for me. That I can remember. But I don't remember ... much discussion of it going on in Durham.

PC: What was Michael Ramsay's view [indistinct]?

KB: Oh. He was very disappointed that the scheme did not go through; he wanted it to go through.

PC: Did you ever talk to him about it after he became Archbishop?

KB: I remember one occasion: this is a bit naughty; er, I can remember one occasion when he was back in Durham for something or another. Whether he was then Archbishop of York or Canterbury I couldn't say. But he was talking to Alec Whitehouse: does that name mean anything? He was Reader in Divinity here; then he went to Canterbury and was the first professor of theology at Canterbury; now retired. We'd both been good friends; we were colleagues, teaching theology here. Alec and I were talking to Michael. He said, "I get on a lot better with you two than I do with those crypto-Episcopalians in Westminster," which must have been Harold Roberts [inaudible whisper] although, er, had ... that must not conceal the fact that Michael wanted the scheme to go through. And of course ... and the way I'm going to put this is unfair to Michael But he would have got what he wanted. He would have got a single Church, based on the Historic Episcopate; with the sacramental [indistinct] of Anglicanism, with varieties of course.

PC: But presumably you had rather different views on the ministry and the sacrament.

KB: I'm remembering another saying of Bernard Manning's, I always liked. This is the way in which he put it. "The Church Times and I always agree in what we say about the Church. We only differ in where we find it." Er, yes certainly, er ... a fundamental disagreement about the ministry; a fundamental disagreement, I suppose, about the Sacrament, of course, so far as that term's on the [indistinct] anyway.

PC: Yes. So that's the Durham background. I was just thinking: when you first came to Durham, was Hensley Henson still bishop, or had he died by then?

KB: No. He hadn't died; He was, erm ... he had retired. Actually, something only last night ... [indistinct] was quoting one of Henson's letters. You know there were two volumes of letters that were published? In one of them very near the end of his life, he says, he refers to ... these are the words that he uses: "A book on the Holy Spirit by a young Wesleyan called Barrett", which Noel Davey had told him he ought to read. I think he'd been actually... Anyway [both speak together indistinctly] he was wrong about the Wesleyan of course, but erm, and that was, that came out in '47, but he couldn't read it because own, his sight was very poor, and he said his wife and his housekeeper lady, they read to him. And this was not the type of book they could read: too many Greek and Hebrew quotations [laughs].

PC: The reason why I was thinking of Hensley Henson was partly because of: what issue did something like the establishment of the Church of England play in your attitude to the Conversations?

KB: I've often thought about that since, and felt surprised that it didn't come into the Conversations more than it did. Erm I should not want to be a member of an established Church; certainly not on the Anglican kind of establishment. The Church of Scotland kind of establishment is ... rather different. And ... erm ... I think that something on those lines might be tolerable, though I wouldn't like to decorate myself with some sort of ecclesiastical title that suggested that I was more ... that my Church was ... the official brand of Christianity. I wouldn't like to be part of anything that could suggest that it was more ... representative of Christian England than, say, the Salvation Army.

PC: Yes, but it didn't really crop up in the Conversations as such.

KB: No, no ... no.

PC: So you came into the Conversations in '58; appointed Methodist representative despite your views on the subject.

KB: Yes

PC: Is it ... should we be surprised that there were four dissentients on the Methodist side, in the sense that so many people who ended up dissenting were appointed to the Commission? ... I gather Dorothy Farrer changed her mind at the last minute as well ... was thinking about dissenting.

KB: Dissenting. Yes, that is true.

PC: You wouldn't have any idea of why she changed her mind?

KB: No.

PC: And you didn't try and stop it?

KB: I didn't try to stop anybody say what they wanted to say, except by, if I disagreed with what they said, I disagreed with it.

PC: Yes. How often did the Commission meet?

KB: About three times a year I should say.

PC: Did you have separate Methodist meetings and then meetings with the Anglican side, or...?

KB: No, I don't think; we may occasionally have had that in the context of a general meeting. And there may have been times. I simply don't remember ... this, but there may well have been times when, shall we say, having had a joint morning session, we said, "Well there are things; we'd better talk about this in separate groups." There may have been such times but I can't specifically remember them.

PC: Did you get on well with the different ... all the other members: the Anglican side?

KB: I got on very well with the Anglican side, yes; rather better than with some members on the Methodist side.

PC: For reasons which I can perhaps ...

KB: Well

PC: In the sense that they were keener on union.... Was the perception that the Methodists who signed the Majority Report were keener on union than anybody else on the Commission? Would that be?

KB: Er, keener is probably right, yes. I think erm ... the Anglicans, well, all of them, they seemed quite happy with it, as why should they not have been? And they were, assuming that they could stand other company. I know very well that most of them would have stood mine very happily actually. That, er ... they were not changing in any notable way. Er, they were going to take on board a whole lot of Methodists, and they or may not have liked the thought, but there was no real change on the assumption, which those who were interested in this sort of thing were prepared to make, that the Service of Reconciliation was in fact going to confer, erm ... historic ordination on the Methodist ministers. This of course was the sticking ground for a good many Anglo-Catholics, as I'm sure you know, that they thought that the ... Service of Reconciliation was not honest; which I thought is ... I mean to have a service deliberately concocted so that these people can say it means one thing and those people can say it means another thing: that's no way, no way to provide a foundation for a united Church.

PC: But isn't that like the South India scheme?

KB: Yeeees, it erm ; now where was? No, it wasn't the South India scheme. South India was going to be henceforward Episcopal, yes, but it was taking on the free-church, the non-Anglican ministers as they were. Now I wouldn't have been happy committing myself to the Historic Episcopate for the future, holding John Wesley [indistinct] no one ever could or did prove; and, and, thinking beyond this beyond John Wesley's [indistinct] not only historically bogus, it's theologically bogus too; but it is suddenly was a very great deal better than what was presented to us. I mean, I don't think there would have been a tremendous lot of objection in Methodism; I would have objected, but there wouldn't have been the objection that there was if, erm, it had been said, "Right, all Methodist ministers are accepted as ministers of the united Church without any imposition of hands or anything like that. They are all ministers together and in the future ordination will be by bishops." But of course that was not ...

PC: So this South India scheme would have been unacceptable to you in the sense that you couldn't be a minister in an Episcopalian Church?

KB: I should have found it very difficult to know what to do with that; I should have found it very difficult.

PC: But that wasn't the scheme

KB: But it wasn't the scheme on offer, and you can say, as the Scandinavian Lutherans do: we have the historic succession but we have it as if we had it not; which is a bit of a theological pass-one I think, but it's ... that's not intolerable. We don't mind being in the succession, but we don't regard it as ... I know plenty of Anglican Evangelicals who will say that.

PC: Whereas the Roman Catholics don't ... recognise the historic apostolic succession in the Church of England.

KB: In the Church of England, no. No, I mean they, they begin to waver a little bit on that, don't they. They don't want to say 'null and void' quite as bluntly as they did a couple of generations ago.

PC: Yes. But, just to clarify: on what grounds do you regard it as theologically bogus?

KB: The idea that the Church is guaranteed as the Church by the human line of succession ... It's not that; it is the Church's faith; it is the ... the Word on which the faith rests.

PC: So it's guaranteed by scripture.

KB: Yes; that, that is its ... ground.

PC: So this is sort of a classic Protestant/Catholic dichotomy.

KB: Oh it is, yes it is; and I've ... I've really been prompted to think on these lines very much by the Anglican problem over the ordination of women priests; to see a continuing distinction here. Er, we have (I don't know whether you'll agree with this) we have no problem over the women; we have a few practical problems I must say, but no theological problems, because for us the validating thing is not the person of the minister (who may therefore be male or female) but the Word. Whereas on the Catholic side (which may be only the tail, but it's the tail that wags the Anglican dog), er, the thing that matters is the person. The person is the representative of God; is the representative of Christ at the Lord's Table. And therefore (er ... people will draw different conclusions about this) but therefore it may matter whether the person is male or female. It might make a difference. Some people say that it does: some Anglicans say that it does; some say that it doesn't. But it is the person who is as a person representing Christ. Whereas it's classical Protestantism, I think, and good Methodism, I hope, to say that it is the Word that represents Christ. And if the Word is right then the representation is right.

PC: This would be a Wesleyan view as well, you hope.

KB: I think it would be a Wesleyan view, yes [interrupts PC] only it's a point where Wesley found it awfully hard to come to as regards lay preachers, didn't he?

PC: Mmm.

KB: And it was his [indistinct] that man is as much called of God as you are.

PC: Which is back to the point that you were making earlier; erm, but really I was going to ask you about women, anyway. That was something that was floating on the edges while the Conversations were going on, anyway. And of the course the Congregationalists [indistinct] date in the Congregational Church is 1917. There is a sense in which: why did it take us until 1974, if we had no theological objections to the ordination of women?

KB: I think, erm, because we were very well aware of the practical difficulties. Er, I mean you cannot say; and we do not say; we've never contemplated saying that whereas the men may marry, women ministers have got to be celibate. Er, alright, women will be married. Where is the married woman going to live? Are we really going to ask (and I'm thinking of this in practical terms, not in terms of, sort of, abstract justice) are we really going to ask all the husbands to give up their jobs ... and go and live in the Shetland Islands if their wife are appointed up there?

PC: Mmm. So is this, problems of stationing?

KB: Or at the most, Cornwall? Yes you can call it problems of stationing if you like. I'm not sure I wouldn't call it problems of marriage. Er, I, I accept the view that a woman has as much right to a career as a man. Course she has. But we've got to reckon that we're living in the real world. And there are going to be problems; that there have been problems and they will continue; when you have a married woman minister who is appointed to a place, where her husband, maybe with the best will in the world, cannot get a job. Well, is he going to be a house-husband while his wife is a minister? Is he going to be unemployed? Is he going to ... I mean, what is going to happen?

PC: What happens if you have a husband and wife who are both ministers?

KB: Well, er ... sometimes Are you asking me this as a ...

PC: It's hypothetical.

KB: A hypothetical? Well, erm, hypothetically, all ministers are stationed by the Conference and therefore there is no theoretical reason why one of the partners should not be stationed in the Shetland Islands and the other in the West Cornwall Mission, or whatever they call the thing down there. Conference would never I think be quite so mad. But, if you're talking about theory, that could happen.

PC: Yes, it could raise problems.

KB: And if it's not going to happen, it means that stationing becomes more difficult than it was before [pause] Erm ... I've got er, in part, I've got er women ministers, in a way, in my Methodist blood.... as a United Methodist. My father, before 1907 moved in, belonged to the United Methodist Free Churches, but as I think I said when I was being autobiographical, I went to school in Shebbair, which was where the Bible Christians started: an old Bible Christian school. And Bible Christians had women ministers at the beginning, pretty well from the beginning. And then they faded out. I think on purely practical grounds ... certainly not on theological grounds. The Church – Bible Christians– never decided that it was wrong to have women ministers: they just stopped having them. And some day I shall dig out the minutes of the Bible Christian conferences. I had actually had a go at them in Manchester in the archives, when we were writing the history of the school.

PC: Yes, so: that was sort of an aside really. But getting back to the Conversations – so, we get to 1963. Was there any attempt to dissuade you from signing, writing, the dissentients' view, or was there any pressure to have a unanimous report?

KB: There was pressure in the sense that the ardent pro-unionists put their case and believed that they were right, and very obviously would have been very pleased indeed if the four of us who did not agree with them had said, "Alright, for the sake of unity we'll come in on your side." There's no question that they would have been pleased by that. I think ... one thing I'm inclined to say, er, that they had more sense, if not more grace, to see that any attempt really to push would have been counterproductive.

PC: One thing we talked about a second ago was that the scheme was so much less favourable than the South-India scheme. Why was so much being conceded? And was it actually being conceded in the course of preparing the Report?

KB: By the Methodists, do you mean?

PC: Yes. Is that a reasonable way of putting it: as a Methodist concession?

KB: It is Methodist obviously: "The Methodists were at us to do this and were willing to do it." This is concession. Er, er, I don't think I can say more than that, for whatever reason, er, er, a good half-dozen or so anyway, were absolutely dead-set on union. Erm, I'm going to say what I have never said, except in this sort of way, erm, as a matter of reporting: there were lots of people who said (I never did, but there were lots of people who did say that) "They just want to be bishops." Er, and they are the people: Harold Roberts, Eric Baker and so on, Leslie Davidson; they are very obviously the people who would be consecrated bishops on the Methodist side if this were to happen, and they would like it. It may have been true, but I would never myself say any more than that it may have been true. I wouldn't myself confirm it, erm, and I'm saying this for the benefit of your machine absolutely plainly. I'm not saying that, but it certainly was said. Ahem. If, if (it's nothing to be ashamed of is it?) if what they were thinking was, "This will give us wider opportunities of all Christian witness. And we know that the Anglican bishops stand in opposition, but, still, even in what you might call post-Christian England, makes them listened to." And if, if, that's what you want, fair enough.

PC: Was there ever a sense in the course of the Conversations, when, that "We need this thing in order to achieve better witness, improve the ability that the Church can carry out its mission"

KB: Yes, this was certainly said. Yes. That we must unite in order that the world will believe. Er...

PC: Was the practicality of the nature of union considered beyond the Stage 1, Stage 2 negotiations in the sense of chapel closures? Was that ever considered?

KB: I wouldn't like to say that it was never considered, but I don't think very much.

PC: But surely, I mean, if you're looking back to 1932, then union does involve this kind of thing.

KB: Yes, It does, yes. And I think, yes, I remember saying this sort of thing, which, er: in the village and the small town and the neighbourhood, what are you going to do? Pull down the beautiful medieval parish church or the botched-up 1900 Methodist box? Er [pause] this was obviously going to happen, the question [indistinct]

PC: Which is why perhaps it's easier to do practical local ecumenism in due [indistinct]

KB: Yes, of course it is. Yes, if there's no ... if there are no bricks and mortars on the spot to begin with and you're starting from scratch, then there's a very strong chance indeed for the joint ... if, on the assumption that it is going to work on equal terms.

PC: Yes. In the Conversations, the impression you always get of the main sticking point is this question of the nature of Orders. Was there any discussion of that, the nature of the Sacraments and doctrinal differences in attitude to Communion?

KB: The main thing I think I would say, the main thing that was discussed, was the question of admission to the sacrament. Erm, we wanted - admittedly the four of us - wanted to be satisfied and well satisfied, that, erm, we could continue to receive [indistinct] obviously, Congregationalists, Presbyterians, and for that matter, erm, the all with no specific church connection, who were moved to enter into the sort of relation with God or Christ that the Sacrament signifies, treating it, in Wesley's phrase, as a converting ordinance, as well as a confirming one.

PC: Which was not part of the [indistinct]

KB: No.

PC: So you disagree with the Report and then it was discussed at Conference.

KB: Yes.

PC: Did you speak at that conference?

KB: Yes I spoke at Plymouth, and then, when the thing came back again, and I wasn't in that next round of Conversations, when it came back in Birmingham, I spoke at [indistinct]

PC: Was there a reason when you weren't in the next round of Conversations?

KB: I think it was a ... I'm not sure about this. Wasn't it a wholly different set of people?

PC: I think so, yes.

KB: I think it was.

PC: This is the stage where they start to draw up the Service of Reconciliation

KB: Yes, yes, actually in liturgical form. Yes. Yes. The Service of Reconciliation was in the original plan, which was produced in my time.... But, and the central feature of it. I think we got a bit further than simply saying, "There shall be a service in which there is the laying on of hands".

PC: Do you feel that there was a certain amount of fudging?

KB: In the Service of Reconciliation? Oh yes I think it was a fudge. Yes. It was intended to be capable of being taken in two ways: either it's simply a permission, a sharing of authority, so that Methodist ministers will henceforth have authority to do what they do in places where they have hitherto not had authority to do; or it's ordination.

PC: Yes. It was going beyond mutual recognition of Orders.

KB: Oh yes, yes... And it included, er, the laying on of hands by Methodists on Anglicans ... which, er [pause] well, we didn't want anybody to lay hands on anybody. Then there could have been no doubt about it at all. We didn't want [indistinct] Anglicans [indistinct phrase] questionable [indistinct] An Anglican minister... If an Anglican is a minister he's a minister. It's good enough for us. It's good enough for me today.

PC: So that Congress nevertheless decides to continue with the discussions, and it's at that stage that you start getting sent within the Methodist church with the sense of being [indistinct] deliver which you actually enjoy.

KB: No.

PC: But Oliver mentioned something called Scholars Group, which were previous scholars who connected with ... opposed to the scheme

KB: I don't know about that. There was a body called, rather oddly, The National Liaison Committee, which was intended to ... hold together the various minds of dissent. And I was chairman of that. The secretary was a man whom you will not be able to see because, alas, he's dead: Kenneth Mackenzie. Does the name?

PC: Yes.

KB: He was a very great man. I thought he was a splendid minister; preacher. And [indistinct] and I was chairman of it. And there were other people, who ... scholars who were interested: George Anderson in Edinburgh (I don't think he came to meetings very much); Franz Hildebrandt: does that name?

PC: Yes.

KB: He was a very acute critic, very good. A very valuable member of it (though you could spend an extra five years easily just going up and down the country seeing people, couldn't you) was Henry Greaves, who's now supernumerary in [indistinct]Scarborough. He was originally a lawyer, law degree, qualified solicitor, and he had a very good legal mind. Oliver himself of course was a very good mind, I think.

PC: How did it actually come about? Did Kenneth Mackenzie initiate it? Were you involved in initiating it? Or?

KB: [Pause] This may seem very strange you know, but you know I really don't remember precisely where it originated. Probably I suppose [indistinct] I don't know. Erm [pause] but I do have ... now, now this is [indistinct]

PC: I'll certainly be very interested to see them.

KB: I really will have to dig those things out.

PC: And you remained in existence until the end of the Conversations, then?

KB: Until the final Anglican vote that, er, squashed it.

PC: It wasn't revived for the Covenanting scheme?

KB: No.

PC: Because that was seen as less threatening or?

KB: I'm not sure that I know the answer to that. Erm [pause] I rather suspect as far as I'm concerned cos I really felt I'd had it.

PC: The National Liaison Committee you set up: how did you operate; what sort of things was it trying to do?

KB: Coordinate opposition.

PC: In conference, or?

KB: No, more in the ...

PC: In the circuits?

KB: Locally, yes. I went to a lot of cases and spoke at meetings.

PC: Was it a very live issue in circuits?

KB: Oh yes it was, and probably ... have you had all the statistics and the voting?

PC: Yes I think so. I've got them to hand.

KB: Actually in the quarterly meetings, to use the term that was then used, circuit meetings now, there was something like 48% against.

PC: What was the feeling up in Durham?

KB: It was pretty strongly against.

PC: Is that partly because of the strong Methodist history of this area, do you think?

[end of tape]

DAMUC/VMA2/1: VMA (Voice of Methodism Association) Publications and Newsletters 1964-2002.	
1. Published Leaflets and Pamphlets	
Undated	Voice of Methodism Logo on Christmas Card sent by Norman valley
1964	A Manual for Members, for private circulation only
Compliments Slip	'Methodists by Conviction: the voice of the unrepresented
Undated	Appeals to all Methodists to read the full Report of the Conversations ...
c. 1964	Reports the views of Dr Martin Niemoller on the 'Organisational Unity of Churches'
Undated	Voice of Methodism [VOM] records its fears, its beliefs, its aims
Undated	VOM calls your attention to the decision of our Methodist brethren in Scotland on Church Union Proposals
Undated	VOM records the views of Prof. Dr Franz Hildebrandt ... from his recent work: <i>Two More Years of British Methodism</i>
Undated	VOM asks 'Which?' [Lambeth or Epworth]
c. 1963	W. H. Osborne, <i>Notes on the use of the word 'Priest' and on kindred matters in the Report on the Conversations and the Methodist Church 1963</i>
Undated	Two Words from Dr Bett 1. Church Union; 2. Apostolic Succession
Undated	A Word to all members of Quarterly Meetings
Undated	VMA: Our Objectives
1964	Rev. A. E. Clucas Moore, <i>What is the Voice of Methodism?</i>
1964	Rev. A. E. Clucas Moore, <i>A total abstainer looks at the Anglican-Methodist Union Proposals</i>
1964	Rev. A. E. Clucas Moore, <i>Ex-Wesleyans and the 'Conversations'</i>
Undated	Rev. A. E. Clucas Moore, <i>A Methodist looks at the Church of England</i>
1964	Rev. A. E. Clucas Moore, <i>Church Re-union : Another Myth of the Twentieth Century</i>
Undated	Rev. C. G. Early, <i>Anglican-Methodist Conversations and the Church of South India</i>
Undated	Rev. Kenneth R. Brown, <i>This Thing I May Not Do: An Objection to the Conversations Report</i>
June/August 1964	Rev. Norman Glanville, <i>Why We Still Say No: a Comment on the Report of the Conversations from the Circuit Angle</i> [original 'We Say No' published in 1958]
Undated	Anglican-Methodist Unity Scheme: The Truth about the pending legal proceedings
3 May 1972	A letter to Members of the General Synod of the Church of England from a group of Methodist Dissentients [Newman, Barker, Beckerlegge, Coggle]
5 July 1972	Poster leaflet for meeting in Nottingham: After the Anglican Vote: Whither Now?
c. 1980-2	A Pig in a Poke: the Anglo-Methodist Covenant
29 April 1984	Leaflet for the VMA Spring Conference 1984 at Southport

DAMUC/VMA2/2: Voice of Methodism Bulletin: Feb. 1964-March 1996	
February 1964	Bulletin no. 1
April 1964	Bulletin no. 2
July 1964	Bulletin no. 3
August 1964	Bulletin no. 4
November 1964	Bulletin no. 5
January 1965	Bulletin no. 6
July 1965	Bulletin no. 9 [photocopy]
November 1965	Bulletin no 11
January 1966	Bulletin no. 12 [photocopy]
March 1966	Bulletin no. 13 [photocopy]
May 1966	Bulletin no. 14 [photocopy]
July 1966	Bulletin no. 15: 'Incorporating the Methodist Standard'
February 1967	Bulletin no. 18: 'Incorporating the Methodist Standard' [photocopy]
April 1967	Bulletin no. 19: 'Incorporating the Methodist Standard' [photocopy]
June 1967	Bulletin no. 20: 'Incorporating the Methodist Standard' [photocopy]
November 1968	Bulletin no. 27: 'Incorporating the Methodist Standard' [photocopy]
February 1969	Bulletin no. 28: 'Incorporating the Methodist Standard' [photocopy]
June 1969	Bulletin no. 30: 'Incorporating the Methodist Standard' [photocopy]
March 1970	Bulletin no. 33: 'Incorporating the Methodist Standard' [photocopy]
May 1970	Bulletin no. 34: 'Incorporating the Methodist Standard' [photocopy]
May 1977	Bulletin no. 55: 'Incorporating the Methodist Standard'
June 1978	Bulletin no. 58: 'Incorporating the Methodist Standard'
December 1990	Bulletin no. 101: 'Incorporating the Methodist Standard'
March 1991	Bulletin no. 102: 'Incorporating the Methodist Standard'
June 1991	Bulletin no. 103: 'Incorporating the Methodist Standard'
Sept. 1991	Bulletin no. 104: 'Incorporating the Methodist Standard'
December 1991	Bulletin no. 105: 'Incorporating the Methodist Standard'
March 1992	Bulletin no. 106: 'Incorporating the Methodist Standard'
June 1992	Bulletin no. 107: 'Incorporating the Methodist Standard'
Sept. 1992	Bulletin no. 108: 'Incorporating the Methodist Standard'
December 1992	Bulletin no. 109: 'Incorporating the Methodist Standard'
March 1993	Bulletin no. 110: 'Incorporating the Methodist Standard'
June 1993	Bulletin no. 111: 'Incorporating the Methodist Standard'
Sept. 1993	Bulletin no. 112: 'Incorporating the Methodist Standard'
December 1993	Bulletin no. 113: 'Incorporating the Methodist Standard'
March 1994	Bulletin no. 114: 'Incorporating the Methodist Standard'
June 1994	Bulletin no. 115: 'Incorporating the Methodist Standard'
Sept. 1994	Bulletin no. 116: 'Incorporating the Methodist Standard'
December 1994	Bulletin no. 117: 'Incorporating the Methodist Standard'
March 1995	Bulletin no. 118: 'Incorporating the Methodist Standard'
June 1995	Bulletin no. 119: 'Incorporating the Methodist Standard'
Sept. 1995	Bulletin no. 120: 'Incorporating the Methodist Standard'
December 1995	Bulletin no. 121: 'Incorporating the Methodist Standard'
March 1996	Bulletin no. 122: [Editorial by Laurie Sutcliffe on the investigation of the VMA by the Charity Commissioners and the decision taken by Rev. Norman Valley to found the Society of Biblical Methodists] 'He now appears to have difficulty being part of a team'.

DAMUC/VMA2/3: Friends of the VMA Newsletter 1997-2001

DAMUC/VMA2/3: Friends of the VMA Newsletter 1997-2001	
1997	Friends of the VMA Newsletter Vol. 1 Issue 1: explains that the ongoing investigation of the Charity Commission over mismanagement of assets (with consequent suspension of trustees and officials), has led to the creation of a new organisation: Friends of the VMA; asks for funds
December 1997	Friends of the VMA Newsletter Vol. 1 Issue 2
Spring 1998	Friends of the VMA Newsletter Vol. 1 Issue 3
Summer 1998	Friends of the VMA Newsletter Vol. 1 Issue 4
Christmas 1998	Friends of the VMA Newsletter Vol. 1 Issue 6
Spring 1999	Friends of the VMA Newsletter Vol. 2 Issue 3
Autumn 1999	Friends of the VMA Newsletter [comments negatively on the judgment of the Charity Commissioners]
Christmas 1999	Friends of the VMA Newsletter
Autumn 2000	Friends of the VMA Newsletter
Aut. /Winter 2001	Friends of the VMA Newsletter [Comments negatively on the Charity Commission judgment and the malign influence of the Methodist Church hierarchy; affirms that VMA has never been a part of the Methodist Church but has always been an embarrassment to the mainstream of that organisation]
Spring/Summer 2001	Friends of the VMA Newsletter Vol. 2 Issue 6 [Reports that the Charity Commission has confirmed maladministration, its aim now to form an interim trust, members of which must conform to the 1929 Methodist Church Act and the 1932 Deed of Union, while ensuring the continuance of an Independent Methodist Church.10 new trustees have been proposed, only 3 being VMA members: gives pen portraits of the others which include Rob Frost the evangelist]

DAMUC, VMA2/4: Official Newsletter of the Voice of Methodism: Summer 2002

DAMUC/VMA2/4: Official Newsletter of the Voice of Methodism: Summer 2002	
Summer 2002	Official Newsletter of the Voice of Methodism [Announces the suspension of the FVMA in favour of a new VMA following Charity Commission investigations: explains the 5 ½ year history of the investigations; explains the departure of the seven newly appointed trustees; blames the Methodist Connexion and its auditors for many of the problems]

VMA3. Voice of Methodism Association Newsletters, 2004-2014

January 2004	VMA Newsletter no. 2 and introductory leaflet
Undated	VMA Newsletter no. 3: editorial by chairman, Peter Pillinger
Undated	VMA Newsletter no. 4: editorial by new chairman, Stephen Sutcliffe
Undated	VMA Newsletter no. 5: disclaimer notes that a new publication called 'Friends of Voice of Methodism' is not endorsed by the VMA
Undated but letter within is dated Oct. 2004	VMA Newsletter no. 6
Undated but letter within is dated 1 Dec. 2004	VMA Newsletter no. 7
December 2005	VMA Issue no. 8, 'Voice: the Newsletter of the Voice of Methodism Association': addressing this generation with the unchangeable truths of the Gospel of Jesus Christ' [containing a pamphlet, 'Unity or Union? Let's be clear: Christian unity without uniformity']
May 2006	VMA Issue no. 9, 'Voice: the Newsletter of the Voice of Methodism Association, addressing this generation etc.'
September 2006	VMA Issue no. 10, 'Voice: the Newsletter of the Voice of Methodism Association, addressing this generation etc.'
December 2006	VMA Issue no. 11, 'Voice: the Newsletter of the Voice of Methodism Association, addressing this generation etc.'
April 2007	VMA Issue no. 12, 'Voice: the Newsletter of the Voice of Methodism Association, addressing this generation etc.'
December 2007	VMA Issue no. 13, 'Voice: the Newsletter of the Voice of Methodism Association, addressing this generation etc.'
Spring 2009	VMA: Committed to a Methodism true to its Roots & Fruits: Newsletter [two sheets; sheet two gives key dates in the history of the VMA: 1963-1972
Autumn 2010	VMA Newsletter [on one sheet]
November 2010	VMA Newsletter [on one sheet]: announces the completion of Stephen Booth's <i>History of the Voice of Methodism</i>
April 2011	Voice of Methodism Association Newsletter [one sheet]
November 2012	Voice of Methodism Association Newsletter; names trustees 2012-13
February 2013	Voice of Methodism Association Newsletter
September 2013	Voice of Methodism Association Newsletter
January 2014	Voice of Methodism Association Newsletter: 50 year anniversary of VMA; an article explores its history
June 2014	Voice of Methodism Association Newsletter

DAMUC/VMA4. Voice of Methodism Association (VMA) formed November 1963: Documents from the Kingsley Barrett and Peter Catterall Collections

Date	Document Type	Source	Content
After October 1963	Typed sheet for private circulation	Kingsley Barrett Papers	'The Voice of Methodism': Extracts from a letter from the Rev. Gordon early of South India dated 3/5/1963
After 7 March 1964	Extracts from a publication	Kingsley Barrett Papers	Extracts from <i>The Diary of a Misfit priest</i> by Rev. W. Rowland Jones PhD: on the success of Anglo-Catholicism
Undated	Typed sheet	Kingsley Barrett Papers	'The Voice of Methodism: The Voice of Criticism ... against the World Council of Churches for its interpretation on Christian Unity': criticises Archbishop Ramsey
Undated	Typed sheet	Kingsley Barrett Papers	'Anglo-Methodist Conversations: what others have to say'; summary of an article by Thomson Brake, in the <i>British Weekly</i>
c. 1966	Typed document critiquing the 50 questions on the Interim Report	Kingsley Barrett Papers	'Twenty Questions on the Anglican-Methodist Unity Scheme: supplementing the Fifty Questions on the Interim Report', by George Artingstall [VMA committee member]
c. 1969	VMA memorandum	Kingsley Barrett Papers	Memorandum on Legal Action, should the Anglican-Methodist union scheme be accepted by the Methodist Conference [heard, September 1969)
1969	Confidential VMA document on the Anglican Convocation Anglican-Methodist union vote	Kingsley Barrett Papers	VMA executive to meet to formulate policy based on the Anglican Convocation vote; Suggests alternative Anglican decisions and the reaction of VMA
8 Nov. 1970	Typed VMA press release: statement by Rev. Leslie Newman (Chair) and Rev. Bernard Barker (Sec.)	Kingsley Barrett Papers	VMA exec. council reaction to the Anglican decision on union; states that the VMA is not the voice of the Methodist Church but 'an organisation formed to seek the fellowship and unity of all Christians without uniformity of worship or organisation' that cares for 'Dissentients in the Methodist Church' and protests against 'the increasing extension of power of the official bodies of the Methodist Church'.
July 1971	Circulating letter to all VMA District Secretaries, by B. Kingston Soper (minute sec.)	Kingsley Barrett Papers	Report of the VMA General Committee and AGM at Harrogate 26 July 1971
After 18 Jan. 1990	Copy of an article in the	Kingsley Barrett	On union, the growth and decline of Methodism, the use of management techniques to change its

	<i>Methodist Recorder</i> , by Jeffrey W. Harris	Papers	organisational structure, and the release of Methodist scholars from academic administration
Dec. 1994	Circulated letter to all VMA members	Peter Catterall Papers	Letter with the late delivery of the magazine, asking readers to note the article on 'new legislation', which is considered a renewed attempt at organic Anglican-Methodist union
After 1 Feb. 1995	VMA AGM notice with notes	Catterall Papers	
25 May 1995	Notice for a special VMA AGM in Bristol	Catterall Papers	Among other motions, the dismissal of a member is to be discussed
Before 27 June 1995	List of members form	Catterall Papers	Request for names of members who adhere to the revised Constitution moved by 50 members and adopted at the AGM in Harrogate 1994
Undated	Applications to stand for election or re-election as trustees of VMA	Catterall Papers	Trustee applications from Janey Booth, Norman Pearson, Margaret Wheeler and Peter Pillinger
19 July 2014	1. Minutes of VMA Trustees Meeting; 2. Minutes of the AGM of the VMA; 3. Nomination of trustee form	Catterall Papers	The Trustees Meeting report relates to the removal of Rev. Peter Pillinger from the chairmanship of the VMA 'because of his autocratic behaviour', and other points of controversy; the minutes of the AGM refer to a conflict of interest over being a Methodist minister and a VMA trustee, as well as doctrinal issues over ecumenism
Undated	Document: 'An Anglican-Methodist Covenant, a Response: Your Chapel will Close', by Stephen Sutcliffe	Catterall Papers	43 points against the 'absorption of Methodism into the larger Anglican Church'

DAMUC/VMA5: Voice of Methodism Association [VMA] Correspondence, 1965-2014 [see Kenneth Mackenzie and NLC correspondence for more]

Date	Recipient	Author	Role	Document source	Content
Undated	Rev. Prof. Kingsley Barrett	Unknown VMA committee member		Kingsley Barrett Papers	Sums up the VMA position after Conference's acceptance of union proposals in principle.
Undated	Rev. Prof. Kingsley Barrett	Unknown NLC exec. committee member		Kingsley Barrett Papers	Discusses the reputation of VMS: its 'bad press' and the need for it to be subsumed into another organisation.
1965	Rev. Dr Leslie Newman	Unknown		Kingsley Barrett Papers	Copy of letter to Leslie Newman commenting on the vote for union at the 1965 Plymouth Conference
20 Jan. 1966	Rev. Prof. Kingsley Barrett	John C. Eastwood	Hon. Treasurer VMA	Kingsley Barrett Papers	Related to Eastwood's thoughts on a continuing Methodist Church and evolving district and circuit activities for dissentients; reveals strains in the relationship between the NLC and VMA.
8 April 1966	Rev. Prof. Kingsley Barrett	Rev. Bernard Barker	Hon. General Sec. VMA	Kingsley Barrett Papers	Barker hopes for closer cooperation between NLC and VMA
24 April 1968	Rev. Prof. Kingsley Barrett	Rev. Bernard Barker	Hon. General Sec. VMA	Kingsley Barrett Papers	Wishes VMA and NLC to unite quickly on mutually beneficial terms, though a scheme introduced by Rev. George Artingstall had been turned down by VMA; both sides find the other 'annoying'; wishes to avoid public division; attaches a copy letter from him to Rev. Kenneth Mackenzie, sec. of NLC.
Undated but under deputy chairmanship of A. E. Clucas	Rev. Prof. Kingsley Barrett	L. Claude Poppleton		Kingsley Barrett Papers	VMA executive committee had spent a day considering relations with NLC. Asks Barrett for a meeting.

Moore					
Undated	All Methodist Ministers	A. E. D. Clipson	Hon. Sec. VMA	Kingsley Barrett Papers	Urges ministers to join VMA; sends enrolment for (attached) with VMA objectives
16 Nov. 1968	Rev. Prof. Kingsley Barrett	G. T. Taylor	Organising sec. VMA	Kingsley Barrett Papers	Discusses the VMA conference at Willersley castle, attended by NLC committee members; asks Barrett to chair a meeting in Durham.
5 Dec. 1968	Rev. Prof. Kingsley Barrett	Rev. Dr Leslie Newman	Chair: VMA	Kingsley Barrett Papers	Reply to a letter from Barrett; relates to the meeting in Durham, to be chaired by Barrett; Newman will stay the night at Barrett's house. Letter also briefly discusses cooperation and its difficulties, in particular a leaflet sent by VMA to members of Quarterly Meetings
10 Dec. 1968	Rev. Prof. Kingsley Barrett	Rev. Bernard Barker	Hon. General Sec. VMA	Kingsley Barrett Papers	Relates to a leaflet to be sent to members of Quarterly meetings (enclosed) which has been revised many times; repeats his desire for closer cooperation between VMA and NLC.
13 March 1969	Rev. Prof. Kingsley Barrett	Rev. Bernard Barker	Hon. General Sec. VMA	Kingsley Barrett Papers	Relating to a pre-conference dissentient rally at Tyseley Methodist Church, Birmingham; Kenneth Mackenzie (sec. of NLC) had been informed of the arrangements but had not replied; therefore VMA will now complete arrangements alone.
6 Feb. 1970	Rev. Prof. Kingsley Barrett	Rev. Dr Leslie Newman	Chair: VMA	Kingsley Barrett Papers	Remarks that they have not met or corresponded for a long time. Reminds Barrett that their joint letter to the Methodist Recorder promised dissentients a path to follow if the union scheme were accepted by Conference; wishes to know what the NLC has in mind; gives news on VMA action.
27 Feb. 1970	Rev. Prof. Kingsley Barrett	Rev. Bernard Barker	Hon. General Sec. VMA	Kingsley Barrett Papers	Relating to Barrett's recent promise to cooperate with VMA 'in any way possible'; discusses the possibility of a joint rally in

					Manchester with Barrett as a speaker; discusses the VMA's legal action against the Methodist Church.
9 July 1970	Rev. Prof. Kingsley Barrett	Rev. Dr Leslie Newman	Chair: VMA	Kingsley Barrett Papers	Reminds Barrett that they had issued a joint letter promising guidance to dissentients; however the Conference had taken its final vote so he does not wish to play Canute. 'Something new and positive is needed'. 'VMA is holding its own ... though I doubt if we shall ever overcome the effective smear campaign that was waged against us.' Hears little about NLC now.
Undated	Rev. Prof. Kingsley Barrett	Rev. Kenneth Mackenzie	Sec. of NLC	Kingsley Barrett Papers	Discusses VMA's reputation, its 'gimmicky' name and the suspicion that it was hampered from the beginning by not having important names in its hierarchy. Suggests that it has been victimised by those who feel guilty for not fighting against union.
3 Jan. 1971	Rev. Prof. Kingsley Barrett	Rev. Bernard Barker	Hon. General Sec. VMA	Kingsley Barrett Papers	Barker announces that VMA head-office has been closed; wishes to know if NLC is proceeding towards a continuing Methodist Church 'or even a continuing fellowship'. VMA could not organise a new church itself but would cooperate with NLC; remarks VMA now has a Board of Trustees.
April 1973	Members of the Anglican Synod	VMA Exec. committee			Letter to members of Anglican synod from Methodist Dissentients
11 Sept. no year	Rev. Prof. Kingsley Barrett	Rev. Oliver Beckerlegge	Editor and Literature Sec; VMA	Kingsley Barrett Papers	Beckerlegge writes 'bluntly & frankly'; asks Barrett to come out publicly to take the lead against the introduction of episcopacy into Methodism.' The battle is being publicly fought by men whose word carries no weight, such as the names printed at the head of [VMA

					notepaper’]; Beckerlegge asks Barrett to begin by writing an article for the <i>Methodist Recorder</i> .
9 Nov.no year	Rev. Prof. Kingsley Barrett	Rev. Oliver Beckerlegge	Editor and Literature Sec; VMA	Kingsley Barrett Papers	Relating to an article by Barrett for the <i>Methodist Recorder</i> .
20 Feb. 1984	Rev. Prof. Kingsley Barrett	George Lawrence	VMA Board of Trustees	Kingsley Barrett Papers	Asks Barrett to give the second John Eastwood lecture on the late Kenneth Mackenzie in 1985 at the VMA spring conference; Barrett has scribbled ‘not on the dates implied’: he was to lecture abroad at that time (see correspondence with Doris Mackenzie in KB correspondence)
23 Feb. 1984	Rev. Prof. Kingsley Barrett	Rev. Norman Valley	VMA Board of Trustees	Kingsley Barrett Papers	Reiterates George Lawrence’s invitation (see above 20 Feb. 1984). Offers to send evidence given by Mackenzie to a select committee on the Methodist Church Bill.
13 and 16 Nov. 1990	Dr Peter Catterall	Rev. Norman Valley	Editor of VMA newsletter	Catterall Papers	Relating to the availability of VMA archive material
1995	VMA members	Laurence H. Sutcliffe	Chair: VMA	Catterall Papers	VMA membership letter
Nov. 1996	Circulated letter	Rev. Norman W. Valley	‘To my many friends’	Catterall Papers	Relates to the suspension of VMA activities by the Charity Commission amid suggestions of Norman Valley’s fraudulent use of VMA funds, which he refute
c. 1996	Letter from the Charity Commission; <i>pro forma</i> letter to the complaints manager of the Charity	Laurence Sutcliffe		Catterall Papers	Letter from Laurence Sutcliffe relating to disputed new VMA trustees ; letter from the Charity Commission giving the circumstances of its involvement; suggested letter to the complaints manager of the Charity Commission protesting against the imposition of a ‘new’ charity; draft copy of Charity Commission scheme for VMA

	Commission; draft copy of Charity Commission scheme for VMA				
December 1996	VMA associates	Laurence H. Sutcliffe	Chair: VMA	Catterall Papers	Relating to the enquiry into the VMA by the Charity Commission, the appointment of a receiver and the suspension of VMA activities. References the behaviour of Rev. Norman Valley and waits to be exonerated by the CC.
Summer 1997	VMA 'Friend'	Laurence H. Sutcliffe	Former Chair: VMA	Catterall Papers	Announces the formation of the Friends of VMA
Undated but post 1996	To readers of Friends of VMA newsletter	Laurence H. Sutcliffe	Former Chair: VMA	Catterall Papers	Apologises for missing a page from the FVMA newsletter (undated); attaches the missing page
Summer 1997	VMA 'Friend'	Laurence H. Sutcliffe	Former Chair: VMA	Catterall Papers	Announces the formation of the Friends of VMA
Undated	FVMA and VMA members	Probably Laurence H. Sutcliffe		Catterall Papers	Urges members to write to the Charity Commissioners to demand the publication of a report on VMA affairs.
10 Dec. 1997	VMA members	Neville Russel Chartered Accountants	Receiver and Manager	Catterall Papers	Completed his report in June and made recommendations; it is now with the Charity Commissioners. Sets out his vision for the future of VMA if it wishes to continue as a Charity
19 Dec. 1997	VMA associates	Laurence H. Sutcliffe	Former Chair: VMA	Catterall Papers	Attempt to answer criticisms of FVMA and VMA; explains financial problems of the organisation, the Society of Biblical Methodists, associated with VMA.
Undated	Declaration	Society of Biblical	Founder members	Catterall Papers	Norman valley was acting secretary of the Society of Biblical Methodists

		Methodists	include Rev. Norman Valley and Laurence Sutcliffe		
30 June 2000	VMA/FVMA members	Laurence H. Sutcliffe	Former Chair: VMA	Catterall Papers	Relates to the letter sent by Neville Russel (see above 10 Dec. 1997) and the definition of what is the 'Methodist Church'
28 Jan. 2001	John Stoker, head of the Charity Commission	Rev. Norman Valley	Former VMA trustee	Catterall Papers	Relates to the changes in trusteeship of the VMA
3 Feb. 2001	Dr Peter Catterall	Rev. Norman Valley		Catterall Papers	Relates to Valley's letter to the Charity Commissioner (see 28 Jan 2001 above); he comments on 'false statements ... that he has had [his] hand in the till'; regards himself as a victim: hounded by fellow ministers and the <i>MR</i> .
Undated	All VMA members	Laurence H. Sutcliffe	Former Chair: VMA	Catterall Papers	Gives the history of his association with VMA from 1994, the muddles finances, the Society of Biblical Methodists, conflicts of loyalties, the suspension of Norman Valley from his VMA post and trusteeship (weaning members over to the SOBM)
29 Nov. 2001	All VMA members	Rev. Norman Valley	Former VMA trustee	Catterall Papers	Relating to the Charity Commission's refusal to allow the VMA to use its funds to employ legal help and the barring of most present trustees in the new proposed trust.
11 March 2002	VMA members	Rev. Norman Valley	Former VMA trustee	Catterall Papers	Appeals informally against the decisions of the Charity Commissioners
12 April 2002	Dr Peter Catterall	5 Initial Trustees of VMA		Catterall Papers	The letter confirms Dr Catterall's membership of the VMA; gives date of the AGM; confirms that the 'Continuing Methodist' and the

					'Friends of the VMA' are separate bodies from the VMA
22 Nov. 2002	Dr Peter Catterall	8 Trustees of VMA		Catterall Papers	Reports that administrators have released VMA funds (£17,000 in bank and £400,000 in investments. VMA is now preparing materials on the Anglican-Methodist Covenant scheme: encloses leaflets
12 Feb. 2003	VMA members	Chairman of VMA		Catterall Papers	Relating to the Anglican-Methodist Covenant proposals
8 March 2002	Dr Peter Catterall	First Trustees of VMA		Catterall Papers	Relates to the new organisation of VMA arranged by the Charity Commission
15 May 2003	Dr Peter Catterall	Peter Pillinger	Chair of VMA	Catterall Papers	Relating to election of trustees
25 Aug. 2009	VMA members	Stephen Booth	Membership Sec: VMA	Catterall Papers	Encourages membership because 'the process of organic union is creeping through by stealth'
23 April 2012	VMA members	Stephen Booth	Sec. of the VMA Trust	Catterall Papers	Relating to unwelcome change in the Methodist Church
1 Nov. 2012	VMA members	Stephen Booth	Sec. of the VMA Trust	Catterall Papers	Letter with the newsletter (not attached)
4 Aug. 2014	VMA members	Stephen Booth	Sec. of the VMA Trust	Catterall Papers	Relating to the election of trustees

DAMUC/VMA5: Voice of Methodism Association [VMA] Correspondence, 1965-2014 [see Kenneth Mackenzie and NLC correspondence for more]

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Undated	Rev. Prof. Kingsley Barrett	Unknown NLC exec. committee member		Kingsley Barrett Papers	Discusses the reputation of VMS: its 'bad press' and the need for it to be subsumed into another organisation
1965	Rev. Dr Leslie Newman	Unknown		Kingsley Barrett Papers	Copy of letter to Leslie Newman commenting on the vote for union at the 1965 Plymouth Conference
20 Jan. 1966	Rev. Prof. Kingsley Barrett	John C. Eastwood	Hon. Treasurer VMA	Kingsley Barrett Papers	Related to Eastwood's thoughts on a continuing Methodist Church, and evolving district and circuit activities for dissentients; reveals strains in the relationship between the NLC and VMA
8 April 1966	Rev. Prof. Kingsley Barrett	Rev. Bernard Barker	Hon. General Sec. VMA	Kingsley Barrett Papers	Barker hopes for closer cooperation between NLC and VMA
24 April 1968	Rev. Prof. Kingsley Barrett	Rev. Bernard Barker	Hon. General Sec. VMA	Kingsley Barrett Papers	Wishes VMA and NLC to unite quickly on mutually beneficial terms, though a scheme introduced by Rev. George Artingstall had been turned down by VMA; both sides find the other 'annoying'; wishes to avoid public division; attaches a copy letter from him to Rev. Kenneth Mackenzie, sec. of NLC
Undated but under deputy chairmanship of A. E. Clucas	Rev. Prof. Kingsley Barrett	L. Claude Poppleton		Kingsley Barrett Papers	VMA executive committee had spent a day considering relations with NLC; asks Barrett for a meeting

Moore					
Undated	All Methodist Ministers	A. E. D. Clipson	Hon. Sec. VMA	Kingsley Barrett Papers	Urges ministers to join VMA; sends enrolment for (attached) with VMA objectives
16 Nov. 1968	Rev. Prof. Kingsley Barrett	G. T. Taylor	Organising sec. VMA	Kingsley Barrett Papers	Discusses the VMA conference at Willersley castle, attended by NLC committee members; asks Barrett to chair a meeting in Durham
5 Dec. 1968	Rev. Prof. Kingsley Barrett	Rev. Dr Leslie Newman	Chair: VMA	Kingsley Barrett Papers	Reply to a letter from Barrett; relates to the meeting in Durham to be chaired by Barrett: Newman will stay the night at Barrett's house. Letter also briefly discusses cooperation and its difficulties, in particular a leaflet sent by VMA to members of Quarterly Meetings
10 Dec. 1968	Rev. Prof. Kingsley Barrett	Rev. Bernard Barker	Hon. General Sec. VMA	Kingsley Barrett Papers	Relates to a leaflet to be sent to members of Quarterly meetings (enclosed) which has been revised many times; repeats his desire for closer cooperation between VMA and NLC
13 March 1969	Rev. Prof. Kingsley Barrett	Rev. Bernard Barker	Hon. General Sec. VMA	Kingsley Barrett Papers	Relating to a pre-conference dissentient rally at Tyseley Methodist Church, Birmingham; Kenneth Mackenzie (sec. of NLC) had been informed of the arrangements but had not replied; therefore VMA will now complete arrangements alone
6 Feb. 1970	Rev. Prof. Kingsley Barrett	Rev. Dr Leslie Newman	Chair: VMA	Kingsley Barrett Papers	Remarks that they have not met or corresponded for a long time. Reminds Barrett that their joint letter to the Methodist Recorder promised dissentients a path to follow if the union scheme were accepted by Conference; wishes to know what the NLC has in mind; gives news on VMA action
27 Feb. 1970	Rev. Prof. Kingsley Barrett	Rev. Bernard Barker	Hon. General Sec. VMA	Kingsley Barrett Papers	Relating to Barrett's recent promise to cooperate with VMA 'in any way possible'; discusses the possibility of a joint rally in

					Manchester with Barrett as a speaker; discusses the VMA's legal action against the Methodist Church
9 July 1970	Rev. Prof. Kingsley Barrett	Rev. Dr Leslie Newman	Chair: VMA	Kingsley Barrett Papers	Reminds Barrett that they had issued a joint letter promising guidance to dissentients; however the Conference had taken its final vote so he does not wish to play Canute. 'Something new and positive is needed'. 'VMA is holding its own ... though I doubt if we shall ever overcome the effective smear campaign that was waged against us.' Hears little about NLC now
Undated	Rev. Prof. Kingsley Barrett	Rev. Kenneth Mackenzie	Sec. of NLC	Kingsley Barrett Papers	Discusses VMA's reputation, its 'gimmicky' name and the suspicion that it was hampered from the beginning by not having important names in its hierarchy. Suggests that it has been victimised by those who feel guilty for not fighting against union
3 Jan. 1971	Rev. Prof. Kingsley Barrett	Rev. Bernard Barker	Hon. General Sec. VMA	Kingsley Barrett Papers	Barker announces that VMA head-office has been closed; wishes to know if NLC is proceeding towards a continuing Methodist Church 'or even a continuing fellowship'. VMA could not organise a new church itself but would cooperate with NLC; remarks VMA now has a Board of Trustees
April 1973	Members of the Anglican Synod	VMA Exec. committee			Letter to members of Anglican Synod from Methodist Dissentients
11 Sept. no year	Rev. Prof. Kingsley Barrett	Rev. Oliver Beckerlegge	Editor and Literature Sec; VMA	Kingsley Barrett Papers	Beckerlegge writes 'bluntly & frankly'; asks Barrett publicly to take the lead against the introduction of episcopacy into Methodism. The battle is being publicly fought by men whose word carries no weight, such as the names printed at the head of [VMA notepaper'];

					Beckerlegge asks Barrett to begin by writing an article for the <i>Methodist Recorder</i>
9 Nov.no year	Rev. Prof. Kingsley Barrett	Rev. Oliver Beckerlegge	Editor and Literature Sec; VMA	Kingsley Barrett Papers	Relating to an article by Barrett for the <i>Methodist Recorder</i>
20 Feb. 1984	Rev. Prof. Kingsley Barrett	George Lawrence	VMA Board of Trustees	Kingsley Barrett Papers	Asks Barrett to give the second John Eastwood lecture on the late Kenneth Mackenzie during 1985 at the VMA spring conference; Barrett has scribbled 'not on the dates implied': he was to lecture abroad at that time [see letters from Doris Mackenzie in KB correspondence]
23 Feb. 1984	Rev. Prof. Kingsley Barrett	Rev. Norman Valley	VMA Board of Trustees	Kingsley Barrett Papers	Reiterates George Lawrence's invitation [see above 20 Feb. 1984]. Offers to send evidence given by Mackenzie to a select committee on the Methodist Church Bill
13 and 16 Nov. 1990	Dr Peter Catterall	Rev. Norman Valley	Editor of VMA newsletter	Catterall Papers	Relating to the availability of VMA archive material
1995	VMA members	Laurence H. Sutcliffe	Chair: VMA	Catterall Papers	VMA membership letter
Nov. 1996	Circulated letter	Rev. Norman W. Valley	'To my many friends'	Catterall Papers	Please contact the Centre for Methodism and Church History, Harcourt Campus, Oxford Brookes University, for permission to consult this document
c. 1996	Letter from the Charity Commission; <i>pro forma</i> letter to the complaints manager of the Charity Commission;	Laurence Sutcliffe		Catterall Papers	Please contact the Centre for Methodism and Church History, Harcourt Campus, Oxford Brookes University, for permission to consult this document

	draft copy of Charity Commission scheme for VMA				
December 1996	VMA associates	Laurence H. Sutcliffe	Chair: VMA	Catterall Papers	Please contact the Centre for Methodism and Church History, Harcourt Campus, Oxford Brookes University, for permission to consult this document
Undated but post 1996	To readers of Friends of VMA newsletter	Laurence H. Sutcliffe	Former Chair: VMA	Catterall Papers	Apologises for missing a page from the FVMA newsletter [undated]; attaches the missing page
Summer 1997	VMA 'Friend'	Laurence H. Sutcliffe	Former Chair: VMA	Catterall Papers	Announces the formation of the Friends of VMA
Undated	FVMA and VMA members	Probably Laurence H. Sutcliffe		Catterall Papers	Urges members to write to the Charity Commissioners to demand the publication of a report on VMA affairs
10 Dec. 1997	VMA members	Neville Russel Chartered Accountants	Receiver and Manager	Catterall Papers	Completed his report in June and made recommendations; it is now with the Charity Commissioners. Sets out his vision for the future of VMA if it wishes to continue as a Charity
19 Dec. 1997	VMA associates	Laurence H. Sutcliffe	Former Chair: VMA	Catterall Papers	Please contact the Centre for Methodism and Church History, Harcourt Campus, Oxford Brookes University, for permission to consult this document
Undated	Declaration	Society of Biblical Methodists	Founder members include Rev. Norman Valley and Laurence	Catterall Papers	Norman valley was acting-secretary of the Society of Biblical Methodists

			Sutcliffe		
30 June 2000	VMA/FVMA members	Laurence H. Sutcliffe	Former Chair: VMA	Catterall Papers	Relates to the letter sent by Neville Russel [see above 10 Dec. 1997] and the definition of what the 'Methodist Church' actually is
28 Jan. 2001	John Stoker, head of the Charity Commission	Rev. Norman Valley	Former VMA trustee	Catterall Papers	Relates to changes in trusteeship of the VMA
3 Feb. 2001	Dr Peter Catterall	Rev. Norman Valley		Catterall Papers	Relates to Valley's letter to the Charity Commissioner [see 28 Jan 2001 above]; he comments on 'false statements ... that he has had [his] hand in the till'; regards himself as a victim: hounded by fellow ministers and the <i>Methodist Recorder</i>
Undated	All VMA members	Laurence H. Sutcliffe	Former Chair: VMA	Catterall Papers	Gives the history of Sutcliffe's association with VMA from 1994, the muddled finances, the Society of Biblical Methodists, conflicts of loyalties, the suspension of Norman Valley from his VMA post and trusteeship (for weaning members over to the SOBMM)
29 Nov. 2001	All VMA members	Rev. Norman Valley	Former VMA trustee	Catterall Papers	Relating to the Charity Commission's refusal to allow the VMA to use its funds to employ legal help and the barring of most present trustees from the new proposed trust
11 March 2002	VMA members	Rev. Norman Valley	Former VMA trustee	Catterall Papers	Appeals informally against the decisions of the Charity Commissioners
12 April 2002	Dr Peter Catterall	5 Initial Trustees of VMA		Catterall Papers	The letter confirms Dr Catterall's membership of the VMA; gives date of the AGM; confirms that the 'Continuing Methodist' and the 'Friends of the VMA' are separate bodies from the VMA
22 Nov. 2002	Dr Peter Catterall	8 Trustees of VMA		Catterall Papers	Reports that administrators have released VMA funds (£17,000 in bank and £400,000 in

					investments). VMA is now preparing materials on the Anglican-Methodist Covenant scheme: encloses leaflets
12 Feb. 2003	VMA members	Chairman of VMA		Catterall Papers	Relating to the Anglican-Methodist Covenant proposals
8 March 2002	Dr Peter Catterall	First Trustees of VMA		Catterall Papers	Relates to the new organisation of VMA arranged by the Charity Commission
15 May 2003	Dr Peter Catterall	Peter Pillinger	Chair of VMA	Catterall Papers	Relating to election of trustees
25 Aug. 2009	VMA members	Stephen Booth	Membership Sec: VMA	Catterall Papers	Encourages membership because 'the process of organic union is creeping through by stealth'
23 April 2012	VMA members	Stephen Booth	Sec. of the VMA Trust	Catterall Papers	Relating to unwelcome change in the Methodist Church
1 Nov. 2012	VMA members	Stephen Booth	Sec. of the VMA Trust	Catterall Papers	Letter accompanying the newsletter [not attached]
4 Aug. 2014	VMA members	Stephen Booth	Sec. of the VMA Trust	Catterall Papers	Relating to the election of trustees